# **505490837 05/23/2019**

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5537641

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

# **CONVEYING PARTY DATA**

Name	Execution Date
KISHORE K. MUCHHERLA	04/07/2017
ASHUTOSH MALSHE	04/07/2017
PRESTON A. THOMSON	04/07/2017
MICHAEL G. MILLER	04/05/2017
SAMPATH K. RATNAM	04/04/2017
PETER FEELEY	04/05/2017
RENATO C. PADILLA	03/28/2017

# **RECEIVING PARTY DATA**

Name: MICRON TECHNOLOGY, INC.	
Street Address: 8000 SOUTH FEDERAL WAY	
City: BOISE	
State/Country: IDAHO	
Postal Code: 83716-9632	

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16420505

# CORRESPONDENCE DATA

Fax Number:	(612)	659-9344
Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent		
using a fax number, if prov	ided; if tl	hat is unsuccessful, it will be sent via US Mail.
Phone:	612-6	659-9340
Email:	coon	@bipl.net
Correspondent Name:	BRO	OKS, CAMERON & HUEBSCH, PLLC
Address Line 1:	1201	MARQUETTE AVENUE SOUTH
Address Line 2:	SUIT	E 400
Address Line 4:	MINN	JEAPOLIS, MINNESOTA 55403
ATTORNEY DOCKET NUMB	ER:	1005.0620003[16-018001US]
NAME OF SUBMITTER:		JACOB T. KERN
SIGNATURE:		/Jacob T. Kern/
DATE SIGNED:		05/23/2019

505490837

**Total Attachments: 10** source=00729124#page1.tif source=00729124#page2.tif source=00729124#page3.tif source=00729124#page4.tif source=00729124#page5.tif source=00729124#page6.tif source=00729124#page7.tif source=00729124#page8.tif source=00729124#page9.tif source=00729124#page9.tif

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Docket No. 1005.0620001

Kishore K. Muchherla, et al.

**Disclosure No. 2016-0180.00/US** 

Filed: Concurrently herewith

For: MEMORY MANAGEMENT

#### ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned does hereby:

SELL, ASSIGN, AND TRANSFER TO **Micron Technology, Inc.** (the "Assignee"), a corporation of Delaware, having a place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "MEMORY MANAGEMENT"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

AUTHORIZE AND REQUEST the issuing authority to issue and an all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND CONVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall-consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

lairt laur. m	Date:	04/07/2017
Vichoro V Muchharla		

Kishore K. Muchherla

STATE OF CALIFORNIA

COUNTY OF Sarves Laras

On	Port	7 5017	before me,RANNE	A madich
			(insert name and title	e of the officer)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[SEAL}



Notary or Consular Officer My Commission Expires <u>MAR 26</u> 7070

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TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

All Ke	Date: 04/07/2017
Ashutosh Malshe	
STATE OF CALIFORNIA	
COUNTY OF ANTA CLOC	
0n April 7,2017	before me. <u>Suzau e A Mature</u> (insert name and title of the officer)
who proved to me on the basis of satisfa subscribed to the within instrument and in his/her/their authorized capacity(ies),	Mathin La actory evidence to be the person(s) whose name(s) is/are acknowledged to me that he/she/they executed the same and that by his/her/their signature(s) on the instrument of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJUR foregoing paragraph is true and correct.	Y under the laws of the State of California that the
WITNESS my hand and official seal	Some A methyse
[SEAL]	Notary or Consular Officer My Commission Expires Man Q 26,200



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Kishore K. Muchherla, et al. Docket No. 1005.0620001

**Disclosure No. 2016-0180.00/US** 

Filed: Concurrently Herewith

For: MEMORY MANAGEMENT

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TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

IN TESTIMONY WHEREOF, I have hereunto set my hand this Hday of April 2017.

Date: 4/7/20/7-

Preston A. Thomson

STATE OF	1 DAHO	Ś	
COUNTY OF	Ada	) )	<b>SS</b> ,

BEFORE ME, this 1 day of April , 2017 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein expressed,



Rev. 01/17

Notary or Consular Officer My Commission Expires

Page 2 of 5

WARRANT AND CONVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

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IN TESTIMONY WHEREOF, I have hereunto set my hand this  $\frac{\delta}{day}$  of  $\frac{A_{p+1}}{day}$ , 2017.

\_\_\_\_\_\_ Date: <u>4/5/2017</u> Michael G. Miller

STATE OF	Idshu	)
COUNTY OF	Ada	) ss.

himmin

BEFORE ME, this <u>s</u>day of <u>Aperl</u>, 2017 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein expressed.



Rev. 01/17

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IN TESTIMONY WHEREOF, I have hereunto set my hand this  $\frac{2^{n}}{2}$  day of  $\frac{Ap+2}{2}$ , 2017.

roth lan Date: 04/04/2017

STATE OF <u>Idaha</u>)ss. COUNTY OF <u>Ada</u>

BEFORE ME, this  $4^{-4}$  day of  $\frac{1}{2}$ , 2017 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein expressed.



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IN TESTIMONY WHEREOF, I have hereunto set my hand this  $5^{4}$  day of <u>Ap+1</u>, 2017.

Ottal	Date: AAZZC S, 2017	
Peter Feeley		
STATE OF Ideha )		
COUNTY OF Ada )	SS.	
. 4		

BEFORE ME, this  $\frac{5^{44}}{4}$  day of  $\frac{4p+1}{2}$ , 2017 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own pose therein expressed. free



 $\frac{D_{100} + F_{eld}}{Notary or Consular Officer}$ My Commission Expires 0.5/0.2/19

Rev. 01/17

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Kishore K. Muchherla, et al.

Docket No. 1005.0620001

Disclosure No. 2016-0180.00/US

Filed: Concurrently herewith

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former C. Jacoba J.	Date: 3 /22 / 14
Renato C. Padilla	
STATE OF CALIFORNIA	A function provide an other officer completing the coefficience provides only the electricity of the control and rates append the accounter to which the coefficience is effectivel, and not the traditionest, accountery, or vehicity of that accounter!
COUNTY OF JARAAN	
on Il Mach 2017	before me, D. Shier, Notrar Public
	(insert name and title of the officer)
personally appeared , <u>Redda 76</u>	Creve Doci.lla , AR
	isfactory evidence to be the person(s) whose name(s) is/are nd acknowledged to me that he/she/they executed the same
	(a), and that by his/her/their signature(s) on the instrument
	If of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJI foregoing paragraph is true and corre	JRY under the laws of the State of California that the ct.
WITNESS my hand and official seal	

[SEAL]



Notary or Consular Officer My Commission Expires <u>Jan 24, 24/4</u>

**RECORDED: 05/23/2019**