505581516 07/20/2019

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT5628315

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
CODY ALDEN FRIESEN	11/02/2017
GRANT HARRISON FRIESEN	10/31/2017
HEATH LORZEL	11/02/2017
JONATHAN EDWARD GOLDBERG	10/31/2017

RECEIVING PARTY DATA

Name:	ZERO MASS WATER, INC.
Street Address:	6500 EAST MCDOWELL ROAD
City:	SCOTTSDALE
State/Country:	ARIZONA
Postal Code:	85257

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16517435

CORRESPONDENCE DATA

Fax Number: (602)364-7070

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 602-364-7000

Email: julie.eslick@bclplaw.com

BRYAN CAVE LEIGHTON PAISNER LLP **Correspondent Name:** Address Line 1: TWO N CENTRAL AVENUE, SUITE 2100

Address Line 2: JULIE A. ESLICK

Address Line 4: PHOENIX, ARIZONA 85004

ATTORNEY DOCKET NUMBER:	Z0003-C1/1088847.39
NAME OF SUBMITTER:	JULIE A. ESLICK
SIGNATURE:	/Julie A. Eslick/
DATE SIGNED:	07/20/2019

Total Attachments: 7

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ASSIGNMENT

In consideration of my agreement with Zero Mass Water, Inc., and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, Cody Alden Friesen, an individual residing in Fort McDowell, Arizona, and I, Grant Harrison Friesen, an individual residing in Scottsdale, Arizona, and I, Heath Lorzel, an individual residing in Mesa, Arizona, and I, Jonathan Edward Goldberg, an individual residing in Phoenix, Arizona (collectively, referred to herein as the "ASSIGNOR"), will assign, transfer, set over, convey, and deliver, do hereby assign, transfer, set over, convey, and deliver, and to the extent already assigned, transferred, set over, conveyed, and delivered, do hereby confirm such assignment, transfer, setting over, conveyance, and delivery to Zero Mass Water, Inc., an Arizona corporation, having a principal place of business located at 6500 East McDowell Road, Scottsdale, Arizona 85257, its successors and assigns (collectively referred to herein as "ASSIGNEE"), all of my right, title, and interest in, to, and under any and all subject matter disclosed and/or claimed in the application(s) for patent, titled:

SYSTEMS AND METHODS FOR WATER EXTRACTION CONTROL

filed in the U.S. Patent and Trademark Office on May 19, 2017, and assigned Application No. 15/600,046; and

SYSTEMS AND METHODS FOR WATER EXTRACTION CONTROL

filed in the U.S. Patent and Trademark Office Receiving Office on May 19, 2017, and assigned International Application No. PCT/US2017/033540; copies of which have been provided to me and I have reviewed; in, to and under the application(s) and any and all utility, design, provisional, non-provisional, continuation, continuation-in-part, continued prosecution, request-for-continued-examination, and divisional applications thereof, in, to, and under, my exclusive right to make and prosecute any and all applications for patents, reissues, renewals, and extensions thereof; in, to, and under any and all patents and Convention and Treaty rights of all kinds, in the United States of America and all other countries throughout the world, for all such subject matter; in, to, and under any and all know-how and/or confidential, proprietary, and/or trade secret information relating to any such subject matter, applications, patents, and/or technology; in, to, and under the right to sue for present, past, and future infringement or misappropriation relating to any such subject matter, applications, patents, and/or technology; in, to, and under the right to enforce any rights and file any causes of action, in law and/or equity, relating to any such subject matter, applications, patents, and/or technology; and in, to, and under the right to all income, royalties, fees, damages, and payments now or hereafter due or payable in respect to any such subject matter, applications, patents, and/or technology. The right, title, and interest is to be held and enjoyed by ASSIGNEE and its successors and assigns as fully and exclusively as it would have been held and enjoyed by ASSIGNOR had this assignment not been made. I request the applicable official having authority to issue patents and/or corresponding rights to issue same on the subject matter of the invention(s) to ASSIGNEE, its successors and assigns, and, if called upon by ASSIGNEE, its successors, assigns, or legal representatives, I agree to

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promptly sign any and all documents necessary to secure any and all such patents and/or rights and for issuance of same to ASSIGNEE or its successors and assigns.

I covenant with ASSIGNEE, its successors, assigns, and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license, or other encumbrance.

I grant to ASSIGNEE, its successors, assigns, and legal representatives the power to insert on this Assignment any further identification, including the application numbers and filing dates, which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office, and/or any other patent office in any other country throughout the world, for recordation of this document.

