PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5577296

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| SEQUENCE: | 1 |

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------------|----------------|
| ANDREW FISKE ROBERTS | 08/25/2016 |
| CRAIG W. STANFILL | 08/24/2016 |
| ADAM HARRIS WEISS | 08/29/2016 |

RECEIVING PARTY DATA

| Name: | AB INITIO SOFTWARE LLC |
|-----------------|------------------------|
| Street Address: | 201 SPRING STREET |
| City: | LEXINGTON |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 02421 |

PROPERTY NUMBERS Total: 1

| Property Type | Number | | |
|---------------------|----------|--|--|
| Application Number: | 29685937 | | |

CORRESPONDENCE DATA

Fax Number: (617)646-8646

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 617-646-8000

Email: patents_EdW@wolfgreenfield.com

Correspondent Name: EDMUND J. WALSH

Address Line 1: WOLF, GREENFIELD & SACKS, P.C.

Address Line 2: 600 ATLANTIC AVENUE

Address Line 4: BOSTON, MASSACHUSETTS 02210

| ATTORNEY DOCKET NUMBER: | A1041.70033US01 |
|-------------------------|---------------------|
| NAME OF SUBMITTER: | JENICA L. ROBERTS |
| SIGNATURE: | /Jenica L. Roberts/ |
| DATE SIGNED: | 06/18/2019 |

Total Attachments: 4

source=A104170033US01-ASI-1-EJW#page1.tif source=A104170033US01-ASI-1-EJW#page2.tif

PATENT 505530499 REEL: 049502 FRAME: 0545

source=A104170033US01-ASI-1-EJW#page3.tif source=A104170033US01-ASI-1-EJW#page4.tif

> PATENT REEL: 049502 FRAME: 0546

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, I, the undersigned Assignor, hereby:

- 1. Sell, assign and transfer to Ab Initio Software LLC, a Limited Liability Company having a place of business at 201 Spring Street; Lexington, Massachusetts 02421, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, my entire right, title and interest for the United States and all foreign countries, in and to any and all inventions and designs which are disclosed in the application for United States Letters Patent filed Concurrently Herewith, bearing Attorney Docket No. A1041.70033US00, and entitled COMPUTER SCREEN WITH VISUAL PROGRAMMING ICONS, and in and to the application and all corresponding provisional, non-provisional, divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent, utility models, industrial designs or similar intellectual property rights which have been or shall be filed in the United States, internationally, and in any foreign country, including but not limited to China, Japan and Korea, on any of the inventions; and in and to all original and reissued patents which have been or shall be issued in the United States or any other jurisdiction on the inventions, including the right to apply for patent rights in each foreign country and all rights to priority, including the right to claim priority for China, Japan and Korea;
- 2. Agree that the Assignee may apply for and receive Letters Patent and utility model and industrial design registrations for the inventions in its own name; and when requested, without charge to but at the expense of the Assignee, I agree to carry out in good faith the intent and purpose of this assignment, by executing all non-provisional, divisional, continuing, substitute, renewal, reissue, and all other patent, utility model and industrial design applications on any and all the inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to the Assignee all facts known to me relating to the inventions and the history thereof, and generally by doing everything reasonably possible which the Assignee shall consider desirable for aiding in securing and maintaining proper protection for the inventions and for vesting title to the inventions and all applications for patents and all patents on the inventions, in the Assignee;
- 3. Request the Director of the United States Patent and Trademark Office to issue the Letters Patent to the Assignee;
- 4. Authorize and request Wolf, Greenfield & Sacks, P.C. to supply any missing patent/application identification information or correct any errors in the patent/application identification information provided above, whether discovered prior to or after recordation;
- 5. Covenant with the Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me; and
- 6. Appoint Assignee, through its designee, my attorney-in-fact to execute, in my name and on my behalf, any and all documents required to effectuate this Assignment, specifically including, but not limited to, those documents specified above and any necessary corrective assignments.

