

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5518939

|                                                                                                                                                                                                 |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                  |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                      |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                 |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>           |
| ANDREW W. SMOLAK                                                                                                                                                                                | 07/28/2014                      |
| JEAN-LUC FRAIKIN                                                                                                                                                                                | 07/31/2014                      |
| ERICA DAWSON TENENT                                                                                                                                                                             | 07/28/2014                      |
| KATHY L. ROWLEN                                                                                                                                                                                 | 07/28/2014                      |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                 |
| <b>Name:</b>                                                                                                                                                                                    | INDEVR, INC.                    |
| <b>Street Address:</b>                                                                                                                                                                          | 2100 CENTRAL AVENUE             |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 106                       |
| <b>City:</b>                                                                                                                                                                                    | BOULDER                         |
| <b>State/Country:</b>                                                                                                                                                                           | COLORADO                        |
| <b>Postal Code:</b>                                                                                                                                                                             | 80301                           |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                 |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                   |
| Application Number:                                                                                                                                                                             | 16206350                        |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                 |
| <b>Fax Number:</b>                                                                                                                                                                              | (303)770-0152                   |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                 |
| <b>Phone:</b>                                                                                                                                                                                   | 303-770-0051                    |
| <b>Email:</b>                                                                                                                                                                                   | PTOMAIL@MFBLAW.COM              |
| <b>Correspondent Name:</b>                                                                                                                                                                      | MARSH FISCHMANN & BREYFOGLE LLP |
| <b>Address Line 1:</b>                                                                                                                                                                          | 8055 E. TUFTS AVE               |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 450                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | DENVER, COLORADO 80237          |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 50911-00090                     |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | ROSS E. BREYFOGLE               |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Ross E. Breyfogle/             |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 05/13/2019                      |
| <b>Total Attachments: 6</b>                                                                                                                                                                     |                                 |

source=01-Assignment-Inventors to InDevR#page1.tif  
source=01-Assignment-Inventors to InDevR#page2.tif  
source=01-Assignment-Inventors to InDevR#page3.tif  
source=01-Assignment-Inventors to InDevR#page4.tif  
source=01-Assignment-Inventors to InDevR#page5.tif  
source=01-Assignment-Inventors to InDevR#page6.tif

## ASSIGNMENT

WHEREAS, we, **ANDREW W. SMOLAK** of 409 Illinois Street, Golden, Colorado 80403, **JEAN-LUC FRAIKIN** of 2307 Wilson Street, Durham, North Carolina 27705, **ERICA DAWSON TENENT** of 12475 Utica Street, Broomfield, Colorado 80020, and **KATHY L. ROWLEN** of 6047 Reserve Drive, Boulder, Colorado 80303, have invented a certain new and useful invention(s) disclosed in United States provisional patent application entitled, "**FLOW CYTOMETER SIGNAL PEAK IDENTIFICATION EMPLOYING DYNAMIC THRESHOLDING**", which has been prepared and filed on June 5, 2014, receiving **Serial No. 62/008,345**, and further identified as **Attorney File No. 50911-00018**.

NOW THEREFORE, be it known that we, the said inventors for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, **InDevR, Inc.**, a Colorado Corporation having a place of business at 2100 Central Avenue, Suite 106, Boulder, Colorado 80301, its successors, legal representatives and assigns, the aforesaid application and all rights to claim priority directly or indirectly to the aforesaid application and all converted non-provisional utility, continuation, divisional, continuation-in-part and reissue applications, all patent applications that claim priority directly or indirectly to the aforesaid application, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention(s), and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention(s) in the United States or any other country; we also assign any right, title or interest in and to the invention(s) that has not already been transferred to the assignee; we warrant that we have made no assignment of the invention(s), application or patent therefor to a party other than **InDevR, Inc.**; and we are under no obligation to make any assignment of the invention(s), application, or any patent therefor to any other party; and we further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

The Commissioner For Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to **InDevR, Inc.**, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

IN WITNESS WHEREOF, the party hereto has executed this Assignment as of the date indicated hereunder.

Date: 7/28/14

By:   
**ANDREW W. SMOLAK**

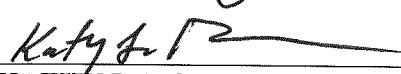
Date: \_\_\_\_\_

By: \_\_\_\_\_  
**JEAN-LUC FRAIKIN**

Date: July 28, 2014

By:   
**ERICA DAWSON TENENT**

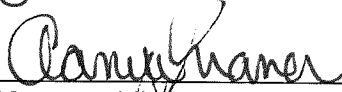
Date: 7/28/14

By:   
**KATHY L. ROWLEN**

STATE OF Colorado )  
 ) ss.  
COUNTY OF Boulder )

Before me, a Notary Public in and for said County and State, personally appeared **ANDREW W. SMOLAK**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 28 day of July, 2014.

