

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5543430

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT              |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                  |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                             |                       |
|                                                                                                                                                                                                 | <b>Name</b>                 | <b>Execution Date</b> |
|                                                                                                                                                                                                 | VUTARA, INC.                | 05/20/2016            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                             |                       |
| <b>Name:</b>                                                                                                                                                                                    | BRUKER NANO, INC.           |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 40 MANNING ROAD             |                       |
| <b>City:</b>                                                                                                                                                                                    | BILLERICA                   |                       |
| <b>State/Country:</b>                                                                                                                                                                           | MASSACHUSETTS               |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 01821                       |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                             |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>        | <b>Number</b>         |
|                                                                                                                                                                                                 | Application Number:         | 15306357              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                             |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (801)566-0750               |                       |
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| <b>Correspondent Name:</b>                                                                                                                                                                      | THORPE NORTH & WESTERN, LLP |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 8180 S. 700 E., SUITE 350   |                       |
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| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 3337-002.PCT.US             |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | ERIK S. ERICKSEN            |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Erik S Ericksen/           |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 05/28/2019                  |                       |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                             |                       |
| source=Assignment#page1.tif                                                                                                                                                                     |                             |                       |
| source=Assignment#page2.tif                                                                                                                                                                     |                             |                       |

WHEN RECORDED RETURN TO:

Erik S. Erickson, M.S.  
THORPE NORTH & WESTERN, LLP  
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ATTORNEY DOCKET NO.: 3337-002.PCT  
U. S. Patent Application No: PCT/US15/27676

### ASSIGNMENT

WHEREAS, Vutara, Inc., a Corporation, (hereinafter "Assignor") owns the entire right, title and interest in SUPER RESOLUTION MICROSCOPY for which an application for United States Letters Patent was filed on April 24, 2015, and given U.S. Patent Application Serial No. PCT/US15/27676, and;

WHEREAS, Bruker Nano, Inc., a Corporation, organized and existing under the laws of the State of Utah, having a business address of 40 Manning Road, Billerica, MA 01821-3915 (hereinafter "Assignee"), is desirous of acquiring Assignor's entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid by the Assignee, the receipt and sufficiency whereof is hereby acknowledged, said Assignor, hereby grants and assigns unto the said Assignee, the entire right, title and interest in said invention and in all patent applications based thereon, including but not limited to the above identified United States Patent Application and in all provisionals, divisions, continuations, and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries; the right, power and authority to file and prosecute U.S. and foreign patent applications on said invention, and to do so in its own name wherever such right may be legally exercised, and including the right to claim the priority and benefits of the International Convention for such

applications; and the right to bring actions for infringement of any right in said invention in its own name, including past infringement, in any jurisdiction.

The United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, are authorized and requested to issue any and all Letters Patent on said invention to the said Assignee as the owner of the entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by the Assignor had this assignment and sale not been made.

This assignment and agreement shall be binding upon heirs and legal representatives.

Executed this 2 day of May, 2016 at Salt Lake City (City, State).

Name: St. Michaels  
 Title: \_\_\_\_\_  
 (Assignor Company)

STATE OF CA  
County of San Diego

Before me personally appeared SAN FANDEWSKI (officer of Company) who stated that he/she is the CEO (title) of UTARA, INC. (Company) and authorized to sign for and on behalf of said Company, and acknowledged the foregoing instrument to be his free act and deed, this 20<sup>th</sup> day of MAY, 2016.

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