

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5472687

|                                                                                                                                                                                                 |                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                           |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                      |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>                                |
| JOSHUA D. STEIN                                                                                                                                                                                 | 12/05/2018                                           |
| MICHAEL C. MORENA                                                                                                                                                                               | 12/05/2018                                           |
| JOHN W. LANGHAUSER                                                                                                                                                                              | 12/05/2018                                           |
| JOHN D. GUSZ                                                                                                                                                                                    | 12/05/2018                                           |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                      |
| <b>Name:</b>                                                                                                                                                                                    | DIGITAL MEDICAL TECHNOLOGIES, LLC (D/B/A ADHERETECH) |
| <b>Street Address:</b>                                                                                                                                                                          | 11 BROADWAY                                          |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 1115                                           |
| <b>City:</b>                                                                                                                                                                                    | NEW YORK                                             |
| <b>State/Country:</b>                                                                                                                                                                           | NEW YORK                                             |
| <b>Postal Code:</b>                                                                                                                                                                             | 10004                                                |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                      |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                        |
| <b>Application Number:</b>                                                                                                                                                                      | 16336199                                             |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                      |
| <b>Fax Number:</b>                                                                                                                                                                              | (212)983-3115                                        |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                                      |
| <b>Phone:</b>                                                                                                                                                                                   | 212-935-3000                                         |
| <b>Email:</b>                                                                                                                                                                                   | tedis@mintz.com                                      |
| <b>Correspondent Name:</b>                                                                                                                                                                      | MINTZ LEVIN COHN FERRIS ET AL.                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 666 THIRD AVENUE                                     |
| <b>Address Line 4:</b>                                                                                                                                                                          | NEW YORK, NEW YORK 10017                             |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 044929-502N01US                                      |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | PETER F. SNELL                                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Peter F. Snell/                                     |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 04/12/2019                                           |
| <b>Total Attachments: 5</b>                                                                                                                                                                     |                                                      |
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**RECORDATION FORM COVER SHEET**

**PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

Joshua D. Stein (12/05/2018), Michael C. Morena  
(12/05/2018), John W. Langhauser (12/05/2018)  
and John D. Gusz (12/05/2018)

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**2. Name and address of receiving party(ies)**

NAME: DIGITAL MEDICAL TECHNOLOGIES, LLC  
(D/B/A ADHERETECH)

Internal Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

11 BROADWAY, SUITE 1115

City: NEW YORK

State: NEW YORK

Country: USA Zip: 10004

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) in parentheses after inventor name

☒ Assignment ☐ Merger ☐ Change of Name

☐ Security Agreement ☐ Joint Research Agreement

☐ Government Interest Assignment

☐ Executive Order 9424, Confirmatory License

☐ Other \_\_\_\_\_

**4. Application or patent number(s):**

☒ This document serves as an Oath/Declaration (37 CFR 1.63).

A. Patent Application No.(s)

16/336,199

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Peter F. Snell, Esq.  
MINTZ LEVIN COHN FERRIS GLOVSKY

Name: AND POPEO, P.C.

Internal Address: \_\_\_\_\_

Street Address: Chrysler Center

666 Third Avenue

City: New York

State: NY Zip: 10017

Phone Number: (212) 692-6850

Docket Number: 044929-502N01US

Email Address: IPDocketingBOS@mintz.com

**6. Total number of applications and patents involved:**

1

**7. Total fee** (37 CFR 1.21(h) & 3.41) \$ 0

☒ Authorized to be charged to deposit account

☐ Enclosed

☐ None required (government interest not affecting title)

**8. Payment Information**

Deposit Account Number 50-0311

Authorized User Name Peter F. Snell, Esq.

**9. Signature:** /Peter F. Snell/

Signature

April 12, 2019

Date

Peter F. Snell, Esq. – 52,235

Name of Person Signing

Total number of pages including  
cover  
sheet, attachments, and documents:

5

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

## ASSIGNMENT

We, **Joshua D. STEIN, Michael C. MORENA, John W. LANGHAUSER** and **John D. GUSZ** are co-inventors of the invention identified below:

### **MEDICATION APPARATUS,**

International Application No. PCT/US2017/053888, filed September 28, 2017.

