

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
DEREK OWEN	10/24/2017
RECEIVING PARTY DATA	
Name:	FAMILY HEALTH INTERNATIONAL
Street Address:	359 BLACKWELL STREET
Internal Address:	SUITE 200
City:	DURHAM
State/Country:	NORTH CAROLINA
Postal Code:	27701
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16344663
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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ATTORNEY DOCKET NUMBER:	YU 6846 371
NAME OF SUBMITTER:	HEATHER BIFFLE
SIGNATURE:	/Heather Biffle/
DATE SIGNED:	05/01/2019
Total Attachments: 3	
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source=YU 6846 PCT Eecuted Assignment - Owen#page3.tif	

ASSIGNMENT

I, Derek Owen of 359 Blackwell Street, Suite 200, Durham, North Carolina 27701, United States of America, in consideration of ten dollars and other valuable consideration paid to me by Family Health International, a corporation of the State of North Carolina, having its principal place of business at 359 Blackwell Street, Suite 200, Durham, North Carolina 27701, United States of America (hereinafter "said Assignee"), the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire interest for the United States of America, and its possessions and territories, and all foreign countries and jurisdictions, in, to, and for(1) a certain invention(s) and/or improvement(s) in the application entitled "*BIODEGRADABLE CONTRACEPTIVE IMPLANT*" filed in the United States Receiving Office for the Patent Cooperation Treaty on October 24, 2017, claiming priority to U.S. Provisional Application No. 62/411,872 filed in the United States Patent and Trademark Office, and U.S. Provisional Application No. 62/411,872 filed October 24, 2016, all Letters Patent of the United States and its possessions and territories and of all foreign countries and jurisdictions which may or shall be granted on said invention(s), on said improvement(s), or on said application(s), (4) all provisional, divisional, continuation, reissue, PCT, national phase, or other applications based thereon, and (5) all rights of priority, including the right to claim priority to said application(s), under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and any other treaty relating thereto.

I agree, for myself and my executors and administrators, with said Assignee and its successors and assigns, but at its or their expense or charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and its possessions and territories and in all other foreign countries and jurisdictions to said Assignee, with specifications and claims in such form as shall be approved by the counsel of said Assignee, and to vest and confirm in said Assignee, its successors and assigns, the legal title to all such patents.

Title: *"BIODEGRADABLE CONTRACEPTIVE IMPLANT"*

By: Yale University and Family Health International

Filed: October 24, 2017

ASSIGNMENT

I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application(s) based thereon to said Assignee, its successors and assigns.

I do hereby state (1) that the application(s) was made or was authorized to be made by me and (2) that I believe I am an original inventor of a claimed invention in the application(s).

I do hereby authorize said Assignee's attorney to correct any typographical errors on this form, if necessary, and to complete this form by the addition of the application number(s), application filing date(s), and attorney docket number(s), if necessary.

Title: "BIODEGRADABLE CONTRACEPTIVE IMPLANT"

By: Yale University and Family Health International

Filed: October 24, 2017

ASSIGNMENT

WITNESS my hand and seal this 24th day of October, 2017.

Derek Owen

Derek Owen

Witnesses:

1. Signed: David Hubacher
Printed Name: David Hubacher
Address: FHI 360, 359 Blackwell, Durham, NC 27701

2. Signed: Markus Steiner
Printed Name: Markus Steiner
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