# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5579248

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
MANOJ BHARGAVA	11/17/2008

## **RECEIVING PARTY DATA**

Name:	BIO CLINICAL DEVELOPMENT INC.
Street Address:	46570 HUMBOLDT DRIVE
City:	NOVI
State/Country:	MICHIGAN
Postal Code:	48377

# **PROPERTY NUMBERS Total: 1**

Property Type	Number	
Application Number:	16272280	

### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Email:** patents@oaklandlawgroup.com

Correspondent Name: ROBERT MOIR

Address Line 1: 38955 HILLS TECH DRIVE

Address Line 4: FARMINGTON HILLS, MICHIGAN 48331

ATTORNEY DOCKET NUMBER:	0209.1013CN4
NAME OF SUBMITTER:	ROBERT MOIR
SIGNATURE:	/Robert Moir/
DATE SIGNED:	06/19/2019

**Total Attachments: 1** 

source=AssignmentManoj#page1.tif

PATENT REEL: 049515 FRAME: 0301

505532451

# **ASSIGNMENT**

For good and valuable consideration, receipt of which is hereby acknowledged, I, Manoj Bhargava of 46570 Humboldt Drive, Novi, Michigan 48377 do hereby assign, sell and set over to Bio Clinical Development, Inc., a corporation organized and existing under the laws of the state of Michigan, and having a place of business at 46570 Humboldt Drive, Novi, Michigan 48377, hereinafter referred to as the ASSIGNEE, its successors, assigns or other legal representatives, the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in

### ENERGY DRINK WITH LOW CAFFEINE

for which an application for a United Stat	es Patent is to be file	d or will have been filed on
, as Application	n Serial No.	(I hereby authorize
my attorney to insert the application filing	date and serial number	when they become known),
including the right of said ASSIGNEE, its	successors, assigns or	other legal representatives to
make applications and to receive Letters Pate		
foreign countries in its or their own name of		
I hereby assign, sell and set over to said AS		
resentatives, all rights of priority, including a	ıny provisional applicat	ions, in and to said inventions
and discoveries in all countries, including	all applications claimi	ing benefit of the filing date
hereof, continuations, continuations-in-part,	divisionals, reexamina	tions and reissue applications.
And I hereby agree for mys		
representatives to execute any and all papers	, including applications	s for Letters Patent of any and
all kinds and in any and all countries and to p		
successors, assigns or other legal representat	rives may deem necessa	my to secure thereto the rights
herein assigned, sold and set over.		
And I hereby represent and wa	arrant that I have not gr	anted any rights inconsistent
with the rights granted herein.		
	\ \ \ . \ \ \ .	Blingara
n druber 172 2000	Mamor	nungava
Date: 17 2008	Manai Pharasus	
	Manol Phatgava	•
STATE OF <u>Hilligan</u> ) (SS. COUNTY OF <u>Makhand</u> )		
COUNTY OF VARIAND		
	( t	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
On this 172 day of 1800 Asian Blanca and	<i>(KIII PEIZ, 20<u>0X_,</u> p</i> o me known to be the perso	ersonally appeared before me
On this 1742 day of 160 Makes Bharenas to above instrument, and acknowledged that he execute	ed the samp for the uses abo	I purposes therein thentioned.
	H(N)	
·	Notury Public	KEVEN ANNE HANCHERIAN
(SEAL)	My Commission expires:	WOTARY PUBLIC, GRATE OF MI
		COUNTY OF OAKLAND 164 COMMISSION EXPERSULABLE AND 29, 207
		ACTING IN COUNTY OF

PATENT REEL: 049515 FRAME: 0302

**RECORDED: 06/19/2019**