#### 505459787 05/03/2019

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT5506590

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date	
BENJAMIN B FULMER	04/22/2019	
LLOYD G.B. COOPER	04/22/2019	
EUGENE A EIGHMY	04/25/2019	

#### **RECEIVING PARTY DATA**

Name:	FULMER INSTRUMENTS, LLC		
Street Address:	3172 OVERHILL RD		
City:	BIRMINGHAM		
State/Country:	ALABAMA		
Postal Code:	35223		

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14608390

#### CORRESPONDENCE DATA

Fax Number: (205)488-6267

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

205-521-8267 Phone:

Email: devans@bradley.com

**DONITA EVANS Correspondent Name:** 

Address Line 1: 1819 FIFTH AVENUE NORTH

Address Line 2: BRADLEY ARANT BOULT CUMMINGS LLP

Address Line 4: BIRMINGHAM, ALABAMA 35203

ATTORNEY DOCKET NUMBER: 206534-301001 NAME OF SUBMITTER: **DONITA EVANS** SIGNATURE: /donita evans/ **DATE SIGNED:** 05/03/2019

#### **Total Attachments: 6**

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## ASSIGNMENT OF PATENT APPLICATION

## FOR GOOD AND VALUABLE CONSIDERATION,

The receipt of which is hereby expressly acknowledged, each of the undersigned ("Inventors") do hereby agree to assign and do hereby sell, assign, transfer, and convey unto Fulmer Instruments, LLC ("Assignee), a limited liability company organized under the laws of the State of Alabama, and its successors, assigns, and legal representatives, the entire right, title, and interest, for all countries, in and to certain patent applications and inventions relating to

# SURGICAL CUTTING DEVICE

as described in a patent application identified as Attorney Docket No. 206534-301001, at Bradley Arant Boult Cummings LLP, 1819 Fifth Ave. N, Birmingham, AL, 35203, and filed on January 29, 2015 as Application Serial No. 14/608,390, and the invention(s) and improvement(s) set forth therein, any and all continuations, continuations-in-part, divisionals, and renewals of and substitutes for said applications and their equivalents in the U.S. and foreign jurisdictions, all applications claiming priority to or the benefit of said applications, including patent applications filed in U.S. and foreign jurisdictions or under any international convention, and all of the rights and privileges under any and all patents that may be granted from, and any reissues, reexaminations, or extensions of patent granted from, any of the above and their equivalents in any jurisdiction. Each Inventor requests that any and all patents issuing from said applications be issued to Assignee, its successors, assigns, and legal representatives, or to such nominees as it may designate.

Each Inventor agrees that, when requested, he will, without charge to said Assignee but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable, or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in Assignee, its successors, assigns, and legal representatives or nominees.

Each Inventor authorizes and empowers Assignee, its successors, assigns, and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization.

Each Inventor consents that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file, or like document that may be required in any country for any purpose and more particularly in proof of the right of Assignee or nominee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

Each Inventor covenants with Assignee, its successors, assigns, and legal representatives, that the rights and property herein conveyed are free and clear of any encumbrance, and that he has full right to convey the same as herein expressed.

[signature pages follow]

4841-2200-7893.2

Benjamin B. Fulmer (Inventor's Typed Name) STATE OF ALABAMA ) SS **COUNTY OF MADISON** , 2019, before me personally came the above named Benjamin B. Fulmer who is personal known or proved to me on the basis of satisfactory evidence to be the same individual who executed the foregoing assignment, and who acknowledged to me that he executed the same of his own free will for the use and purposes therein set forth. January 24, 2023

My Commission Expires:

IN WITNESS WHEREOF, I have signed on the day and year set forth below.

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[signature pages follow]

Inventor (signature)

DATE

Lloyd G.B. Cooper
(Inventor's Typed Name)

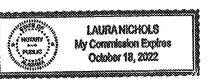
STATE OF ALABAMA

SS

COUNTY OF MADISON

On this 22 day of April 2019, before me personally came the above named Lloyd G.B. Cooper who is personally known or proved to me on the basis of satisfactory evidence to be the same individual who executed the foregoing assignment, and who acknowledged to me that he executed the same of his own free will for the use and purposes therein set forth.

IN WITNESS WHEREOF, I have signed on the day and year set forth below.



My Commission Expires: October 18, 2022

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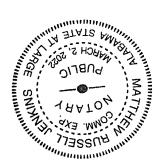
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[signature pages follow]

IN WITNESS WHEREOF, I have signed on the day and year set forth below.

	A A	FA A	APRIL 25	2019	
Inve	entor (signature)		DATE		
Eug	ene A. Eighmy			•	
(Inv	entor's Typed Name)				
STA	ATE OF ALABAMA	) ) SS			
COU	JNTY OF SHELBY	)			
On t A. E	his 254 day of	APRIC ally known or proved	_, 2019, before me perso	onally came the above na satisfactory evidence to	med Eugene
		-		ged to me that he execute	
	own free will for the u		•	<b>,</b>	

My Commission Expires: 03-02- 7072



4841-2200-7893.2

**RECORDED: 05/03/2019**