

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT5637114

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JAMES CARVER	06/27/2003
ANDREAS F. KOTOWSKI	06/24/2003
RECEIVING PARTY DATA	
Name:	RAPISCAN SECURITY PRODUCTS, INC.
Street Address:	3232 EL SEGUNDO BLVD.
City:	HAWTHORNE
State/Country:	CALIFORNIA
Postal Code:	90250
PROPERTY NUMBERS Total: 2	
Property Type	Number
Patent Number:	9285498
Application Number:	15013752
CORRESPONDENCE DATA	
Fax Number:	(714)464-5413
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	949-795-2386
Email:	michael@novelip.com
Correspondent Name:	SONA DALAL
Address Line 1:	191 WEST SECOND STREET
Address Line 4:	SANTA ANA, CALIFORNIA 92701
ATTORNEY DOCKET NUMBER:	RAP104_CON4_INV_RAPSECURI
NAME OF SUBMITTER:	SONA DALAL
SIGNATURE:	/SONA DALAL/
DATE SIGNED:	07/25/2019
Total Attachments: 8	
source=RAP104Con3_Assignment_Invs_To_RapiscanSecurityProductsInc#page3.tif	
source=RAP104Con3_Assignment_Invs_To_RapiscanSecurityProductsInc#page4.tif	
source=RAP104Con3_Assignment_Invs_To_RapiscanSecurityProductsInc#page5.tif	
source=RAP104Con3_Assignment_Invs_To_RapiscanSecurityProductsInc#page6.tif	

source=RAP104Con3_Assignment_Invs_To_RapiscanSecurityProductsInc#page7.tif
source=RAP104Con3_Assignment_Invs_To_RapiscanSecurityProductsInc#page8.tif
source=RAP104Con3_Assignment_Invs_To_RapiscanSecurityProductsInc#page9.tif
source=RAP104Con3_Assignment_Invs_To_RapiscanSecurityProductsInc#page10.tif

PATENT

OFFICIAL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : James Carver, et al.
Application Number : 10/600,629
Filing Date : June 20, 2003
Title : Relocatable X-Ray Imaging System and Method for Inspecting Commercial Vehicles and Cargo Containers
Examiner Name : Not Yet Assigned

REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

The undersigned is empowered to act on behalf of the assignee below (the "Assignee"). A true copy of the original Assignment of the above-captioned application from the inventors to the Assignee is attached hereto. This Assignment represents the entire chain of title of this invention from the Inventors to the Assignee. To the extent this Assignment has not been previously recorded in the U.S. Patent and Trademark Office file associated with this case, the undersigned certifies that a copy of this Assignment is being concurrently filed for recordation purposes.

I declare that all statements made herein are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine, imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the following practitioner(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

APPOINTED PRACTITIONER(S)
Hazim Hamied Ansari

REGISTRATION NUMBER(S)
40896

The undersigned hereby appoints the practitioner(s) associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

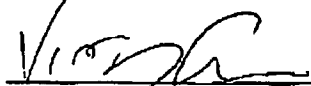
CUSTOMER NUMBER
29484

Please use the following address for all correspondence:


PatentMetrix
Hazim Ansari
14252 Culver Drive
Box 914
Irvine, CA 92604

Dated: 8/10/04

Rapiscan Security Products, Inc.

By: 
Victor Sze

Title: Attorney

Form PTO-1595 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇌ ⇌ ⇌	RECORDATION FORM COVER SHEET PATENTS ONLY	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
1. Name of conveying party(ies): James Carver Andreas F. Kotowski Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies) Name: <u>Rapiscan Security Products, Inc.</u> Internal Address: _____ Street Address: <u>3232 El Segundo Boulevard</u> City: <u>Hawthorne</u> State: <u>CA</u> Zip: <u>90250</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>6/27/03</u>		
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>Serial No.</u> <u>10/600,629, filed 6/20/03</u> Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Theodore S. Maceiko, Esq.</u> Internal Address: _____ Street Address: <u>Jones Day</u> <u>555 W. Fifth St., Suite 4600</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90013</u>	6. Total number of applications and patents involved: <input checked="" type="checkbox"/> 1 7. Total fee (37 CFR 3.41).....\$ <u>40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: <u>50-2468</u>	
DO NOT USE THIS SPACE		
9. Signature. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;"> <u>Theodore S. Maceiko, Reg. No. 35,693</u> Name of Person Signing </div> <div style="width: 30%; text-align: center;">  Signature </div> <div style="width: 20%; text-align: right;"> <u>October 9, 2003</u> Date </div> </div>		
Total number of pages including cover sheet, attachments, and documents: <input checked="" type="checkbox"/> 5		

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box Assignments
 Washington, D.C. 20231

Patent
267/146ASSIGNMENT

WHEREAS, we, James Carver, a citizen of the U.S.A., and Andreas F. Kotowski, a citizen of the U.S.A. (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled RELOCATABLE X-RAY IMAGING SYSTEM AND METHOD FOR INSPECTING COMMERCIAL VEHICLES AND CARGO CONTAINERS for which application for Letters Patent of the United States of America is being filed herewith; and

WHEREAS, RAPISCAN SECURITY PRODUCTS, INC., a corporation organized and existing under and by virtue of the laws of the State of California and having its principal place of business at 3232 El Segundo Boulevard, Hawthorne, California 90250 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the

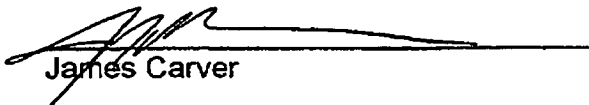
Patent
267/146

same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at Cottage Grove, Oregon, this ^{27th}~~26~~ day of June, 2003.


James Carver

State of Oregon)
)
County of Lane)

On June 27, 2003, before me personally appeared James Carver, ^{who} is personally known to me - OR - _____ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by

Patent
267/146

his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Mary Cranmer
Notary Public in and for
said County and State

Andreas F. Kotowski

State of California)
)
County of Los Angeles)

On _____, 2003, before me personally appeared Andreas F. Kotowski, _____ personally known to me - OR - _____ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for
said County and State

Patent
267/146

evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for
said County and State

Andreas F. Kotowski

Andreas F. Kotowski

State of California)
County of Los Angeles)

On June 24, 2003, before me personally appeared Andreas F. Kotowski, personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

L. Marshall

Notary Public in and for
said County and State



Please acknowledge receipt of the following by affixing hereon the Patent and Trademark Office date stamp and returning this card to our office.

Applicant: James Carver, et al.
Serial No.: 10/600,629
Filed: June 20, 2003
For: Relocatable X-Ray Imaging System and Method for Inspecting Commercial Vehicles and Cargo Containers

RECORDATION FORM; ASSIGNMENT

Attorney: Theodore S. Maceiko
Docket: 864979-100003
Date of Deposit: October 9, 2003
Enclosures: Transmittal; Recordation Form Cover Sheet; Assignment; Postcard