

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
DAVID J. MALONEY	12/19/2014
DIANE K. LUCI	12/19/2014
AJIT JADHAV	12/19/2014
ANTON SIMEONOV	12/19/2014
ADAM YASGAR	12/19/2014
RECEIVING PARTY DATA	
Name:	THE UNITED STATES OF AMERICA, DEPARTMENT OF HEALTH AND HUMAN SERVICES OFFICE OF TECHNOLOGY TRANSFER, NATIONAL INSTITUTES OF HEALTH
Street Address:	6011 EXECUTIVE BOULEVARD, STE 325, MSC 7660
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16289994
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NAME OF SUBMITTER:	MICHAEL E. CONNORS
SIGNATURE:	/Michael E. Connors/
DATE SIGNED:	04/11/2019
Total Attachments: 4	

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**ASSIGNMENT FOR NIH/FDA/CDC INVENTIONS AIA
(NIH OR FDA OR CDC CO-INVENTORS ONLY)**

WHEREAS, we,

1. David J. MALONEY, Ph.D, an employee of the National Institutes of Health,
2. Diane K. LUCI, an employee of the National Institutes of Health,
3. Ajit JADHAV, an employee of the National Institutes of Health,
4. Anton SIMEONOV, Ph.D, an employee of the National Institutes of Health, and
5. Adam YASGAR, an employee of the National Institutes of Health,

each a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, have made certain inventions as described and claimed in:

1. U.S. Provisional Patent Application No. 61/889,396, filed 10/10/2013, and which is entitled "4-((2-HYDROXY-3-METHOXYBENZYL)AMINO)BENZENESULFONAMIDE DERIVATIVES AS POTENT AND SELECTIVE INHIBITORS OF 12-LIPOXYGENASE" and
2. International Patent Application No. PCT/US14/60174, filed 10/10/2014, and which is entitled "4-((2-HYDROXY-3-METHOXYBENZYL)AMINO)BENZENESULFONAMIDE DERIVATIVES AS POTENT AND SELECTIVE INHIBITORS OF 12-LIPOXYGENASE"

all of which are collectively referred to as "The Patent Application(s)"

WHEREAS, I/we are the inventor(s) named in The Patent Application(s); and

WHEREAS, the inventions described and claimed in The Patent Application(s) were made under conditions such as to entitle THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [hereinafter THE GOVERNMENT] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in The Patent Application(s); and

NOW, THEREFORE, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in The Patent Application(s) to THE GOVERNMENT, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to THE GOVERNMENT:

the entire right, title, and interest in and to any and all inventions described and claimed in The Patent Applications and any and all Letters Patent(s) which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof, and

all rights to claim priority on the basis of The Patent Application(s) including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications") and

all applications for Letters Patent(s) that may be filed for any and all inventions described and claimed in **The Patent Application(s)** that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof, and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:

12/19/2014
Date

[Signature]
David J. MALONEY, Ph.D

County of CATHERINE ANN ANZICK
Notary Public-Maryland
Montgomery County Ss:
My Commission Expires
July 16, 2018

State of _____

Subscribed and sworn to before me this 19 day of December 2014

[Seal] [Signature]
Notary Public for Maryland
My Commission Expires: 7-16-18

Inventor 2:

12/19/2014
Date

[Signature]
Diane K. LUCI

County of CATHERINE ANN ANZICK
Notary Public-Maryland
Montgomery County Ss:
My Commission Expires
July 16, 2018

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State of Maryland

Subscribed and sworn to before me this 19 day of December 2014

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C. Anzick
Notary Public for Maryland
My Commission Expires: 7-16-18

Inventor 3:

19-DEC-2014
Date

Ajit JADHAV
Ajit JADHAV

County of Montgomery County Ss:
CATHERINE ANN ANZICK
Notary Public-Maryland
My Commission Expires July 16, 2018


State of _____

Subscribed and sworn to before me this 19 day of December 2014

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C. Anzick
Notary Public for Maryland
My Commission Expires: 7-16-18

Inventor 4:



Date _____ Anton SIMEONOV, Ph.D.

County of CATHERINE ANN ANZICK
~~Notary Public-Maryland~~ Ss:
 Montgomery County
My Commission Expires
 July 16, 2018


State of _____

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[Seal] _____
 C. Anzick
Notary Public for Maryland
My Commission Expires: 7.16.18

Inventor 5:

 12/19/14
Date _____



Adam YASGAR

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 Montgomery County
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 C. Anzick
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