505454082 04/30/2019

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5500884

| SUBMISSION TYPE: | NEW ASSIGNMENT | |
|-----------------------|----------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT | |
| CONVEYING PARTY DATA | | |
| | Name | Execution Date |
| TROY PARSON | | 01/31/2019 |
| JEFF SPRIER | | 01/31/2019 |
| ERIC BOSS | | 01/31/2019 |
| CRAIG MCGUIRE | | 01/31/2019 |
| MICHAEL D. HALLECK | | 02/04/2019 |
| JEFFERY TAD SAMSON | | 02/12/2019 |
| DOUG ZAUGG | | 02/05/2019 |
| JOHN TOMASIK | | 02/04/2019 |

| Name: | SIZEWISE RENTALS, L.L.C. | |
|-----------------|--------------------------|--|
| Street Address: | 8601 MONROVIA STREET | |
| City: | LENEXA | |
| State/Country: | KANSAS | |
| Postal Code: | 66215 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 16164259 |

CORRESPONDENCE DATA

| Fax Number: | (816)474-3216 | | |
|------------------------|---------------------------------|---|--|
| | | e-mail address first; if that is unsuccessful, it will be sent nat is unsuccessful, it will be sent via US Mail. | |
| Phone: | 816-4 | 6-474-8100 | |
| Email: | sfaction@spencerfane.com | | |
| Correspondent Name: | MARCIA SHUTTS, SPENCER FANE LLP | | |
| Address Line 1: | 1000 WALNUT STREET, SUITE 1400 | | |
| Address Line 4: | KANSAS CITY, MISSOURI 64106 | | |
| ATTORNEY DOCKET NUMBER | }: | 5009096-104 | |
| NAME OF SUBMITTER: | | KYLE L. ELLIOTT | |
| SIGNATURE: | | /kyle I elliott/ | |

| DATE SIGNED: | 04/30/2019 |
|-----------------------------------|------------|
| Total Attachments: 10 | |
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ASSIGNMENT

WHEREAS, Troy PARSON, a resident of Ellis, Kansas 67637; Jeff SPRIER, a resident of Hays, Kansas 67601; Eric Boss, a resident of Ellis, Kansas 67637; Craig McGUIRE, a resident of Hays, Kansas 67601; Michael D. HALLECK, a resident of Brighton, Colorado 80603; Jeffery Tad SAMSON, a resident of Boulder, Colorado 80305; and Doug ZAUGG, a resident of Ferndale, Washington 98248; and John TOMASIK, a resident of Golden, Colorado 80504, are the original, first, and joint inventors of a certain new and useful invention relating to a AUTO LEVELING LOW PROFILE PATIENT SUPPORT APPARATUS for which Assignors filed an application for patent on October 18, 2018, said application being Application Serial No. 16/164,259; and,

WHEREAS, each Assignor is an inventor of the invention and is contractually obligated to execute this Assignment of his entire right, title, and interest in and to said invention and in and to any and all corresponding patent applications that have been or may be filed and any and all Letters Patent that may be granted therefor, and neither knows nor has reason to know of any claim or potential claim of ownership of the invention by any third party which has not assigned and is not obligated to assign said ownership to Assignee; and

WHEREAS, SIZEWISE RENTALS, L.L.C., a corporation duly organized and existing under the laws of the State of Nevada, hereinafter referred to as Assignee, having its principal office and place of business at 8601 Monrovia Street, Lenexa, Kansas 66215 USA, is desirous of acquiring the entire right, title, and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor; and

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NOW, THEREFORE, for and in consideration of other valuable considerations to Assignors paid by said Assignee, receipt of which is hereby acknowledged, Assignors do hereby sell, assign and transfer unto said Assignee, the entire right, title, and interest in and to said invention and in and to any and all Letters Patent, both United States and foreign, that may be granted therefor, together with any and all continuations, divisions, or reissues, and assign and/or promise to assign any continuation-in-part and other applications adding new and related matters, and Assignors do hereby authorize and request the United States Commissioner of Patents and Trademarks to issue in accordance with this Assignment any and all Letters Patent that may be granted, either on said application or otherwise for said invention.

IN WITNESS WHEREOF, Assignors have hereunto set their hands and seals.

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PATENT REEL: 049040 FRAME: 0630

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Date: 1-31- 2019

ASSIGNOR Troy PARSON

STATE OF <u>Kansac</u> COUNTY OF <u>FINES</u>

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

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Notary Publi

My Commission Expires:

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| Date:)/3/// 9 | | |
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| STATE OF Kansag | .) | |
| COUNTY OF ELAS | | <u>88</u> . |

ASSIGNOR /Jeff SPRIER

known to be the person who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Elly (My/ //w.) Notary Public

My Commission Expires:

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| ASSIGNOR | |
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| STATE OF Karson |) | |
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| and as an entering a second |) | S S. |
| COUNTY OF ETRS | } | |

On this $\underline{\Im}$ day of $\underline{\Im}$ day of $\underline{\Im}$, $20 \underline{19}$, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Eric BOSS, to me known to be the person who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

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My Commission Expires:

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| Date: | / | //9 | |
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| | Antonio | | · |

Craig McGUIRE

STATE OF KANSAS)) ss. COUNTY OF ETHIS

On this $\underline{\mathbb{R}}_{1}$ day of $\underline{\mathbb{Conden}}_{2012}$, 2012, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Craig McGUIRE, to me known to be the person who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

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MA Chury Chury

My Commission Expires:

RCTARY PUBLIC - State of Keinesee SOO7 CHAVEZ JUAREZ ni S₂₂

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| Date: 2/4//9 | ASSIGNOB |
|------------------------------------|---|
| \sim | Michael D. HALLECK |
| STATE OF UDO() | |
| COUNTY OF $(0,0)$; ss. | |
| On this 4 day of ROUNU | |
| Public within and for the Court | |
| Michael D. HALLECK, to me known to | be the person who executed the foregoing instrument |

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

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and acknowledged that he executed the same as his free act and deed.

Notary Public

My Commission Expires:



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| ASSIGNOR | -XXC | Emm |
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| | and all all and a series | and and a second se |

2.12.2019 Date:

Jeffery Tad SAMSON

| STATE OF | COLORADO |) | |
|-----------|----------|------------------|-------------|
| COUNTY OF | Bruder | $\left(\right)$ | <u>88</u> , |

On this \underline{A} day of $\underline{FEERUMES}$, 20/9, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared **Jeffery Tad SAMSON**, to me known to be the person who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Notary Public

My Commission Expires: o 6 12 1 1202

CHRISTOPHER M. FLOWERS Notary Public State of Colorado Notary ID: 20164023624 My Commission Expires 6/21/2020

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PATENT REEL: 049040 FRAME: 0636

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| Date: | 2/5/2019 | |
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| | | |
| STATE OF | Mannahon | |

ASSIGNOR Doug Z

COUNTY OF Whether) ss.

On this 5^{-} day of <u>Februan</u>, 2019, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared **Doug ZAUGG**, to me known to be the person who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Notary Public

My Commission Expires: 1/15/202-2



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| Date: | 02/04/2019 | |
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| STATE | OF (D)DAAO | |

COUNTY OF

ASSIGNOR Jólín TOM/

) ss.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Notary Public

My Commission Expires:

TARA TRUJILLO MILLER Notery Public State of Colgredo Notery ID # 20174016317 My Commission Expires 04-14-2021

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