505521313 06/12/2019

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JENS GREDE	06/10/2019

RECEIVING PARTY DATA

Name:	KIMONO INTIMATES, INC.
Street Address:	3578 HAYDEN AVENUE, STE N-1
City:	CULVER CITY
State/Country:	CALIFORNIA
Postal Code:	90232

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29694603

CORRESPONDENCE DATA

Fax Number: (216)579-6073

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Email: ascheidler@pearne.com

Correspondent Name: PEARNE & GORDON LLP

Address Line 1: 1801 EAST 9TH STREET

Address Line 2: SUITE 1200

Address Line 4: CLEVELAND, OHIO 44114

ATTORNEY DOCKET NUMBER:	KIMO-60800
NAME OF SUBMITTER:	UNA L. LAURICIA
SIGNATURE:	/Una L. Lauricia/
DATE SIGNED:	06/12/2019

Total Attachments: 3

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PATENT 505521313 REEL: 049446 FRAME: 0384

DECLARATION AND ASSIGNMENT FOR US UTILITY OR DESIGN PATENT APPLICATION

Attorney Docket No.: KIMO-60800

As a below-named inventor, I hereby declare that:

This declaration is directed to the application entitled:

SHORT GARMENT

(check only one item below)			
	[X]	attached hereto,	
	OR		
		filed on as U.S. Application Serial No	

The above-identified application was made or authorized to be made by me.

I believe I am the original inventor or an original joint inventor of a claimed invention in the above-identified application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

WHEREAS, new and useful improvements and inventions have been made by the undersigned as described in the above-identified application.

WHEREAS, Kimono Intimates, Inc., having a place of business at 3578 Hayden Avenue, Suite N-1, Culver City, California 90232 USA, hereinafter referred to as "assignee", is desirous of acquiring all right, title, and interest throughout the world in, to, and under said improvements and inventions and patent rights therefor.

NOW, THEREFORE, be it known that, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, all right, title, and interest, in the United States and throughout the world, in, to and under said improvements and inventions and all patents, patent applications, patent rights, and inventors' certificates thereof, therefor, and therein, including without limitation said application for patent in the United States, all divisions and continuations thereof, all patents which may be granted thereon, all reissues and extensions thereof, all right to sue for past infringement thereunder, all patents which may be granted for said improvements and inventions by states or nations other than the United States, or by other authority, entity, or organization, all applications therefor, and all rights of priority resulting from

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the filing of said applications, have been and are hereby sold, assigned, transferred, and delivered unto assignee, its successors and assigns by the undersigned; and it is covenanted and agreed by the undersigned, and for executors, administrators, and legal representatives of the undersigned, that at assignee's request any and all applications, affidavits, assignments, and other instruments will be made, executed, and delivered as may be necessary, or desirable to secure for or vest in assignee, its successors or assigns, any improvement, inventions, right, title, interest, application, patent, patent right or other right or property covered by this assignment, and the United States Commissioner of Patents and Trademarks is hereby requested and authorized to issue any and all United States patents granted on any of said applications to assignee as owner of the entire right, title, and interest in, to, and under the same, and appropriately empowered officials of foreign countries are hereby authorized to issue any letters patent granted on any of said applications to assignee as owner of the entire right, title and interest in, to, and under the same.

IN WITNESS WHEREOF, this declaration and assignment has been executed below by the undersigned:

Legal Name of Inventor: Jens Grede	
Signature of Inventor:	
Date: June 10,2019	
STATE OF	SS,
day of	Grede, known to me, appeared before me this , 2019, and acknowledged that the foregoing and seed for the uses and purposes therein set forth.
(Notarial Seal)	Notary Public My commission expires:

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TATISTISTISTIST NEW TRANSPORT OF THE PROPERTY	Z X X X X X X X X X X X X X X X X X X X
A notary public or other officer completing this certifical document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California County of Los Angeles On Une 10 2019 before me, Date personally appeared Lens Birger	AZMM DIQZ - ZAMOVA Here Insert Name and Title of the Officer Vede Name(s) of Signer(s)
subscribed to the within instrument and acknowle	evidence to be the person() whose name(s) is late edged to me that he/shorthey executed the same in s/nes/their signature(s) on the instrument the person(s), ted, executed the instrument.
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
JAZMIN DIAZ-ZAMORA Notary Public – California Los Angeles County	Signature Signature of Notary Public
Place Notary Seal Above	TONAL
Though this section is optional, completing this i	information can deter alteration of the document or form to an unintended document.
Description of Attached Document Title or Type of Document: Declaration \$A Number of Pages: Signer(s) Other Than	Signment Document Date: June 10, 2019 Named Above: N/A
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Guardian or Conservator Other: Signer Is Representing:

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PATENT REEL: 049446 FRAME: 0387

RECORDED: 06/12/2019