

## PATENT ASSIGNMENT COVER SHEET

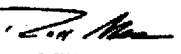
Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5613871

|                                                                                                                                                                                                 |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                          |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | CHANGE OF NAME                          |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                         |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>                   |
| AT&T KNOWLEDGE VENTURES, L.P.                                                                                                                                                                   | 10/01/2007                              |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                         |
| <b>Name:</b>                                                                                                                                                                                    | AT&T INTELLECTUAL PROPERTY I, L.P.      |
| <b>Street Address:</b>                                                                                                                                                                          | 675 W. PEACHTREE STREET                 |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 4000                              |
| <b>City:</b>                                                                                                                                                                                    | ATLANTA                                 |
| <b>State/Country:</b>                                                                                                                                                                           | GEORGIA                                 |
| <b>Postal Code:</b>                                                                                                                                                                             | 30308                                   |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                         |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                           |
| Application Number:                                                                                                                                                                             | 11830220                                |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                         |
| <b>Fax Number:</b>                                                                                                                                                                              | (847)510-0710                           |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                         |
| <b>Email:</b>                                                                                                                                                                                   | docketing@ggip.com                      |
| <b>Correspondent Name:</b>                                                                                                                                                                      | AT&T LEGAL DEPARTMENT - GG ATTN: PATENT |
| <b>Address Line 1:</b>                                                                                                                                                                          | ROOM 2A-207                             |
| <b>Address Line 2:</b>                                                                                                                                                                          | ONE AT&T WAY                            |
| <b>Address Line 4:</b>                                                                                                                                                                          | BEDMINSTER, NEW JERSEY 07921            |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 7785-0234                               |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | JENNIFER SWANSON                        |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Jennifer Swanson/                      |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 07/11/2019                              |
| <b>Total Attachments: 1</b>                                                                                                                                                                     |                                         |
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ROSS MILLER  
Secretary of State  
204 North Carson Street, Ste 1  
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|                                                                                    |                                             |
|------------------------------------------------------------------------------------|---------------------------------------------|
| Filed in the office of                                                             | Document Number                             |
|  | 20070669222-06                              |
| Ross Miller<br>Secretary of State<br>State of Nevada                               | Filing Date and Time<br>10/01/2007 10:20 AM |
|                                                                                    | Entity Number<br>LP1247-2002                |

**Amendment to a  
Limited Partnership**  
(PURSUANT TO NRS 88.355)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership**  
**For a Nevada Limited Partnership**  
(Pursuant to NRS 88.355)

1. Name of limited partnership:

AT&T Knowledge Ventures, L.P.

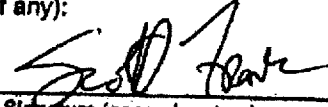
2. The certificate has been amended as follows (provide article numbers, if available)\*:

Item 1.

Name of Limited Partnership:

AT&T Intellectual Property I, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

X   
Signature (general partner)  
AT&T Intellectual Property, Inc.

By: Scott Frank, President and Chief Executive Officer

X \_\_\_\_\_  
Signature (general partner)

X \_\_\_\_\_  
Signature (general partner)

X \_\_\_\_\_  
Signature (general partner)

\* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."

2) If adding new general partners, provide name and addresses.

**FILING FEE: \$175.00**

**IMPORTANT:** Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Nevada Revised Statutes Chapter 88