# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5455853

SUBMISSION TYPE: NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	NUNC PRO TUNC ASSIGNMENT	
EFFECTIVE DATE:	05/11/2016	

## **CONVEYING PARTY DATA**

Name	Execution Date
INVICRO, LLC	12/20/2018

## **RECEIVING PARTY DATA**

Name:	BIOGEN MA INC.		
Street Address:	225 BINNEY STREET		
City:	CAMBRIDGE		
State/Country:	MASSACHUSETTS		
Postal Code:	02142		

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16229671

#### **CORRESPONDENCE DATA**

**Fax Number:** (617)646-8646

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 617.646.8000

**Email:** patents\_JohnH@wolfgreenfield.com **Correspondent Name:** WOLF GREENFIELD & SACKS, P.C.

Address Line 1: 600 ATLANTIC AVENUE

Address Line 4: BOSTON, MASSACHUSETTS 02210

ATTORNEY DOCKET NUMBER:	B1152.70063US02
NAME OF SUBMITTER:	JOHN HARMON
SIGNATURE:	/John Harmon/
DATE SIGNED:	04/03/2019

## **Total Attachments: 2**

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PATENT 505409063 REEL: 048782 FRAME: 0102

Attorney Docket No: B1152.70063US00

# NUNC PRO TUNC ASSIGNMENT

For valuable consideration <u>InviCRO, LLC</u>, a corporation of <u>Delaware</u>, having a place of business at 27 Drydock Ave, 7<sup>th</sup> Floor West, Boston, MA 02210, hereby assigns, <u>nunc pro tunc</u> as of May 11, 2016, to <u>Biogen MA Inc.</u>, a corporation of <u>Massachusetts</u> having a place of business at:

225 Binney Street Cambridge, Massachusetts 02142,

and its successors and assigns (collectively hereinafter called "the Assignee"), our entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent entitled WEARABLE MEDICAL DETECTOR, filed September 25, 2015, and assigned U.S. Serial Number 62/232,873, this assignment including said application, any and all United States and foreign utility patents and patent applications, including continuation, continuation-in-part, divisional, reissue, and reexamination applications, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

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DATE:	12	20	20	18

John W. Hoppin CEO InviCRO, LLC

STATE OF MASSACHUSE COUNTY OF SUFFOIR

Before me this  $20^{\circ}$  day of DECEMBER,  $20 \sqrt{8}$ , personally appeared John W. Hoppin known to me to be the person whose name is subscribed to the foregoing Assignment, proved to me through satisfactory evidence of identification in the form of diverse, and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

My Commission Expires:

[Notary's Seal Here]



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**RECORDED: 04/03/2019** 

**PATENT** REEL: 048782 FRAME: 0104