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| <b>PATENT ASSIGNMENT COVER SHEET</b> |
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5526539

|                              |   |
|------------------------------|---|
| <b>SUBMISSION TYPE:</b>      | CORRECTIVE ASSIGNMENT   |
| <b>NATURE OF CONVEYANCE:</b> | Corrective Assignment to correct the ASSIGNMENT AT REEL/FRAME 047626/0965 WAS INCORRECTLY RECORDED IN USSN 15/466873. ASSIGNMENT SHOULD BE IN 15/446873. previously recorded on Reel 047626 Frame 0965. Assignor(s) hereby confirms the ASSIGNMENT FROM JON P. LAWSON TO J.P. LAWSON CONSULTING LLC WAS INCORRECTLY SUBMITTED IN USSN 15/466873.. |

**CONVEYING PARTY DATA**

| Name          | Execution Date |
|---------------|----------------|
| JON P. LAWSON | 05/10/2016     |

**RECEIVING PARTY DATA**

|                        |                            |
|------------------------|----------------------------|
| <b>Name:</b>           | J.P. LAWSON CONSULTING LLC |
| <b>Street Address:</b> | 18804 MELROSE ROAD         |
| <b>City:</b>           | WILDWOOD                   |
| <b>State/Country:</b>  | MISSOURI                   |
| <b>Postal Code:</b>    | 63038                      |

**PROPERTY NUMBERS Total: 1**

| Property Type              | Number   |
|----------------------------|----------|
| <b>Application Number:</b> | 15466873 |

**CORRESPONDENCE DATA**

**Fax Number:** (650)815-2601

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 6508152600

**Email:** ccarter@sheppardmullin.com

**Correspondent Name:** SHEPPARD MULLIN RICHTER & HAMPTON LLP

**Address Line 1:** 379 LYTTON AVENUE

**Address Line 2:** LORNA L. TANNER

**Address Line 4:** PALO ALTO, CALIFORNIA 94301

|                           |                   |
|---------------------------|-------------------|
| <b>NAME OF SUBMITTER:</b> | LORNA L. TANNER   |
| <b>SIGNATURE:</b>         | /Lorna L. Tanner/ |
| <b>DATE SIGNED:</b>       | 05/16/2019        |

**Total Attachments: 4**

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| <b>PATENT ASSIGNMENT COVER SHEET</b> |
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Electronic Version v1.1  
 Stylesheet Version v1.2

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|---|---------------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                        |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                            |
| <b>CONVEYING PARTY DATA</b>   |                                       |
| <b>Name</b>   | <b>Execution Date</b>                 |
| JON P. LAWSON   | 05/10/2016                            |
| <b>RECEIVING PARTY DATA</b>   |                                       |
| <b>Name:</b>  | J.P. LAWSON CONSULTING LLC            |
| <b>Street Address:</b>  | 18804 MELROSE ROAD                    |
| <b>City:</b>  | WILDWOOD                              |
| <b>State/Country:</b>   | MISSOURI                              |
| <b>Postal Code:</b>   | 63038                                 |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                       |
| <b>Property Type</b>  | <b>Number</b>                         |
| <b>Application Number:</b>  | 15466873                              |
| <b>CORRESPONDENCE DATA</b>  |                                       |
| <b>Fax Number:</b>  | (650)815-2601                         |
| <b>Phone:</b>   | 6508152600                            |
| <b>Email:</b>   | ccarter@sheppardmullin.com            |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                       |
| <b>Correspondent Name:</b>  | SHEPPARD MULLIN RICHTER & HAMPTON LLP |
| <b>Address Line 1:</b>  | 379 LYTTON AVENUE                     |
| <b>Address Line 2:</b>  | LORNA L. TANNER                       |
| <b>Address Line 4:</b>  | PALO ALTO, CALIFORNIA 94301           |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 37JD-243813-US                        |
| <b>NAME OF SUBMITTER:</b>   | LORNA L. TANNER                       |
| <b>Signature:</b>   | /Lorna L. Tanner/                     |
| <b>Date:</b>  | 11/29/2018                            |

**PATENT**

**Total Attachments: 3**

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**RECEIPT INFORMATION****EPAS ID:** PAT5258556**Receipt Date:** 11/29/2018**PATENT**

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| <b>PATENT ASSIGNMENT COVER SHEET</b> |
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Electronic Version v1.1  
 Stylesheet Version v1.2

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|---|---|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                          |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                              |
| <b>CONVEYING PARTY DATA</b>   |   |
| <b>Name</b>   | <b>Execution Date</b>                   |
| JON P. LAWSON   | 05/10/2016                              |
| <b>RECEIVING PARTY DATA</b>   |   |
| <b>Name:</b>  | J.P. LAWSON CONSULTING LLC              |
| <b>Street Address:</b>  | 18804 MELROSE ROAD                      |
| <b>City:</b>  | WILDWOOD                                |
| <b>State/Country:</b>   | MISSOURI                                |
| <b>Postal Code:</b>   | 63038                                   |
| <b>PROPERTY NUMBERS Total: 1</b>  |   |
| <b>Property Type</b>  | <b>Number</b>                           |
| <b>Application Number:</b>  | 15446873                                |
| <b>CORRESPONDENCE DATA</b>  |   |
| <b>Fax Number:</b>  |   |
| <b>Email:</b>   | sokoro@smrh.com, svipdocketing@smrh.com |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |   |
| <b>Correspondent Name:</b>  | SHEPPARD MULLIN RICHTER & HAMPTON LLP   |
| <b>Address Line 1:</b>  | 379 LYTTON AVENUE                       |
| <b>Address Line 2:</b>  | LORNA L. TANNER                         |
| <b>Address Line 4:</b>  | PALO ALTO, CALIFORNIA 94301             |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 37JD-243818-US                          |
| <b>NAME OF SUBMITTER:</b>   | LORNA L. TANNER                         |
| <b>Signature:</b>   | /Lorna L. Tanner/                       |
| <b>Date:</b>  | 02/06/2019                              |
| <b>Total Attachments: 4</b>   |   |
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**PATENT**

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**RECEIPT INFORMATION**

**EPAS ID:** PAT5362704  
**Receipt Date:** 02/06/2019

**PATENT**

**RECORDED 05/16/2019**

**REEL: 049200 FRAME 0804**