505462830 05/07/2019

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5509633

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
WALEED HASSANEIN	07/16/2007
TAMER KHAYAL	07/16/2007
AHMED ELBETANONY	08/02/2007
PAUL LEZBERG	07/20/2007
GIOVANNI CECERE	07/24/2007
DENNIS SOUSA	07/17/2007
ELIZABETH (HANSEN) BULGER	07/26/2007

RECEIVING PARTY DATA

Name:	TRANSMEDICS, INC.
Street Address:	200 MINUTEMAN ROAD, SUITE 302
City:	ANDOVER
State/Country:	MASSACHUSETTS
Postal Code:	01810

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16396296

CORRESPONDENCE DATA

Fax Number:	(617)	526-5000	
Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.			
Phone:	617-5	526-6000	
Email:	becky.douglas@wilmerhale.com		
Correspondent Name:	BECKY DOUGLAS / WILMERHALE		
Address Line 1:	60 STATE STREET		
Address Line 4:	BOS	TON, MASSACHUSETTS 02109	
ATTORNEY DOCKET NUMBE	R:	0113441.00138US6	
NAME OF SUBMITTER:		BECKY DOUGLAS	
SIGNATURE:		/Becky Douglas/	

REEL: 049097 FRAME: 0128

Total Attachments: 6	
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ASSIGNMENT

WHEREAS, we, Waleed Hassanein, being a citizen of the United States of America, residing at 30 Windkist Farm Road, North Andover, MA 01845; Tamer Khayal, being a citizen of Egypt, residing at 17 Royal Crest Drive, Apt. 5, North Andover, MA 01845; Ahmed Elbetanony, being a citizen of Egypt, residing at 45 Royal Crest Drive, Apt. 5, North Andover, MA 01845; Paul Lexberg, being a citizen of the United States of America, residing at 18 Sherwood Drive, Westford, MA 01886, Glovanni Cecere, being a citizen of the United States of America, residing at 88 Lindberg Avenue, Needham, MA 02494, Dennis Sousa, being a citizen of the United States of America, residing at 55 Melvin Street, Unite R, Wakefield, MA 01880, and Elizabeth Hansen, being a citizen of the United States of America, residing at 308 Broad Street, Portsmouth, NH 03801 are inventors of certain new and useful inventions and discoveries, and hereby assign to

Full Name of Assignee	State of Incorporation	Business Address
TransMedics, Inc.	Delaware	200 Minutemean Road, Suite 302 Andover, MA 01810

and to its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements which are subject of one or more applications for United States Patent signed by us, identified as:

Title of Application	Filing Date	Serial Number
SYSTEMS AND METHODS FOR	April 25, 2007	11/790,405
EX-VIVO ORGAN CARE AND		
FOR USING LACTATE AS AN		
INDICATION OF DONOR ORGAN		
STATUS	3	

NOW, THEREFORE, for and in consideration of good and valuable consideration furnished by ASSIGNEE to us, receipt and sufficiency of which we hereby acknowledge, we hereby, without reservations:

1. Assign, transfer, and convey to ASSIGNEE the entire right, title, and interest in and to said inventions and discoveries, said application for Letters Patent, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation, continuation-in-part, and convention applications based in whole, or in part, upon said inventions or discoveries, or upon said applications, and any and all Letters Patents, reissues, and extensions of Letters Patent granted for said inventions and discoveries or upon said

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applications, and every priority right that is or may be predicated upon, or arise from, said inventions, said discoveries, said applications, and said Letters Patent;

2. Authorize ASSIGNEE to file patent applications in any or all countries on any or all of said inventions and discoveries in our name or in the name of ASSIGNEE or otherwise as ASSIGNEE may deem advisable, under International Conventions or otherwise;

3. Authorize and request the Commissioner of Patents and Trademarks of the United States of America and the empowered officials of all other governments throughout the world to issue or transfer all said Letters Patents to ASSIGNEE, as assignee of the entire right, title, and interest therein or otherwise as ASSIGNEE may direct;

4. Warrant that we have not knowingly conveyed to others any right in said inventions, discoveries, applications, or patents, or any license to use the same, or to make, use, or sell anything embodying or utilizing any of said inventions or discoveries; and that we have good right to assign the same to ASSIGNEE without encumbrance;

