505490750 05/23/2019

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:		NEW ASSIGNMENT	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		ASSIGNMENT	ASSIGNMENT	
CONVEYING PARTY	ΔΑΤΑ			
Name			Execution Date	
ARTHUR BLAKE			03/01/2019	
ANDREW PAWSON			03/01/2019	
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PROPERTY NUMBERS Total: 1 Property Type Appliestion Numbers 0007		Number 29671903		
Application Number:2967		29671903		
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SIGNATURE:		/Mariana Botnaru/	/Mariana Botnaru/	
DATE SIGNED:		05/23/2019	05/23/2019	
Total Attachments: 2				
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COMBINED DECLARATION & ASSIGNMENT

Attorney Docket No.:	
8185.0241DS	

Page 1 of 2

Client Ref. No.: M-4015-US-DES2 Title: MASS SPECTROMETER

ASSIGNMENT

WHEREAS, I, Arthur Blake and Andrew Pawson, have invented certain new and useful improvements as described in U.S. design patent application, entitled "MASS SPECTROMETER", the application having been executed on even date herewith, and/or being identified in the United States Patent and Trademark Office ("USPTO") by Application No. 29/671,903, filed on November 30, 2018, ("Invention"); and

WHEREAS, **257** Ltd., a Corporation of United Kingdom, and having an address of Office 105, Ducie House, Manchester, M1 2JW, United Kingdom (together with its successors and assigns, the "Assignee"), seeks to memorialize its ownership of the entire right, title and interest in and to the Invention;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, I transfer to Assignee my entire right, title, and interest in and to the Invention, including all inventions disclosed or claimed in the above-identified design patent application, including any improvements thereof, any corresponding domestic applications (e.g., provisional, nonprovisional, divisional, continuation, continuation-in-part, reexamination, and/or reissue patent), any corresponding foreign applications, all patents issuing thereon, or other patent application based off or claiming priority to the above-identified patent application, and all rights and benefits under any applicable treaty or convention. I authorize the USPTO (or foreign equivalent thereof) to issue any patent (or similar legal protection) to the Assignee.

I authorize the Assignee to insert in this instrument the filing date and application number of the application when ascertained. I hereby authorize the Assignee (or its designee) to apply for patent (or similar legal protection) in its own name if desired, in any and all countries.

I represent to the Assignee that I have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. I agree when requested, without additional consideration, but at the expense of the Assignee, to provide additional reasonable assistance necessary to memorialize this assignment, to execute all oaths, declarations, assignments, powers of attorney and other papers necessary to perfect and vest title to the rights assigned herein to the Assignee; and will render all assistance in filing, obtaining, maintaining, and enforcing any patent (or similar legal protection) on the Invention in any and all countries.

DECLARATION

I have reviewed and understand the contents of the above-identified design patent application including the claims, and I believe I am an original joint inventor of a claimed invention in the above-identified design patent application. The above-identified design patent application was made or authorized to be made by me. I am aware of and acknowledge my duty to disclose to the USPTO all information known to me to be material to patentability of the claims in the above-identified design patent application. I acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

PATENT REEL: 049266 FRAME: 0902

COMBINED	DECLARATION
& ASS	IGNMENT

Attorney Docket No.: P 8185.0241DS	age 2 of 2
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Client Ref. No.: M-4015-US-DES2 Title: MASS SPECTROMETER

The: MASS SPECTROMETE

sfi II... Arthur Blake

Date 01 - 03 - 2019

Andrew Pawson

Date 01 - 03 - 2019

RECORDED: 05/23/2019