We, the undersigned, for good and valuable consideration, the receipt of which is hereby acknowledged, confirm that we have sold, assigned, and transferred, and do hereby assign, sell and transfer to **DIGITAL MEDICAL TECHNOLOGIES, LLC (d/b/a ADHERETECH)**, with an office located at 11 Broadway, Suite 457, New York, NY 10004, and to its successors, assigns and legal representatives, collectively hereinafter referred to as the ASSIGNEE: (1) our entire right, title and interest for the United States and in all countries, in and to any and all inventions and discoveries and applications which are disclosed in the above application, as well as U.S. Provisional Application Nos. 62/400,728, filed September 28, 2016, 62/407,656, filed October 13, 2016, and 62/414,261, filed October 28, 2016, including any subsequently filed applications, which claim priority to any of these applications, and including any renewals, revivals, reissues, reexaminations, extensions, continuations and divisions thereof and any substitute applications therefore; (2) the full and complete right to file patent applications in the name of the ASSIGNEE, its designee, or in my/our names as the ASSIGNEE, or its designee's election, on the aforesaid inventions, discoveries and applications in all countries of the world; (3) the entire right, title and interest in and to any Patent which may issue thereon in the United States or in any country, and any renewals, revivals, reissues, reexaminations and extensions thereof, and any patents of confirmation, registration and importation of the same; and (4) the entire right, title and interest in all Convention and Treaty Rights of all kinds thereon, including without limitation all rights of priority in any country of the world, in and to the above inventions, discoveries and applications.

We hereby authorize and request the competent authorities to grant and to issue any and all such Patents in the United States and throughout the world to the ASSIGNEE of the entire right, title and interest therein, as fully and entirely as the same would have been held and enjoyed by us had this assignment, sale and transfer not been made.

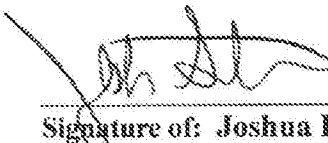
We agree, at any time, upon the request of the ASSIGNEE, to execute and to deliver to the ASSIGNEE any additional applications for patents for said inventions and discoveries, or any part or parts thereof, and any applications for patents of confirmation, registration and importation based on any Patent issuing on said inventions, discoveries, or applications and divisions, continuations, renewals, revivals, reissues, reexaminations and extensions thereof.


We further agree at any time to execute and to deliver upon request of the ASSIGNEE such additional documents, if any, as are necessary or desirable to secure patent protection on said inventions, discoveries and applications throughout all countries of the world, and otherwise to do the necessary to give full effect to and to perfect the rights of the ASSIGNEE under this Assignment, including the execution, delivery and procurement of any and all further documents evidencing this assignment, transfer and sale as may be necessary or desirable.


We hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

We further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said inventions and said Patents and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said inventions and said Patents and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

This Assignment may be executed in any number of counterparts each of which when executed and delivered by one or more of the parties hereto shall constitute an original but all of which shall constitute one and the same Assignment.

Date: 12/05/18   
Signature of: **Joshua D. STEIN**

IN WITNESS WHEREOF, I, John Gusz, hereby declare  
(Printed Name of Witness)  
that I was personally present and did see the above named person duly sign and execute the assignment.  
  
(Signature of Witness) Date: 12/05/18

IN WITNESS WHEREOF, I, Michael Morena, hereby declare  
(Printed Name of Witness)  
that I was personally present and did see the above named person duly sign and execute the assignment.  
  
(Signature of Witness) Date: 12/05/18

Date: 12/05/18

Michael Morena  
Signature of: **Michael C. MORENA**

IN WITNESS WHEREOF, I, Joshua Stein, hereby declare  
(Printed Name of Witness)

that I was personally present and did see the above named person duly sign and execute the assignment.

[Signature] Date: 12/05/18  
(Signature of Witness)

IN WITNESS WHEREOF, I, John Gusz, hereby declare  
(Printed Name of Witness)

that I was personally present and did see the above named person duly sign and execute the assignment.

[Signature] Date: 12/05/18  
(Signature of Witness)

Date: 12/05/18

[Signature]  
Signature of: **John W. LANGHAUSER**

IN WITNESS WHEREOF, I, Joshua Stein, hereby declare  
(Printed Name of Witness)

that I was personally present and did see the above named person duly sign and execute the assignment.

[Signature] Date: 12/05/18  
(Signature of Witness)

IN WITNESS WHEREOF, I, Michael Morena, hereby declare  
(Printed Name of Witness)

that I was personally present and did see the above named person duly sign and execute the assignment.

[Signature] Date: 12/05/18  
(Signature of Witness)

Date: 12/05/18

  
Signature of: John D. GUSZ

IN WITNESS WHEREOF, I, Joshua Stein, hereby declare  
(Printed Name of Witness)

that I was personally present and did see the above named person duly sign and execute the assignment.

  
(Signature of Witness)

Date: 12/05/18

IN WITNESS WHEREOF, I, Michael Morera, hereby declare  
(Printed Name of Witness)

that I was personally present and did see the above named person duly sign and execute the assignment.

  
(Signature of Witness)

Date: 12/05/18

Agreed to and accepted by:

  
Authorized representative of  
Digital Medical Technologies, LLC

12/05/18  
Date