

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT5526926

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
VIOREL BERLOVAN JR	05/06/2019
MICHAEL J. CUGINI	05/06/2019
DAVID M. FLOWERS	05/06/2019
JOHN C. HOLZHEIMER	05/06/2019
ANDREW B. LOGAR	05/10/2019
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	WAXMAN CONSUMER PRODUCTS GROUP INC.
<b>Street Address:</b>	24455 AURORA ROAD
<b>City:</b>	BEDFORD HEIGHTS
<b>State/Country:</b>	OHIO
<b>Postal Code:</b>	44146
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16414174
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(216)363-9001
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	216.363.9000
<b>Email:</b>	uspto@faysharpe.com
<b>Correspondent Name:</b>	FAY SHARPE LLP
<b>Address Line 1:</b>	1228 EUCLID AVENUE, 5TH FLOOR
<b>Address Line 2:</b>	THE HALLE BUILDING
<b>Address Line 4:</b>	CLEVELAND, OHIO 44115
<b>ATTORNEY DOCKET NUMBER:</b>	WAXM 200028US01
<b>NAME OF SUBMITTER:</b>	DANIEL R. LING
<b>SIGNATURE:</b>	/Daniel R. Ling/
<b>DATE SIGNED:</b>	05/16/2019
<b>Total Attachments: 5</b>	

source=WAXM28\_assign#page1.tif  
source=WAXM28\_assign#page2.tif  
source=WAXM28\_assign#page3.tif  
source=WAXM28\_assign#page4.tif  
source=WAXM28\_assign#page5.tif

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, I/We, the undersigned, **Viorel Berlovan, Jr.** of Medina, OH; **Michael J. Cugini** of North Royalton, OH; **David M. Flowers** of Rocky River, OH; **John C. Holzheimer** of Chagrin Falls, OH; and, **Andrew B. Logar** of Willowick, OH

who has/have created a certain invention for which an application for United States Letters Patent has been

- executed concurrently herewith
- executed on \_\_\_\_\_
- filed as U.S. Serial No. \_\_\_\_\_ on \_\_\_\_\_
- filed as International Application No. \_\_\_\_\_ on \_\_\_\_\_

and is entitled

**HANDHELD SHOWER ASSEMBLY**

Do hereby sell, assign and transfer to **WAXMAN CONSUMER PRODUCTS GROUP INC.**, a corporation of the State of Delaware, having a place of business at 24455 Aurora Road, Bedford Hts., OH 44146, (hereinafter Assignee) its successors, assigns, and legal representatives, the full and exclusive right, title, and interest in and to said invention and said application for the United States, its territorial possessions and all foreign countries, and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States, its territorial possessions and all foreign countries; and in and to any and all continuations-in-part, continuations, divisions, substitutes, reissues, reexaminations, extensions thereof, and all other forms of protection relating thereto which have been or shall be filed in the United States, its territorial possessions and/or any foreign countries, and all rights, together with all priority rights, under any of the international conventions, unions, agreements, acts, and treaties, including all future conventions, unions agreements, acts, and treaties;

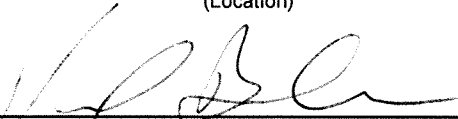
Agree that said Assignee may apply for and receive Letters Patent for said invention, in its own name, in the United States, its territorial possessions, and all foreign countries; and that, when requested to carry out in good faith the intent and purpose of this assignment, at the expense of said Assignee, its successors, assigns and legal representatives, the undersigned will execute all continuations-in-part, continuations, divisions, substitutes, reexaminations, reissues, and extensions thereof, execute all rightful oaths, assignments, powers of attorney and other papers, testify in any legal or quasi legal proceedings; communicate to said Assignee, its successors, assigns or legal representatives all facts known to the undersigned relating to said invention and the history thereof; and generally do everything possible which said Assignee, its successors, assigns, or legal representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said invention and for

vesting title to said invention and all applications for patents on said invention in said Assignee, its successors, assigns, or legal representatives; and

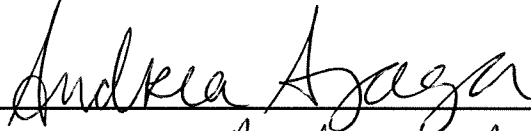
Consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Assignee to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

IN TESTIMONY WHEREOF I/WE have hereunto set MY/OUR signature(s) on the date(s) indicated below.

