

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5642957

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
COLBY HARRIS	07/02/2019
PAUL SMITH	07/23/2019
JAMES J. SCUTTI	07/02/2019
LOUIS J. BARBATO	07/02/2019
RYAN EVERS	07/23/2019
DANE SEDDON	07/17/2019
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	BOSTON SCIENTIFIC SCIMED, INC.
<b>Street Address:</b>	ONE SCIMED PLACE
<b>City:</b>	MAPLE GROVE
<b>State/Country:</b>	MINNESOTA
<b>Postal Code:</b>	55311
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	16525652
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(707)736-9219
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	202-808-3550
<b>Email:</b>	cgilman@bomcip.com
<b>Correspondent Name:</b>	BOOKOFF MCANDREWS, PLLC
<b>Address Line 1:</b>	2020 K STREET, NW
<b>Address Line 2:</b>	SUITE 400
<b>Address Line 4:</b>	WASHINGTON, D.C. 20006
<b>ATTORNEY DOCKET NUMBER:</b>	06530-0841-01000
<b>NAME OF SUBMITTER:</b>	ELISSA KNOFF
<b>SIGNATURE:</b>	/Elissa Knoff/
<b>DATE SIGNED:</b>	07/30/2019

**Total Attachments: 7**

source=2019-07-30 ASSIGNMENT 00420629#page1.tif

source=2019-07-30 ASSIGNMENT 00420629#page2.tif

source=2019-07-30 ASSIGNMENT 00420629#page3.tif

source=2019-07-30 ASSIGNMENT 00420629#page4.tif

source=2019-07-30 ASSIGNMENT 00420629#page5.tif

source=2019-07-30 ASSIGNMENT 00420629#page6.tif

source=2019-07-30 ASSIGNMENT 00420629#page7.tif

# COMBINED DECLARATION & ASSIGNMENT

Attorney Docket No.:  
06530-0841-01000

Page 1 of 2

Client Ref. No.: 18-0152US01

Title: DEVICES AND METHODS FOR  
TREATMENT OF BODY LUMENS

## ASSIGNMENT

WHEREAS, we, Colby HARRIS, Paul SMITH, James J. SCUTTI, Louis J. BARBATO, Ryan EVERS, and Dane SEDDON have invented certain new and useful improvements as described in a U.S. patent application, entitled **DEVICES AND METHODS FOR TREATMENT OF BODY LUMENS**, the application having been executed on even date herewith, and/or being identified in the United States Patent and Trademark Office ("USPTO") by Application No. 16/525,652, filed July 30, 2019 ("Invention"); and

WHEREAS, **Boston Scientific Scimed, Inc.**, a Corporation of the State of Minnesota, and having an address of One Scimed Place, Maple Grove, MN 55311-1566, U.S.A. (together with its successors and assigns, the "Assignee"), seeks to memorialize its ownership of the entire right, title and interest in and to the Invention;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, we transfer to Assignee our entire right, title, and interest in and to the Invention, including all inventions disclosed or claimed in the above-identified patent application, including any improvements thereof, any corresponding domestic applications (e.g., provisional, non-provisional, divisional, continuation, continuation-in-part, reexamination, and/or reissue patent), any corresponding foreign applications, all patents issuing thereon, or other patent applications based off or claiming priority to the above-identified patent application, and all rights and benefits under any applicable treaty or convention. We authorize the USPTO (or foreign equivalent thereof) to issue any patent (or similar legal protection) to the Assignee.

We authorize the Assignee to insert in this instrument the filing date and application number of the application when ascertained. We hereby authorize the Assignee (or its designee) to apply for patent (or similar legal protection) in its own name if desired, in any and all countries.

We represent to the Assignee that we have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. We agree when requested, without additional consideration, but at the expense of the Assignee, to provide additional reasonable assistance necessary to memorialize this assignment, to execute all oaths, declarations, assignments, powers of attorney and other papers necessary to perfect and vest title to the rights assigned herein to the Assignee; and will render all assistance in filing, obtaining, maintaining, and enforcing any patent (or similar legal protection) on the Invention in any and all countries.

## DECLARATION

I have reviewed and understand the contents of the above-identified patent application including the claims, and I believe I am an original or an original joint inventor of a claimed invention in the above-identified patent application. The above-identified patent application was made or authorized to be made by me. I am aware of and acknowledge our duty to disclose to the USPTO all information known to me to be material to patentability of the claims in the above-identified patent application. I acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

