

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5567214

|                                                                                                                                                                                                 |                                  |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                   |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                       |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                  |                       |
|                                                                                                                                                                                                 | <b>Name</b>                      | <b>Execution Date</b> |
|                                                                                                                                                                                                 | YOOJUNG AHN                      | 03/18/2018            |
|                                                                                                                                                                                                 | JARED GROSS                      | 03/19/2018            |
|                                                                                                                                                                                                 | ALBERT SHANE                     | 03/16/2018            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                  |                       |
| <b>Name:</b>                                                                                                                                                                                    | WAYMO LLC                        |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 1600 AMPHITHEATRE PARKWAY        |                       |
| <b>City:</b>                                                                                                                                                                                    | MOUNTAIN VIEW                    |                       |
| <b>State/Country:</b>                                                                                                                                                                           | CALIFORNIA                       |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 94043                            |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                  |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                    |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 29694101                         |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                  |                       |
| <b>Fax Number:</b>                                                                                                                                                                              |                                  |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                  |                       |
| <b>Email:</b>                                                                                                                                                                                   | pto@bciplaw.com                  |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | BOTOS CHURCHILL LAW IP LAW LLP   |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 430 MOUNTAIN AVENUE, SUITE 401   |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | NEW PROVIDENCE, NEW JERSEY 07974 |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | XSDV 3.1F-118 DIV [9163]         |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | AVA MARIE FELA                   |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Ava Marie Fela/                 |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 06/12/2019                       |                       |
| <b>Total Attachments: 3</b>                                                                                                                                                                     |                                  |                       |
| source=Assignment#page1.tif                                                                                                                                                                     |                                  |                       |
| source=Assignment#page2.tif                                                                                                                                                                     |                                  |                       |
| source=Assignment#page3.tif                                                                                                                                                                     |                                  |                       |

|                                         |                                               |
|-----------------------------------------|-----------------------------------------------|
| <b>ASSIGNMENT OF PATENT APPLICATION</b> | Docket Number (Optional)<br><br>XSDV 3.1F-118 |
|-----------------------------------------|-----------------------------------------------|

WHEREAS, I, YooJung Ahn of Mountain View, California, have invented or discovered inventions or discoveries, the subject matter of which is described in the patent application entitled "ROOF SENSOR HOUSING" (hereafter "Patent Application"),

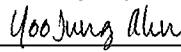
☒ WHEREAS (if the left box is checked), the Patent Application was filed with the U.S. Patent and Trademark Office on March 15, 2018, Application Number 29/640,538, and

☐ WHEREAS (if the left box is checked), the Patent Application names the following inventors: YooJung Ahn, Jared Gross, and Albert Shane (and whereas I hereby authorize Lerner, David, Littenberg, Krumholz & Mentlik, LLP, to insert in here in brackets [Application No. \_\_\_\_\_, filed on \_\_\_\_\_] the application number and filing date of the application when known), and

WHEREAS, Waymo LLC, incorporated or otherwise formed in Delaware and having a place of business at 1600 Amphitheatre Parkway, Mountain View, CA 94043 (hereafter, the "assignee") is desirous of acquiring, or has acquired and is desirous of memorializing its acquisition further herein, the entire right, title and interest in same;

NOW, THEREFORE, for good and valuable consideration the receipt of which is hereby acknowledged, I agree as follows. I agree to assign, and hereby do assign, to the assignee my entire right, title and interest in and to the Assigned Applications in the United States of America and all other countries, where "Assigned Applications" means the Patent Application, including any and all inventions, discoveries and other subject matter described therein, any divisional, continuation, continuation-in-part, substitute, reissue, re-examination or other application claiming priority or benefit to the Patent Application pursuant to any law or treaty, and any patent issuing from the foregoing. I agree to assign, and hereby do assign, to assignee the right to claim such priority or benefit. I have not previously conveyed, nor am I aware of an obligation to convey, my rights in the Assigned Applications to a third party. I hereby authorize the U.S. Patent and Trademark Office, and any other governmental agency in the world, to issue to assignee all patents resulting from the Assigned Applications and to record assignee's ownership thereof. At assignee's reasonable request I agree, without further remuneration, to execute and deliver documents prepared at assignee's expense and to provide other cooperation, such as testimony, as may be reasonably required to evidence or protect assignee's rights in the Assigned Applications. Assignee may assign or transfer all or part of its rights set forth herein in its sole discretion. I agree that the assignee may affix its signature to this document as well as any other indicia of its acceptance of the provisions hereof. If any provision herein is unenforceable, the requirements of the provision shall remain to the full extent permissible by law and the offending portions thereof shall be deemed replaced, to the extent possible, with a provision most closely reflecting the purpose of the offending provision.

3/18/2018  
\_\_\_\_\_  
(Date)

DocuSigned by:  
  
\_\_\_\_\_  
2F5471200A0B44D... (Signature)

|                                         |                                               |
|-----------------------------------------|-----------------------------------------------|
| <b>ASSIGNMENT OF PATENT APPLICATION</b> | Docket Number (Optional)<br><br>XSDV 3.1F-118 |
|-----------------------------------------|-----------------------------------------------|

WHEREAS, I, Jared Gross of Belmont, California, have invented or discovered inventions or discoveries, the subject matter of which is described in the patent application entitled "ROOF SENSOR HOUSING" (hereafter "Patent Application"),

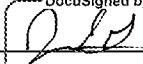
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3/19/2018  
\_\_\_\_\_  
(Date)

DocuSigned by:  
  
\_\_\_\_\_  
3BF135CDA948468 (Signature)

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|-----------------------------------------|-----------------------------------------------|
| <b>ASSIGNMENT OF PATENT APPLICATION</b> | Docket Number (Optional)<br><br>XSDV 3.1F-118 |
|-----------------------------------------|-----------------------------------------------|

WHEREAS, I, Albert Shane of Berkeley, California, have invented or discovered inventions or discoveries, the subject matter of which is described in the patent application entitled "ROOF SENSOR HOUSING" (hereafter "Patent Application"),


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3/16/2018  
\_\_\_\_\_  
(Date)

DocuSigned by:  
  
\_\_\_\_\_  
F2D1FD4D1205458... (Signature)