

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT5487758

|   |                                 |
|---|---------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                  |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                      |
| <b>CONVEYING PARTY DATA</b>   |                                 |
| <b>Name</b>   | <b>Execution Date</b>           |
| TRAVIS BRUMMETT   | 04/17/2019                      |
| DANIEL MEYER  | 04/17/2019                      |
| <b>RECEIVING PARTY DATA</b>   |                                 |
| <b>Name:</b>  | L&P PROPERTY MANAGEMENT COMPANY |
| <b>Street Address:</b>  | 4095 FIRESTONE BOULEVARD        |
| <b>City:</b>  | SOUTH GATE                      |
| <b>State/Country:</b>   | CALIFORNIA                      |
| <b>Postal Code:</b>   | 90280                           |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                 |
| <b>Property Type</b>  | <b>Number</b>                   |
| Application Number:   | 16391743                        |
| <b>CORRESPONDENCE DATA</b>  |                                 |
| <b>Fax Number:</b>  | (513)241-6234                   |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                 |
| <b>Phone:</b>   | 5132412324                      |
| <b>Email:</b>   | mkyle@whe-law.com               |
| <b>Correspondent Name:</b>  | WOOD, HERRON & EVANS, LLP       |
| <b>Address Line 1:</b>  | 441 VINE STREET                 |
| <b>Address Line 2:</b>  | 2700 CAREW TOWER                |
| <b>Address Line 4:</b>  | CINCINNATI, OHIO 45202          |
| <b>ATTORNEY DOCKET NUMBER:</b>  | L&P-1907CIP                     |
| <b>NAME OF SUBMITTER:</b>   | J. DWIGHT POFFENBERGER, JR.     |
| <b>SIGNATURE:</b>   | /J. Dwight Poffenberger, Jr./   |
| <b>DATE SIGNED:</b>   | 04/23/2019                      |
| <b>Total Attachments: 2</b>   |                                 |
| source=LP_1907CIP_ASSIGNMENT#page1.tif  |                                 |
| source=LP_1907CIP_ASSIGNMENT#page2.tif  |                                 |



Witness my hand this 17 day of APRIL, 2019.

*Daniel Meyer*, Inventor.  
Daniel Meyer

STATE OF MISSOURI     )  
  )ss.  
COUNTY OF Jasper     )

On this 17 day of April, 2019, before me personally appeared **Daniel Meyer**, to me known and known to me to be the above-named individual aforesaid who duly acknowledged the signing of the foregoing instrument to be his voluntary act and deed and who executed the same for the uses and purposes therein specified.

*Mistie M. Williams*  
Notary Public

(SEAL)

