505411257 04/04/2019

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT5458047

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
DORIN V. PREDA	03/21/2019
AARON R. RATHMELL	03/18/2019
COLIN M. HESSEL	04/03/2019
JOHN D. LENNHOFF	03/19/2019

RECEIVING PARTY DATA

Name:	PHYSICAL SCIENCES, INC.
Street Address:	20 NEW ENGLAND BUSINESS CENTER
City:	ANDOVER
State/Country:	MASSACHUSETTS
Postal Code:	01810

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16375045

CORRESPONDENCE DATA

Fax Number: (781)890-1150

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 781 890-5678

Email: admin@iandiorio.com

Correspondent Name: KIRK TESKA

Address Line 1: 255 BEAR HILL ROAD

Address Line 2: IANDIORIO TESKA & COLEMAN,LLP Address Line 4: WALTHAM, MASSACHUSETTS 02451

ATTORNEY DOCKET NUMBER:	PSI-112J
NAME OF SUBMITTER:	KIRK TESKA
SIGNATURE:	/Kirk Teska/
DATE SIGNED:	04/04/2019

Total Attachments: 4

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> **PATENT** REEL: 048793 FRAME: 0922

505411257

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<u>assignment</u>

For valuable consideration, I, Dorin V. Preda, residing at 38 Ralph Street, Medford, MA 02155 (hereinafter "the Assignor"), hereby assign to Physical Sciences Inc., a Massachusetts corporation having its principal place of business at 20 New England Business Center, Andover, MA 01810, and its successors and assigns (collectively hereinafter called "the Assignee") and its successors and assigns (collectively hereinafter called "the Assignee") the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent filed on even date herewith entitled

ANTIMICROBIAL COMPOUND

this assignment including any United States patents and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In Witness Where	of, I hereto set n	ny hand and se	el at /4/	ndover	
this (1) 2/5 ⁺ day of (1)_	Merch	, 2019.		(city, town)	
- 7			18.4		
			//)	Dorin V. Preda	

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Common	weal	th of A	N3	111 M	20000000000000000000000000000000000000
			* y	Salar	
County o	Ť	₹9	N)		X

Before me this NJ 215 t day of NJ March, 2019, personally appeared Dorin V. Preda proved to me through satisfactory, evidence of identification, which were NO Personally Known to me to be the person whose name is subscribed to the foregoing assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Motary's seal here]

Notary Eublic
My commission expires: February 4, 2022

PSJ-1123 KT/dma

<u>ASSIGNMENT</u>

For valuable consideration, I, Aaron X. Rathmell residing at 159 Pleasant Street, Upton, MA 01568 (hereinafter "the Assignor"), hereby assign to Physical Sciences Inc., a Massachusetts corporation having its principal place of business at 20 New England Business Center, Andover, MA 01810, and its successors and assigns (collectively hereinafter called "the Assignee") and its successors and assigns (collectively hereinafter called "the Assignee") the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent filed on even date herewith entitled

ANTIMICROBIAL COMPOUND

this assignment including any United States patents and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Editer in cuerman init mis mant.	
In Witness Whereof,) hereto	o set my hand and seal at M <u>North Eillen ca</u>
this /11 <u>/8 ^{f4} day of /11_ Mara</u>	<u></u>
	Aaron & Rathmell
Commonwealth of My MA	3
County of 141 Middle	<u> </u>
Rathmell proved to me through sati	isy of /W/ Morch, 2019, personally appeared Aaron K.A. sfactory evidence of identification, which were 97 to be the person whose name is subscribed to the foregoing he executed the same as his free act and deed for the purposes
Meicili comamen.	M
(Notary's seal here)	Notary Public Mona 7. Ham 14. My commission expires: 11-25-2022 MARIA T. HAMILTON Notary Public Notary Public The Commonwealth of Massachusetts Expires
	Ay Commission Expires My Commission Expires

November 25, 2022

PATENT REEL: 048793 FRAME: 0925

PSI-1123 KT/dmg

ASSIGNMENT

For valuable consideration, I, Colin M. Hessel residing at 120 Water Street, #3005, North Andover, MA 01845 (hereinaster "the Assignor"), hereby assign to Physical Sciences Inc., a Massachusetts corporation having its principal place of business at 20 New England Business Center, Andover, MA 01810, and its successors and assigns (collectively hereinafter called "the Assignee") and its successors and assigns (collectively hereinafter called "the Assignee") the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent filed on even date herewith entitled

ANTIMICROBIAL COMPOUND

this assignment including any United States patents and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In Witness Whereof, I hereto s	et my hand and sca	larly Andover
this NJ 3rd day of NJ April	, 2019.	(city, town)
0 Andrewson Markets		/(/4/
		Colin M. Hessel

Commonwealth of NI Musschuse Hs }

Before me this /W/ 3rd day of /W/ 4pril , 2019, personally appeared Colin M. Hessel proved to me through satisfactory evidence of identification, which were WI Dersenally Known to me, to be the person whose name is subscribed to the foregoing assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

[Notary's seal here?



Notary Public
My commission expires: February 4, 2022

PS1-112J KT/dms

ASSIGNMENT

For valuable consideration, I, John D. Lennhoff residing at 675 Forest Street, North Andover, MA 01845 (hereinafter "the Assignor"), hereby assign to Physical Sciences Inc., a Massachusetts corporation having its principal place of business at 20 New England Business Center, Andover, MA 01810, and its successors and assigns (collectively hereinafter called "the Assignee") and its successors and assigns (collectively hereinafter called "the Assignee") the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent filed on even date herewith entitled

ANTIMICROBIAL COMPOUND

this assignment including any United States patents and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In Witness Whereof, I hereto set	my hand and seal a	IN Andover	***************************************
this MI 19th day of M. March	, 2019.	(city, town)	. /
		Nohn D'hum	Nolf
		John D. Lennhoff	17//
Commonwealth of / 1/1 MA	}		

Before me this 141 19th day of 141 March 2019, personally appeared John D. Lennhoff proved to me through satisfactory evidence of identification, which were wi Pusinelly Known to me", to be the person whose name is subscribed to the foregoing assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

(Notary's seal here]

County of



Notary Public My commission expires: February 4, 2022

PS1-112J KT/dmg

RECORDED: 04/04/2019