

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE	
CONVEYING PARTY DATA		
	Name	Execution Date
	UNIVERSITY OF UTAH	07/23/2019
RECEIVING PARTY DATA		
Name:	NATIONAL INSTITUTES OF HEALTH	
Street Address:	NIH, 6705 ROCKLEDGE DRIVE, SUTIE 310	
City:	BETHESDA	
State/Country:	MARYLAND	
Postal Code:	20892-7980	
PROPERTY NUMBERS Total: 1		
	Property Type	Number
	Application Number:	08933211
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SIGNATURE:	/Deborah Arnold/	
DATE SIGNED:	07/23/2019	
	This document serves as an Oath/Declaration (37 CFR 1.63).	
Total Attachments: 1		
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License to the United States Government

(Sign and submit this executed document to the United States Patent and Trademark Office – Electronic Patent Assignment System (EPAS) <http://epas.uspto.gov>)

Executive Order 9424: Government Support License (Government Support Clause)

Invention title: **Method and Apparatus for Analysis of Chromatographic Migration Patterns**

Inventor(s): **Andrew F Marks**

U.S. Filing/Issue Date: **09-18-1997**

Patent or Application Serial No: **08/933,211**

Grant/Contract Number(s): **HG000199**

Foreign Applications filed/intended in (countries): **_**

The invention identified above is a subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights Clause at **37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United States Government. This document is confirmatory of:

1. As required by 37 CFR 401.14 (f) (2) and Executive Order 9424:

This invention was made with government support under **Grant/Contract Number(s)**

HG000199 awarded by the National Institutes of Health. The government has certain rights in the invention.

2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above identified patent application.

Signed this **27th** day of **June** 2019

By: **Deborah Arnold, Government Compliance Manager**

Institutional Business Official Printed Name and Title

Deborah Arnold

Signature

Title **Government Compliance Manager**

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At _____

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