I confirm that I have not made any agreement in conflict with this Assignment. I further agree that I will provide information within my knowledge or belief, and do any and all other relevant things that ASSIGNEE, its successors, assigns, or legal representatives deem necessary or desirable and request of me in connection with obtaining and/or maintaining any such patents and/or rights; in connection with any proceeding, controversy, and/or litigation pertaining to any such patents and/or rights; in order to perfect and/or enforce the ownership by ASSIGNEE, its successors and assigns, of the right, title, and interest conveyed by this Assignment; and/or in connection with this Assignment, without payment of consideration to me beyond that called for in my written agreement with ASSIGNEE on the understanding, however, that ASSIGNEE will bear all reasonable expenses actually incurred for or in connection with such matters. This Assignment and the obligations assumed by me shall be binding on my heirs and personal representatives.

FOR ASSIGNOR	
Date: 11 2 17	Cody Alten Friesen
State of Anzona)	
County of Warlop) ss	·•
On this 2 day of Nappeared Cody Alden Friesen, who	before me personally ose identity was proven to me on the basis of on who he or she claims to be, and acknowledged hed document.
	Puzabellelampbell Notary Public
My commission expires:	ELIZABETH LEE CAMPBELL
8/16/2020	MARICOPA COUNTY My Commission Expires August 18, 2020
	STATE OF ARIZONA COUNTY OF WAY (CO PA This instrument was acknowledged before me this Arday of November, 20 17 by Chay A. Friesen In witness whereof I herewith set my hand and official seal. Was a bulk fluctuaged.

Elizabeth Lee Campbell, Notary Public

FOR ASSIGNOR	
Date: (0 31) 17	Grant Harrison Friesen
appeared Grant Harrison Friesen,	october 2017, before me personally whose identity was proven to me on the basis of on who he or she claims to be, and acknowledged
	Wishbrith Le Campbell Notary Public
My commission expires:	ELIZABETH LEE CAMPBELL Notary Public - State of Artrone MARKCOPA COUNTY My Commission Expires August 16, 2020
	STATE OF ARIZONA COUNTY OF MAN WOLL This lostrument was acknowledged before me this 21 day of October 20 F by Grant H. Frister In witness whereof I herewith set my hand and official seal.

Elizabeth Lee Campbell, Notary Public

FOR ASSIGNOR	
Date: 11-2-17 <u>76</u>	Lorzel
State of Hrizona) ss. County of Municopa) ss. On this 2 ^M day of November appeared Heath Lorzel, whose identity was proven to evidence to be the person who he or she claims to be, signed the above/attached document.	20 <u>1</u> , before me personally me on the basis of satisfactory and acknowledged that he or she
Notary Public	bethole Campbell
My commission expires: 8/16/2020	ELIZABETH LEE CAMPBELL Notary Public - State of Artzons MARICOPA COUNTY My Commission Expires August 16, 2020
	STATE OF ARIZONA WATCHOO COUNTY OF WATCHOO This Instrument was acknowledged before me this 2 day of North box 20 17 by Heath Longo In witness whereof I herewith set my hand and official seal. Washington Campbell Elizabeth Lee Campbell, Notary Public

FOR ASSIGNOR	
Date: 10/31/2017	John Edward Goldberg
State of Anzona County of Municipal)
County of MUN(OPM) ss.)
On this (3)(1) day of appeared Jonathan Edward Gold satisfactory evidence to be the pathat he or she signed the above/	Mcther, 2017, before me personally dberg, whose identity was proven to me on the basis of person who he or she claims to be, and acknowledged attached document.
	Migabeth Lu Campbell Notary Public
My commission expires:	ELIZABETH LEE CAMPBELL Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires August 16, 2020
8 10 2020	STATE OF ARIZONA COUNTY OF WOLF! (4) A This instrument was acknowledged before me this 3) day of (x-to-cr 20 + by Johnsthan Goldborg in witness whereof I herewith set my hand and official seal. Lipander Jellander Elizabeth Lee Campbell, Notary Public

FOR ASSIGNEE

February 5, 2018

Executive VP & General Counsel

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA

Levest R. Paragina, Notan Public, personally appeared Keith Walton, who proved to me on the basis of satisfactory evidence to be the person whose name is identified in the instrument above and acknowledged to me that he/she voluntarily executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

TERESA A. PARAFINA Notary Public - California San Francisco County Commission # 2173316 Comm Expires Dec 20, 2020



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