

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT5644647

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
CRAIG EDWARD FINCH	07/29/2019
RECEIVING PARTY DATA	
Name:	PAHARPUR 3P
Street Address:	PLOT NO. 19, SITE IV, SAHIBABAD INDUSTRIAL AREA
City:	GHAZIABAD
State/Country:	INDIA
Postal Code:	201010
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16481563
CORRESPONDENCE DATA	
Fax Number:	(203)298-4832
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	203-298-4830
Email:	patent.desk@ipattorneysgroup.com
Correspondent Name:	IP ATTORNEYS GROUP, LLC
Address Line 1:	16 OXFORD ROAD
Address Line 4:	MILFORD, CONNECTICUT 06460
ATTORNEY DOCKET NUMBER:	00299-P0001A
NAME OF SUBMITTER:	JAMES ALBURGER
SIGNATURE:	/James Alburger/
DATE SIGNED:	07/31/2019
Total Attachments: 3	
source=Assignment_Full#page1.tif	
source=Assignment_Full#page2.tif	
source=Assignment_Full#page3.tif	

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Craig Edward Finch

2. Name and address of receiving party(ies)

Name: Paharpur 3P

Internal Address: _____

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) July 29, 2019

- Assignment Merger
- Security Agreement Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other _____

Street Address: Plot No. 19, Site IV

Sahibabad Industrial Area

City: Ghaziabad

State: Uttar Pradesh

Country: India Zip: 201010

Additional name(s) & address(es) attached? Yes No

4. Application or patent number(s):

This document serves as an Oath/Declaration (37 CFR 1.63).

A. Patent Application No.(s)

16/481,563

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address to whom correspondence concerning document should be mailed:

Name: David Chen

Internal Address: _____

Street Address: 16 Oxford Road

City: Milford

State: CT Zip: 06460

Phone Number: 203-298-4830

Docket Number: 00299-P0001A

Email Address: info@ipattorneysgroup.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 0.00

- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

8. Payment Information

Deposit Account Number _____

Authorized UserName _____

9. Signature: /James Alburger/

July 31, 2019

Signature

Date

James Alburger

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT

REEL: 049910 FRAME: 0776

ASSIGNMENT

Whereas, **Craig Edward Finch**, who is under employee contract with Clear Vision Engineering Dba Palmer Associates and whose address is **4401 Jackman Road, Toledo, Ohio, 43612 (USA)**, has made certain inventions and discoveries set forth in an application for Letters Patent of the United States of America entitled "**Tamper-Proof Cap and Spout and Methods Related Thereto**" and is identified by IP Attorneys Group, LLC Docket No. 00299-P0001A. I hereby authorize and request our attorneys, IP Attorneys Group, LLC, of 16 Oxford Road, 2nd Floor, Milford, CT 06460, to insert here in parentheses:

(application number 16/481,563, filed July 29, 2019)

the filing date and application number of said application when known.

Whereas, **Paharpur 3P**, an Indian corporation, whose address is **Plot No. 19, Site IV, Sahibabad Industrial Area, Ghaziabad, Uttar Pradesh, 201010 (IN)**, together with their successors and assigns hereinafter called "Assignees," are desirous of acquiring the title, right, benefits and privileges hereinafter recited:

Now, therefore, for valuable consideration furnished by Assignees to myself, the receipt and sufficiency of which I hereby acknowledge, I hereby, without reservation:

1. Assign, transfer and convey to Assignees the entire right, title and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or discoveries, or upon said applications and any and all Letters Patent and reissues and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications and said Letters Patent.

2. Authorize Assignees to file patent applications in any or all countries on any or all said inventions and discoveries in my name or in the name of Assignees or otherwise as Assignees may deem advisable, under the International Convention or otherwise.

3. Authorize and request the Commissioner of Patents of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patent to Assignees, as Assignees of the entire right, title and interest therein or otherwise as Assignees may direct.

4. Warrant that I have not knowingly conveyed to others any right in said inventions, discoveries, applications or patents or any license to use the same or to

make, use or sell anything embodying or utilizing any of said inventions or discoveries and that I have good right to assign the same to Assignees without encumbrance.

5. Bind my heirs, legal representatives and assigns, as well as myself, to do, upon Assignees' request and at its expense, but without additional consideration to me or them, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications and the said Letters Patent shall be held and enjoyed by Assignees as fully and entirely as the same could have been held and enjoyed by me, my heirs, legal representatives and assigns if this assignment had not been made; and particularly to execute and deliver to Assignees all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits inform and substance as may be requested by Assignees; to communicate to Assignees all facts known to me relating to said inventions and discoveries or the history thereof; and to furnish Assignees with any and all documents, photographs, models, samples and other physical exhibits in my control or in the control of my heirs, legal representatives or assigns and which may be useful for establishing the facts of my conceptions, disclosures, and reduction to practice of said inventions and discoveries.

In testimony of which I have signed my name below.


Dated: 7/29/2019


Craig Edward Finch

Declaration of Witness

I declare that I was personally present and did see **Craig Edward Finch**, who is personally known to me to be the person named in this assignment, duly sign and execute the same.

Declared at 11:35 am, on July 29, 2019.


Signature of Witness

Lorie Watson
Name of Witness