505483692 05/20/2019

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5530496

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
STEVEN P MANIGLIA	04/12/2019
HOCINE DJENNAS	04/11/2019
SCOTT GOODRICH	04/11/2019

RECEIVING PARTY DATA

Name:	EVOLUTION RF, LLC
Street Address:	99 MIDDLE STREET
City:	MANCHESTER
State/Country:	NEW HAMPSHIRE
Postal Code:	03101

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16357861

CORRESPONDENCE DATA

Fax Number: (603)624-1432

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6036235111

Email: patfilings@nhpatlaw.com
Correspondent Name: DANIEL J. BOURQUE

Address Line 1: 835 HANOVER STREET, SUITE 301

Address Line 4: MANCHESTER, NEW HAMPSHIRE 03104

ATTORNEY DOCKET NUMBER:	EVOL-001US	
NAME OF SUBMITTER:	DANIEL J. BOURQUE	
SIGNATURE:	/djb/	
DATE SIGNED:	05/20/2019	

Total Attachments: 4

source=EVOL-001US_Assignment-Signed#page1.tif source=EVOL-001US_Assignment-Signed#page2.tif source=EVOL-001US_Assignment-Signed#page3.tif source=EVOL-001US_Assignment-Signed#page4.tif

PATENT 505483692 REEL: 049223 FRAME: 0728

ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, Steven P. Maniglia, residing at 19 Four Winds Rd., Merrimack, NH 03054, Hocine Djennas, residing at 103 School Street, Unit 2, Concord, NH 03301 and Scott Goodrich, residing at 200 Forest Rd., Hancock, NH 03449 (ASSIGNOR), hereby sells and assigns to Evolution RF, LLC, a New Hampshire Limited Liability Company having a principal place of business at 99 Middle Street, Manchester, NH 03101 (ASSIGNEE), its successors and assigns, the entire right, title and interest, including all rights of trade secret and copyright, in all works associated therewith, along with the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries and all rights to recover for prior infringement occurring prior to the date of this assignment, in and to my invention in

SMALL CELL MOBILE SIGNAL AGGROGATOR

and the application for United States Letters Patent therefore filed on March 19, 2019, Serial No. 16/357,861 and such patents as may issue thereon, and all divisions, reissues and continuations thereof.

And I hereby covenant that I have full right to make such assignment, and agree for myself and my executors and administrators that I will, at the expense of said ASSIGNEE, execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and re-examination applications, execute all applications for copyright registration, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said ASSIGNEE, its successors and assigns, to obtain and enforce proper patent and copyright protection for said invention in the United states, its territories and all foreign countries.

And I hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to ASSIGNEE, its successors and assigns.

PATENT REEL: 049223 FRAME: 0729

Date: 4pr/ 12, 2019

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

State of New Hampshire

County of Hillsborough

Subscribed and sworn to before me by the above-named Steven P. Maniglia this ______ day

of *April*, 2019.

Notary Public
My Commission Expires: February 15, 2022

(Seal)

Attorney Docket No. EVOL-001US

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

Hocine Djennas	Date: 4 / 11 / 19
State of New Hampshire	
County of 14,7160 rough	
	the above-named Hocine Djennas this//41_ day of
<u>April</u> , 2019.	
C. C. Z.	Notary Public
(Seal) MAMPSHIIII	My Commission Expires: February 15,202)

PATENT REEL: 049223 FRAME: 0731

Attorney Docket No. EVOL-001US

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

Scott Goodrich	Date: 4/11/19
Scott Goodrich	
State of New Hampshire	
County of <i>Hillsborough</i>	
Subscribed and sworn to before me by	the above-named Scott Goodrich this // day of
C.CL MY COMMISSION EXPIRES FEB. 15, 2022	Notary Public My Commission Expires: <u>February 15</u> , 2023
(Seal) Manual Ma	

PATENT REEL: 049223 FRAME: 0732

RECORDED: 05/20/2019