This instrument is executed under seal and signed under the pains and penalties of perjury under the laws of the United States of America.

Attorney Docket No. A1041.70033US00

Page 1 of 4

Attorney Docket No.: A1041.70033US00

| | DATE: | 8/25/16 |
|----------------------|-----------|---|
| ANDREW FISKE ROBERTS | | |
| Witness: | | |
| 8/25/(6 Date | Signature | 1 DV= |
| | Name: | Matthew Verminski |
| | Address: | Matthew Verminski 95 Olympic Ln N Andorer, MA 01845 |
| | - | NAndorer, MA 01845 |
| XY7:4 | | |
| Witness: 8/25/16 | | |
| Date Date | Signature | |
| | Name: | Ricardo Clin |
| | Address: | 39 Trombridge LA |
| | | Ricardo Clin 39 Trombridge La Shrewsbury, MA 01545 |

| | 8/24/2016 | |
|------|-----------|--|
| Date | | |
| | | |
| | | |

Inventor: Craig W. Stanfill

Address: 43 Huckleberry Hill Road

Lincoln, Massachusetts 01773

Citizenship: US

| STATE/COMMC | NWEALTḤ OF | : <u>Maosaci</u> X : | use PLS | | | |
|--------------------|------------------|-------------------------------|----------------------|-----------------|--|---------------|
| COUNTY OF | undeless | <u> </u> | | | | |
| On this 🗳 🎸 | ጋጊ day of | August | , <i>2016</i> , befo | ore me, the u | undersigned notary ugh satisfactory evic | public, |
| personally appe | ared | Craig W. Stanfill | , proved | l to me throι | ugh satisfactory evic | lence of |
| identification, wh | nich were | rersonol. | knouledg | e | | , |
| to be the person | who signed th | e preceding or at | ached documen | t in my prese | ence and swore or a | affirmed |
| to me that the co | ontents of the d | ocument are truth | nful and accurate | to the best | of (his) (her) knowle | ∍dge |
| and belief and a | cknowledged to | me that (he) (sh | e) signed it volur | ntarily for its | stated purpose. | |
| | | | | | | |
| SEAL | | <u>(Lexendu</u> Notary Pub | ic M. C. 2 | rsv dy le | -A | |
| My commiss | | 5/29/2 | 020 | ^ | ALEXANDRIA M.L. | WUDYKA |
| | | | | ⑥ | Notary Pul Commonwealth of M My Commission | lassachusetts |

May 29, 2020

| water | a constant. | |
|--|--|---|
| | Address: | 15 Rawson Avenue |
| | | Lexington, Massachusetts 02420 |
| | Citizenship: | US |
| | and the second s | |
| | | |
| | | |
| | | |
| STATE/COMMONNAPALTH/ | ne uman no histori | 48 |
| STATE/COMMONWEALTH COUNTY OF Middle | 2/AZ | |
| 200000 000 20000 7 | <u> </u> | |
| On this <i>JA</i> day | of Name 3 ml | , before me, the undersigned notary public, |
| personally appeared | Adam Harris Weiss | , proved to me through satisfactory evidence of |
| identification, which were | musonel In | |
| and the second s | Acceptance | document in my presence and swore or affirmed |
| | | accurate to the best of (his) (her) knowledge |
| | | ed it voluntarily for its stated purpose. |
| | | |
| | | |
| SEAL | ACe <i>yomduc, M</i> Notary Public | , E WOGEN |
| | Notary Public | |
| f for any and a second and a second | 5/29/2020 | |
| My commission expires: | 5/29/2020 | |
| | | ALEXANDRIA M.L. WUDYKA |
| | | Notary Public |
| | | My Commission Expires May 29, 2020 |
| | | ASSESSED TO SELECTION OF THE PROPERTY. |

Attorney Docket No. A1041.70033US00

RECORDED: 06/18/2019

Page 4 of 4

4933971.1