

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

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|---|---------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                  |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                      |
| <b>CONVEYING PARTY DATA</b>   |                                 |
| <b>Name</b>   | <b>Execution Date</b>           |
| SAMUEL MONK   | 06/04/2019                      |
| MARK FOW  | 06/04/2019                      |
| <b>RECEIVING PARTY DATA</b>   |                                 |
| <b>Name:</b>  | LAMB WESTON, INC.               |
| <b>Street Address:</b>  | 599 S. RIVERSHORE LANE          |
| <b>City:</b>  | EAGLE                           |
| <b>State/Country:</b>   | IDAHO                           |
| <b>Postal Code:</b>   | 83616                           |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                 |
| <b>Property Type</b>  | <b>Number</b>                   |
| <b>Application Number:</b>  | 29694765                        |
| <b>CORRESPONDENCE DATA</b>  |                                 |
| <b>Fax Number:</b>  | (402)504-1636                   |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                 |
| <b>Phone:</b>   | 402-502-1020                    |
| <b>Email:</b>   | uspto@adventip.com              |
| <b>Correspondent Name:</b>  | ADVENT, LLP THE ADVENT BUILDING |
| <b>Address Line 1:</b>  | 17838 BURKE STREET              |
| <b>Address Line 2:</b>  | SUITE 200                       |
| <b>Address Line 4:</b>  | OMAHA, NEBRASKA 68118           |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 15723.0921US01                  |
| <b>NAME OF SUBMITTER:</b>   | ERIK M. ANTONSON                |
| <b>SIGNATURE:</b>   | /erik m. antonson/              |
| <b>DATE SIGNED:</b>   | 06/13/2019                      |
| <b>Total Attachments: 3</b>   |                                 |
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| source=157230921US01-AssignmentSigned#page2.tif   |                                 |
| source=157230921US01-AssignmentSigned#page3.tif   |                                 |

## ASSIGNMENT AGREEMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/We, Samuel Monk, residing at 114 Chad Ct, Richland, WA 99352 and Mark Fow, residing at 2121 West Grand Ronde Ave., Kennewick, WA 99336, hereby sell, assign and transfer to **Lamb Weston, Inc.**, a corporation of the State of Delaware, having an office at 599 S. Rivershore Lane, Eagle, ID 83616, and its successors, assigns and legal representatives (collectively "Assignee"), the entire right, title and interest, for the United States and all foreign countries, in and to any and all inventions and improvements ("Inventions") as described and/or claimed in a design application for Letters Patent of the United States of America entitled CUTTER FOR FOOD PRODUCTS, Application No. 29/694,765 filed on June 13, 2019, and in and to the applications and all divisional, continuing, substitute, renewal, reissue, reexamination and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries for the Inventions, and all the rights and privileges under any and all Letters Patent that may be granted therefore including any reissues, reexaminations and extensions thereof.

I/We agree that when requested will, without charge to Assignee but at its expense, sign all papers, take all rightful oaths, make all rightful declarations and do all acts which may be necessary, desirable or convenient for securing and maintaining patents or other forms of protection for the Inventions in any and all countries and for vesting title thereto in Assignee.

I/We authorize and empower Assignee to make applications for patent or other form of protection for the Inventions in Assignee's own name in any and all countries, and to invoke and claim for any application for patent or other form of protection for the Inventions filed by Assignee the benefit of all rights of priority provided by any and all treaties, conventions or agreements without further written or oral authorization.

I/We hereby consent that a copy of this Assignment Agreement shall be deemed a full legal and formal equivalent of any assignment, consent to file or similar document which may be required in any country for any purpose, including proof of the right of Assignee to apply for patent or other form of protection for the Inventions and to claim the aforesaid benefit of the right of priority.

Docket No. 15723.0921US01

IN WITNESS WHEREOF, I/we have hereunto signed my/our name(s) on the day and year set forth below.

Samuel Monk  
Samuel Monk

June 4, 2019  
(Date)

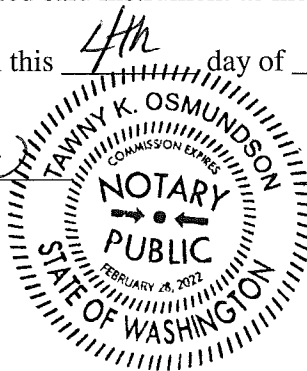
**NOTARIAL ACKNOWLEDGMENT**

State of Washington  
County of Beacon

I, Tawny K. Osmundson, a Notary Public in and for said County and State, do hereby certify that Samuel Monk is personally known to me to be the same person whose name is subscribed to the foregoing instrument and appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act.

GIVEN under my hand and notarial seal this 4th day of June, 2019.

Tawny K. Osmundson  
Notary Public



Docket No. 15723.0921US01

IN WITNESS WHEREOF, I/we have hereunto signed my/our name(s) on the day and year set forth below.

Mark Fow  
Mark Fow

June 4, 2019  
(Date)

**NOTARIAL ACKNOWLEDGMENT**

State of Washington  
County of Benton

I, Tanny K. Osmundson, a Notary Public in and for said County and State, do hereby certify that Mark Fow is personally known to me to be the same person whose name is subscribed to the foregoing instrument and appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act.

GIVEN under my hand and notarial seal this 4th day of June, 2019.

Tanny K. Osmundson  
Notary Public