  
Notary Public

My Commission Expires: March 22, 2015

STATE OF )  
 ) ss.  
COUNTY OF )

Before me, a Notary Public in and for said County and State, personally appeared **JEAN-LUC FRAIKIN**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this \_\_\_\_ day of \_\_\_\_\_, 2014.

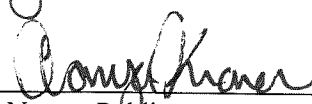
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

STATE OF Colorado )  
COUNTY OF Boulder ) ss.  
)

Before me, a Notary Public in and for said County and State, personally appeared **ERICA DAWSON TENENT**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 28 day of July, 2014.

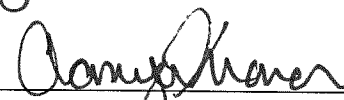
  
Notary Public

My Commission Expires: March 22, 2015

STATE OF Colorado )  
COUNTY OF Boulder ) ss.  
)

Before me, a Notary Public in and for said County and State, personally appeared **KATHY L. ROWLEN**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 28 day of July, 2014.

  
Notary Public

My Commission Expires: March 22, 2015

## ASSIGNMENT

WHEREAS, we, **ANDREW W. SMOLAK** of 409 Illinois Street, Golden, Colorado 80403, **JEAN-LUC FRAIKIN** of 2307 Wilson Street, Durham, North Carolina 27705, **ERICA DAWSON TENENT** of 12475 Utica Street, Broomfield, Colorado 80020, and **KATHY L. ROWLEN** of 6047 Reserve Drive, Boulder, Colorado 80303, have invented a certain new and useful invention(s) disclosed in United States provisional patent application entitled, "**FLOW CYTOMETER SIGNAL PEAK IDENTIFICATION EMPLOYING DYNAMIC THRESHOLDING**", which has been prepared and filed on June 5, 2014, receiving **Serial No. 62/008,345**, and further identified as **Attorney File No. 50911-00018**.

NOW THEREFORE, be it known that we, the said inventors for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, **InDevR, Inc.**, a Colorado Corporation having a place of business at 2100 Central Avenue, Suite 106, Boulder, Colorado 80301, its successors, legal representatives and assigns, the aforesaid application and all rights to claim priority directly or indirectly to the aforesaid application and all converted non-provisional utility, continuation, divisional, continuation-in-part and reissue applications, all patent applications that claim priority directly or indirectly to the aforesaid application, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention(s), and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention(s) in the United States or any other country; we also assign any right, title or interest in and to the invention(s) that has not already been transferred to the assignee; we warrant that we have made no assignment of the invention(s), application or patent therefor to a party other than **InDevR, Inc.**; and we are under no obligation to make any assignment of the invention(s), application, or any patent therefor to any other party; and we further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

The Commissioner For Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to **InDevR, Inc.**, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

IN WITNESS WHEREOF, the party hereto has executed this Assignment as of the date indicated hereunder.

Date: \_\_\_\_\_

By: \_\_\_\_\_  
**ANDREW W. SMOLAK**

Date: 7/31/2014

By: \_\_\_\_\_  
**JEAN-LUC FRAIKIN**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
**ERICA DAWSON TENENT**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
**KATHY L. ROWLEN**

STATE OF )  
 ) ss.  
COUNTY OF )

Before me, a Notary Public in and for said County and State, personally appeared **ANDREW W. SMOLAK**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this \_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

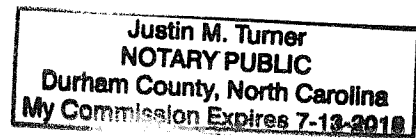
STATE OF *North Carolina* )  
 ) ss.  
COUNTY OF *Durham* )

Before me, a Notary Public in and for said County and State, personally appeared **JEAN-LUC FRAIKIN**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 31 day of July, 2014.

\_\_\_\_\_  
Notary Public

My Commission Expires: 07/13/2018



STATE OF )  
 ) ss.  
COUNTY OF )

Before me, a Notary Public in and for said County and State, personally appeared **ERICA DAWSON TENENT**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this \_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

STATE OF )  
 ) ss.  
COUNTY OF )

Before me, a Notary Public in and for said County and State, personally appeared **KATHY L. ROWLEN**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this \_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_