

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
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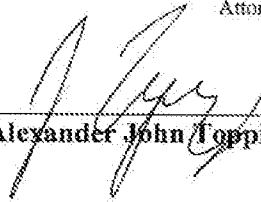
EPAS ID: PAT5474171

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|---|----------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT             |                       |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                 |                       |
| <b>CONVEYING PARTY DATA</b>   |                            |                       |
|   | <b>Name</b>                | <b>Execution Date</b> |
|   | ALEXANDER JOHN TOPPING     | 04/11/2019            |
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| <b>Name:</b>  | POWER ROLL LIMITED         |                       |
| <b>Street Address:</b>  | WASHINGTON BUSINESS CENTRE |                       |
| <b>Internal Address:</b>  | 2 TURBINE WAY              |                       |
| <b>City:</b>  | SUNDERLAND                 |                       |
| <b>State/Country:</b>   | GREAT BRITAIN              |                       |
| <b>Postal Code:</b>   | SR5 2NZ                    |                       |
| <b>PROPERTY NUMBERS Total: 1</b>  |                            |                       |
|   | <b>Property Type</b>       | <b>Number</b>         |
|   | Application Number:        | 16341226              |
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| <b>ATTORNEY DOCKET NUMBER:</b>  | 10376-029US1               |                       |
| <b>NAME OF SUBMITTER:</b>   | KIMBERLY MARTIN            |                       |
| <b>SIGNATURE:</b>   | /Kimberly Martin/          |                       |
| <b>DATE SIGNED:</b>   | 04/15/2019                 |                       |
| <b>Total Attachments: 2</b>   |                            |                       |
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| source=029_assignment#page2.tif   |                            |                       |

# ASSIGNMENT

For valuable consideration, I, **Alexander John Topping** of Great Britain, hereby assign to **Power Roll Limited**, a corporation of Great Britain, having a place of business at Washington Business Centre, 2 Turbine Way, Sunderland, Great Britain SR5 2NZ and its successors and assigns (collectively hereinafter "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements that are subject of an application for United States Patent, titled "**CAPACITORS IN GROOVES**," filed 11 April 2019, and assigned U.S. Patent Application No. 16/341,226. [We authorize the firm of Meunier Carlin & Curfman LLC to enter the bibliographic data upon availability] which is a filing under 35 USC §371 of PCT Serial Number PCT/GB2017/053041 filed **06 October 2017**, which claims priority to GB Patent Application No. **1617276.9** filed **11 October 2016** and GB Patent Application No. **1712877.8** filed **10 August 2017**. This assignment including said application, any and all divisional, continuing, substitute, renewal, reissue and all other applications for patent that have been or shall be filed in the United States and all foreign countries on any such inventions or improvements; all original and reissued patents that have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for myself and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Date: 11-4-19

  
\_\_\_\_\_  
Alexander John Topping

**WITNESSED BY:**

  
\_\_\_\_\_  
Signature of Witness


\_\_\_\_\_  
Signature of Witness

LAURA DONNELLY  
\_\_\_\_\_  
Name of Witness

\_\_\_\_\_  
Name of Witness

11-04-19  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Signature of Witness

M. R. Norman  
\_\_\_\_\_  
Name of Witness

\_\_\_\_\_  
Name of Witness

11-04-19  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Date