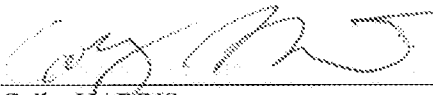
# COMBINED DECLARATION & ASSIGNMENT

Attorney Docket No.:  
06530-0841-01000

Page 2 of 2

Client Ref. No.: 18-0152US01

Title: DEVICES AND METHODS FOR  
TREATMENT OF BODY LUMENS

  
Colby HARRIS  
18 Westland Road  
Weston, MA 02493

Date 02/26/2019

Paul SMITH  
45 Lakeside Drive  
Smithfield, RI 02917

Date \_\_\_\_\_

James J. SCUTTI  
139 Highland Avenue #2  
Arlington, MA 02474

Date \_\_\_\_\_

Louis J. BARBATO  
8 Skyline Drive  
Franklin, MA 02038

Date \_\_\_\_\_

Ryan EVERS  
14 Springs Road  
Billerica, MA 01821

Date \_\_\_\_\_

Dane SEDDON  
29 Vinton Street  
Apt. 1  
Boston, MA 02127

Date \_\_\_\_\_

# COMBINED DECLARATION & ASSIGNMENT

Attorney Docket No.:  
06530-0841-01000

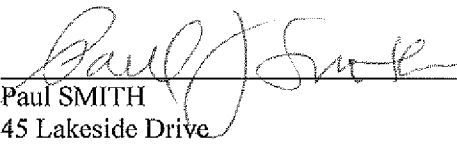
Page 2 of 2

Client Ref. No.: 18-0152US01

Title: DEVICES AND METHODS FOR  
TREATMENT OF BODY LUMENS

Colby HARRIS  
18 Westland Road  
Weston, MA 02493

Date \_\_\_\_\_

  
Paul SMITH  
45 Lakeside Drive  
Smithfield, RI 02917

Date July 23, 2019

James J. SCUTTI  
139 Highland Avenue #2  
Arlington, MA 02474

Date \_\_\_\_\_

Louis J. BARBATO  
8 Skyline Drive  
Franklin, MA 02038

Date \_\_\_\_\_

Ryan EVERS  
14 Springs Road  
Billerica, MA 01821

Date \_\_\_\_\_

Dane SEDDON  
29 Vinton Street  
Apt. 1  
Boston, MA 02127

Date \_\_\_\_\_

# COMBINED DECLARATION & ASSIGNMENT

Attorney Docket No.:  
06530-0841-01000

Page 2 of 2

Client Ref. No.: 18-0152US01


Title: DEVICES AND METHODS FOR  
TREATMENT OF BODY LUMENS

Colby HARRIS  
18 Westland Road  
Weston, MA 02493

Paul SMITH  
45 Lakeside Drive  
Smithfield, RI 02917

Date \_\_\_\_\_

Date \_\_\_\_\_

  
James J. SCUTTI  
139 Highland Avenue #2  
Arlington, MA 02474

Louis J. BARBATO  
8 Skyline Drive  
Franklin, MA 02038

Date 02 JULY 2019

Date \_\_\_\_\_

Ryan EVERS  
14 Springs Road  
Billerica, MA 01821

Dane SEDDON  
29 Vinton Street  
Apt. 1  
Boston, MA 02127

Date \_\_\_\_\_

Date \_\_\_\_\_

COMBINED DECLARATION  
& ASSIGNMENT

Attorney Docket No.  
00530-0841-01000

Page 2 of 2

Client Ref. No.: 12-01370501

Title: DEVICES AND METHODS FOR  
TREATMENT OF BODY LUMENS


Colby HARRIS  
18 Westland Road  
Weston, MA 02493

Paul SMITH  
45 Lakeside Drive  
Smithfield, RI 02917

Date \_\_\_\_\_

Date \_\_\_\_\_

James J. SCUTTI  
139 Highland Avenue #2  
Arlington, MA 02474

  
Louis J. BARBATO  
8 Skyline Drive  
Franklin, MA 02038

Date \_\_\_\_\_

Date 02 Jul 2019

Ryan EVERS  
14 Springs Road  
Billerica, MA 01821

Dane SEDDON  
29 Vinton Street  
Apt. 1  
Boston, MA 02127

Date \_\_\_\_\_

Date \_\_\_\_\_

PATENT

REEL: 049902 FRAME: 0049

# COMBINED DECLARATION & ASSIGNMENT

Attorney Docket No.:  
06530-0841-01000

Page 2 of 2

Client Ref. No.: 18-0152US01

Title: DEVICES AND METHODS FOR  
TREATMENT OF BODY LUMENS

Colby HARRIS  
18 Westland Road  
Weston, MA 02493

Paul SMITH  
45 Lakeside Drive  
Smithfield, RI 02917

Date \_\_\_\_\_

Date \_\_\_\_\_

James J. SCUTTI  
139 Highland Avenue #2  
Arlington, MA 02474

Louis J. BARBATO  
8 Skyline Drive  
Franklin, MA 02038

Date \_\_\_\_\_

Date \_\_\_\_\_

  
Ryan EVERS  
14 Springs Road  
Billerica, MA 01821

Dane SEDDON  
29 Vinton Street  
Apt. 1  
Boston, MA 02127

Date 23 July 19 \_\_\_\_\_

Date \_\_\_\_\_



# COMBINED DECLARATION & ASSIGNMENT

Attorney Docket No.:  
06530-0841-01000

Page 2 of 2

Client Ref. No.: 18-0152US01

Title: DEVICES AND METHODS FOR  
TREATMENT OF BODY LUMENS

Colby HARRIS  
18 Westland Road  
Weston, MA 02493

Date \_\_\_\_\_

Paul SMITH  
45 Lakeside Drive  
Smithfield, RI 02917

Date \_\_\_\_\_

James J. SCUTTI  
139 Highland Avenue #2  
Arlington, MA 02474

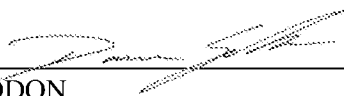
Date \_\_\_\_\_

Louis J. BARBATO  
8 Skyline Drive  
Franklin, MA 02038

Date \_\_\_\_\_

Ryan EVERS  
14 Springs Road  
Billerica, MA 01821

Date \_\_\_\_\_

  
Dane SEDDON  
29 Vinton Street  
Apt. 1  
Boston, MA 02127

Date July 17, 2019