

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5555735

|   |   |                       |
|---|---|-----------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT  |                       |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT  |                       |
| <b>CONVEYING PARTY DATA</b>   |   |                       |
|   | <b>Name</b>   | <b>Execution Date</b> |
|   | ATMI PACKAGING, INC.  | 12/22/2013            |
| <b>RECEIVING PARTY DATA</b>   |   |                       |
| <b>Name:</b>  | PALL TECHNOLOGY UK LIMITED                                    |                       |
| <b>Street Address:</b>  | 5 HARBOURGATE BUSINESS PARK, SOUTHAMPTON ROAD,<br>PORTSMOUTH, |                       |
| <b>City:</b>  | HAMPSHIRE,  |                       |
| <b>State/Country:</b>   | UNITED KINGDOM  |                       |
| <b>Postal Code:</b>   | PO6 4BQ   |                       |
| <b>PROPERTY NUMBERS Total: 1</b>  |   |                       |
|   | <b>Property Type</b>  | <b>Number</b>         |
|   | Application Number:   | 12358743              |
| <b>CORRESPONDENCE DATA</b>  |   |                       |
| <b>Fax Number:</b>  | (703)739-2815   |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |   |                       |
| <b>Email:</b>   | iprecordals@cpaglobal.com                                     |                       |
| <b>Correspondent Name:</b>  | CPA GLOBAL LIMITED  |                       |
| <b>Address Line 1:</b>  | LIBERATION HOUSE  |                       |
| <b>Address Line 2:</b>  | CASTLE STREET   |                       |
| <b>Address Line 4:</b>  | ST HELIER, JAPAN JE1 1BL                                      |                       |
| <b>NAME OF SUBMITTER:</b>   | HEIDI WHITTINGHAM   |                       |
| <b>SIGNATURE:</b>   | /IPR/ID/Pall Corporation/AG 1PT/                              |                       |
| <b>DATE SIGNED:</b>   | 06/05/2019  |                       |
| <b>Total Attachments: 2</b>   |   |                       |
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| source=Assignment Deed#page2.tif  |   |                       |

**UNITED STATES OF AMERICA  
ASSIGNMENT**

WHEREAS, **ATMI Packaging, Inc.** ("ASSIGNOR"), a company organized under the laws of **Minnesota**, with a place of business at **7 Commerce Drive, Danbury, Connecticut 06810-4169**, **United States of America**, owns the United States Patent(s) (the "Patent(s)") listed on the attached Schedule A; and

WHEREAS, **Pall Technology UK Limited** ("ASSIGNEE"), a **Private Limited Company** organized under the laws of **United Kingdom**, with a place of business at **5 Harbourgate Business Park, Southampton Road, Portsmouth, Hampshire, PO6 4BQ, United Kingdom**, desires to acquire all rights to the Patent(s);


NOW, THEREFORE, in consideration of One Dollar ( ) and other valuable consideration, the receipt of which ASSIGNOR acknowledges, ASSIGNOR has sold, assigned, transferred, and set over, and does, by this Assignment, sell, assign, transfer, and set over unto ASSIGNEE, all rights to the Patent(s), including reissues and extensions, to be held and enjoyed by ASSIGNEE, its successors, assigns, and legal representatives, for ASSIGNEE's own use and benefit and for the use and benefit of its successors, assigns, and legal representatives, to the end of the term(s) for which the Patent(s) has/have been granted or may be reissued or extended, as fully and entirely as the Patent(s) would have been held and enjoyed by ASSIGNOR had this assignment and sale not been made; together with all claims for profits and damages by reason of past infringement, with the right to sue for and collect the same for the use and benefit of ASSIGNEE, its successors, assigns, and legal representatives.

This Assignment is deemed to have become effective as from: **22 December 2013**

IN WITNESS WHEREOF, ASSIGNOR and ASSIGNEE have caused this Assignment to be executed by its duly authorized officer or representative on the date(s) indicated below.

**ATMI Packaging, Inc.**

By: \_\_\_\_\_

  
Peter Scott  
Authorised Signatory

**4 - JUN 2019**

Name:

Title:

Date:

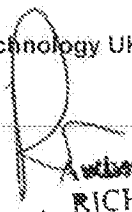
**Pall Technology UK Limited**

By: \_\_\_\_\_

Name:

Title:

Date: **3/6/2019**

  
Authorised Signatory  
**RICHARD PEACE**

Schedule

| Country | Application Number | IP Grant Number |
|---------|--------------------|-----------------|
| U.S.A.  | 12358743           | 8282269         |