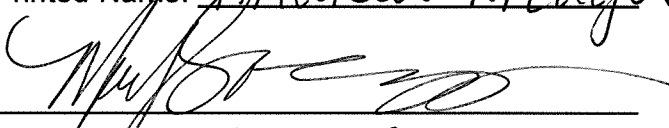
Signed at Bedford Hts., OH on 06 MAY 2019, 2019.  
(Location)

  
\_\_\_\_\_  
VIOREL BERLOVAN, JR.

Witnesses:

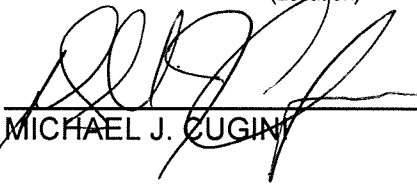
  
\_\_\_\_\_

Printed Name: Andrea Arzaga

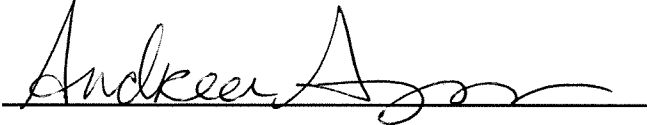
  
\_\_\_\_\_

Printed Name: MAY SOAS

Signed at Bedford Hts, OH on 06 May 2019, 2019.  
(Location)

  
MICHAEL J. CUGINI

Witnesses:



Printed Name: Andreea Arzaga

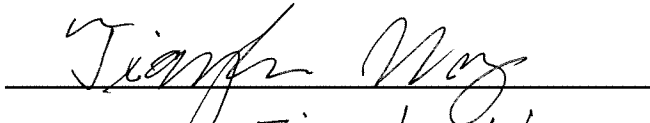


Printed Name: MAY SOAS

Signed at BEDFORD Hts, OH on 5/6/2019, 2019.  
(Location)

  
DAVID M. FLOWERS

Witnesses:

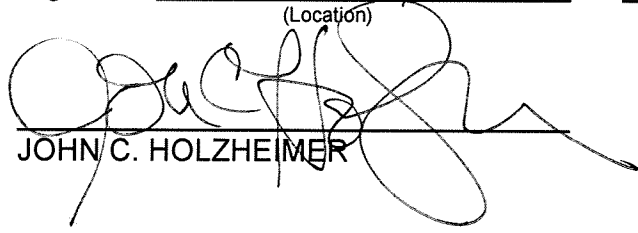


Printed Name: Tianzhe Wang

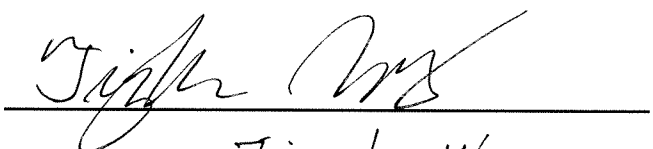


Printed Name: MICHAEL J. CUGINI

Signed at Bedford Hts, OH on 06 May 2019, 2019.  
(Location)

  
\_\_\_\_\_  
JOHN C. HOLZHEIMER

Witnesses:

  
\_\_\_\_\_

Printed Name: Tianzhe Wang

  
\_\_\_\_\_

Printed Name: MICHAEL J. CUGINI

Signed at \_\_\_\_\_ on \_\_\_\_\_, 2019.  
(Location)

\_\_\_\_\_  
ANDREW B. LOGAR

Witnesses:

\_\_\_\_\_

Printed Name: \_\_\_\_\_

\_\_\_\_\_

Printed Name: \_\_\_\_\_

Signed at \_\_\_\_\_ on \_\_\_\_\_, 2019.  
(Location)

\_\_\_\_\_  
JOHN C. HOLZHEIMER

Witnesses:

\_\_\_\_\_

Printed Name: \_\_\_\_\_

\_\_\_\_\_

Printed Name: \_\_\_\_\_

Signed at 2930 CRESTHAVEN DR on MAY 10<sup>TH</sup>, 2019.  
(Location)

  
\_\_\_\_\_  
ANDREW B. LOGAR

Witnesses:

\_\_\_\_\_

Printed Name: \_\_\_\_\_

\_\_\_\_\_

Printed Name: \_\_\_\_\_