5. Bind our heirs, legal representatives, and assigns, as well as ourselves, to do, upon ASSIGNEE's request and at ASSIGNEE's expense, but without additional consideration to us or them, all acts reasonably serving to assure that said inventions and discoveries, said patent applications, and said Letters Patents shall be held and enjoyed by ASSIGNEE as fully and entirely as the same could have been held and enjoyed by us, our heirs, legal representatives, and assigns if this Assignment had not been made; and particularly to execute and deliver to ASSIGNEE all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by ASSIGNEE; and to communicate to ASSIGNEE all facts known to us relating to said inventions and discoveries or the history thereof, and to testify as to the same in any court or proceeding; and to furnish ASSIGNEE any and all documents, photographs, models, samples, and other physical exhibits in my control or in the control of our heirs, legal representatives, or assigns which may be useful for establishing the facts of our conceptions, disclosures, and reduction to practice of said inventions and discoveries.

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IN TESTIMONY WHEREOF, I h	ave berennth cet my hand apphaeal
7/16/07	-H-
Date 7/6/07	Walced Hussanein
Communically a 1 we	
State of Manachusella))	
County of Charg.)	° xí∄
On this <u>6</u> day of personally appeared Waleed Hassanei	, 2007, before me, the undersigned notary public, n, proted to me through satisfactory evidence of identification, to
be the person whose name is signed or	in the preceding or attached document, and who swore or affirmed to are truthful and accurate to the best of his/her knowledge and belief.
JON C. TRACHTENBERG	A. P. T. KI
Commonwealth of Massachusalte	Notary Public My Commission Expires: 10/6/11
Wy My Commission Expires October 6, 2011	M\$ Commission Expires: <u>10/ 6/ 11</u>
IN TESTIMONY WHEREOF, I ha	ive hereunto set my hand and seal.
2/16/2	
Date	Tamer Khayal
Store of Massachustts)	
County of Eur	
On this 16th day of	Quality 2007, before me, the undersigned notary public,
manna R. maarad Tamer Khaval m	where the statisfactory evidence of identification, to be the exercise or attached document, and who swore or affirmed to me
that the contents of the document are to	uthful and accurate to the peat of disiner knowledge and bench.
JON C. TRACHTENBERG	C. Treenterburg
SC 7 POPPER PC. (.1.(
Commonwealth of Massachusetts	My Commission Expires: 10/6/11
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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal.

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2-2-2007

Date

Ahmed Elbetanony

State of County of Est

On this <u>de</u> day of <u>durgen</u>, 2007, before me, the undersigned notary public, personally appeared <u>Ahmed Elbetanony</u>, proved to me through satisfactory evidence of identification, to be the person whose name is signed on the preceding or attached document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.



ry Public Commission Expires:

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal.

07/20/0: Date

State of County of

Paul Lezberg

On this 20^{46} day of <u>1000</u>, 2007, before me, the undersigned notary public, personally appeared <u>Paul Lezberg</u>, proved to me through satisfactory evidence of identification, to be the person whose name is signed on the preceding or attached document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

JON C. THACHTENBERG Notary Public Commonwealth of Massachusetts My Commission Expires October 6, 2011

ry Public Commission Expires: MÝ

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PATENT REEL: 019**PASTENT**ME: 0535 REEL: 049097 FRAME: 0133 IN TESTIMONY WHEREOF, I have hereunto soo my hand and seal.

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PATENT REEL: 019**PATENA**ME: 0536 REEL: 049097 FRAME: 0134 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal.

}

Date

Elizabeth Hansen

Cam Stateof

County of

On this 2.5^{∞} day of <u>yelv</u>. 2007, before me, the undersigned notary public, personally appeared <u>Elizabeth Hansen</u>, wovel to me through satisfactory evidence of identification, to be the person whose name is signed on the preceding or attached document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

JON C. TRACHTENBERG Notary Public Commonwealth of Massachusetts My Commission Expires October 6, 2011

Notary Public MVCommission Expires: Ő

RECORDED: 08/08/2007 RECORDED: 05/07/2019

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