

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5626812

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT	
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT	
<b>CONVEYING PARTY DATA</b>		
	<b>Name</b>	<b>Execution Date</b>
	JASON HILLYARD	07/17/2019
<b>RECEIVING PARTY DATA</b>		
<b>Name:</b>	WATERWAY PLASTICS	
<b>Street Address:</b>	2200 STURGIS RD.	
<b>City:</b>	OXNARD	
<b>State/Country:</b>	CALIFORNIA	
<b>Postal Code:</b>	93030	
<b>PROPERTY NUMBERS Total: 1</b>		
<b>Property Type</b>	<b>Number</b>	
<b>Application Number:</b>	29698760	
<b>CORRESPONDENCE DATA</b>		
<b>Fax Number:</b>		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
<b>Phone:</b>	805-275-1861	
<b>Email:</b>	sandy@sandylipkin.com	
<b>Correspondent Name:</b>	LAW OFFICES OF SANDY LIPKIN	
<b>Address Line 1:</b>	P.O.BOX 3518	
<b>Address Line 4:</b>	VENTURA, CALIFORNIA 93006-3518	
<b>ATTORNEY DOCKET NUMBER:</b>	953-042	
<b>NAME OF SUBMITTER:</b>	SANDY LIPKIN	
<b>SIGNATURE:</b>	/Sandy Lipkin/	
<b>DATE SIGNED:</b>	07/19/2019	
<b>Total Attachments: 3</b>		
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RECORDATION FORM COVER SHEET  
**PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

Jason Hillyard

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) 7/17/19

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: Waterway Plastics

Internal Address: \_\_\_\_\_

Street Address: 2200 Sturgis Rd.

City: Oxnard

State: CA

Country: US Zip: 93030

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application or patent number(s):**

☐ This document serves as an Oath/Declaration (37 CFR 1.63).  
A. Patent Application No.(s)  
B. Patent No.(s)

29/698,760

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Law Offices of Sandy Lipkin

Internal Address: \_\_\_\_\_

Street Address: P.O. Box 3518

City: Ventura

State: CA Zip: 93006-3518

Phone Number: 805-275-1861

Docket Number: 953-042

Email Address: sandy@sandyipkin.com

**6. Total number of applications and patents involved:** 1

**7. Total fee** (37 CFR 1.21(h) & 3.41) \$ \_\_\_\_\_

- ☐ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information**

Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

Signature

7/19/2019

Date

Sandy Lipkin

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

**ASSIGNMENT**

FOR VALUE RECEIVED, I, Jason Hillyard, of 2200 East Sturgis Rd., Oxnard, CA 93030, do hereby sell, assign and transfer, for a consideration, receipt and sufficiency of which is hereby acknowledged, all of my right, title and interest relating to U.S. Patent Application No. 29/698,760 entitled SPA JET BODY WITH VENTURI unto Waterway Plastics, a corporation organized and existing under the laws of the State of California, and having its principal place of business at 2200 East Sturgis Rd., Oxnard, CA 93030, as assignee, and its successors, assigns and legal representatives, finally executed by me on the 17th day of July, 2019, and all the rights and privileges under any and all Letters Patent that may be granted therefore.

I request that any and all patents for said inventions be issued to said assignee, its successors, assigns and legal representatives, or to such nominees as it may designate.

I agree that, when requested, I will, without charge to said assignee but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said assignee, its successors, assigns and legal representatives or nominees.

I authorize and empower the said assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

I hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said assignee or nominee to claim any aforesaid benefit of the right of priority provided by the International convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

I covenant with said assignee, its successors, assigns and legal representatives, that the rights and property herein conveyed Assignment are free and clear of any encumbrance, and that I have full right to convey the same as here expressed.

Signed at Oxnard, State of California, this 17th day of July, 2019.

Dated: 7/17/19

  
Jason Hillyard