# 505599432 07/31/2019

## PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:   |  |  | NEW ASSIGNMENT  |       |                           |
|--|--|--|---|-------|---------------------------|
| NATURE OF CONVEYANCE:  |  |  | ASSIGNMENT  |       |                           |
| CONVEYING PARTY D  | ΑΤΑ  |  |   |       |                           |
|  |  |  | lame  |       | Execution Date            |
| ALBERT DACOSTA   |  |  |   |       | 04/18/2019                |
| LAURA ZAGROCKI BRINKER   |  |  |   |       | 04/18/2019                |
| RANDY ALLARD   |  |  |   |       | 04/18/2019                |
| RECEIVING PARTY D  | ATA  |  |   |       |                           |
| Name:  | PARAG  | GON 28   | 3, INC.   |       |                           |
| Street Address:  | 4B INV   | 'ERNE  | SS COURT E.   |       |                           |
| Internal Address:  | SUITE  | 280  |   |       |                           |
| City:  | ENGLE  |  | C   |       |                           |
| State/Country:   | COLOF  | RADO   |   |       |                           |
| Postal Code:   | 80112  |  |   |       |                           |
| PROPERTY NUMBERS   | r  |  | Number  |       |                           |
|  |  |  | 6941  |       |                           |
| Application Number:  |  |  |   |       |                           |
|  |  |  |   |       |                           |
| CORRESPONDENCE   |  |  | 52 5570   |       |                           |
| CORRESPONDENCE I<br>Fax Number:  | DATA   | (518)4   | 52-5579<br>-mail address first; if that is u  | Insu  | ccessful, it will be sent |
| CORRESPONDENCE I<br>Fax Number:<br><i>Correspondence will L</i><br><i>using a fax number, if</i>   | DATA<br>De sent to<br>provideo                             | (518)4<br>o the e-<br>d; if tha  | -mail address first; if that is u<br>at is unsuccessful, it will be s   |       |                           |
| CORRESPONDENCE I<br>Fax Number:<br><i>Correspondence will L<br/>using a fax number, if</i><br>Phone:   | DATA<br>De sent to<br>provideo                             | (518)4<br>o the e∙<br>d; if tha<br>518453  | - <i>mail address first; if that is u</i><br>at <i>is unsuccessful, it will be s</i><br>25600   |       |                           |
| CORRESPONDENCE I<br>Fax Number:<br><i>Correspondence will &amp;<br/>using a fax number, if</i><br>Phone:<br>Email:   | DATA<br>De sent to<br>provideo                             | (518)4<br>5 <i>the e-</i><br><i>d; if tha</i><br>51845<br>kimber                 | - <i>mail address first; if that is u</i><br>at <i>is unsuccessful, it will be s</i><br>25600<br>¹y.collins@hrfmlaw.com   | ent v | via US Mail.              |
| CORRESPONDENCE I<br>Fax Number:<br><i>Correspondence will &amp;<br/>using a fax number, if</i><br>Phone:<br>Email:<br>Correspondent Name:  | DATA<br>De sent to<br>provideo                             | (518)4<br>5 <i>the e</i> -<br><i>d; if tha</i><br>518453<br>kimber<br>HESLI      | <i>-mail address first; if that is u<br/>at is unsuccessful, it will be s</i><br>25600<br>ly.collins@hrfmlaw.com<br>N ROTHENBERG FARLEY &   | ent v | via US Mail.              |
| CORRESPONDENCE I<br>Fax Number:<br><i>Correspondence will &amp;<br/>using a fax number, if</i><br>Phone:<br>Email:   | DATA<br>De sent to<br>provideo                             | (518)4<br>5 <i>the e-</i><br><i>5</i> 1845:<br>kimber<br>HESLI<br>5 COL          | - <i>mail address first; if that is u</i><br>at <i>is unsuccessful, it will be s</i><br>25600<br>¹y.collins@hrfmlaw.com   | ent v | via US Mail.              |
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#### ASSIGNMENT

#### WHEREAS, We

Albert DACOSTA, a citizen of the United States, with a mailing address of 8325 Harbortown Place, Lone Tree, CO 80124;

Laura Zagrocki BRINKER, a citizen of the United States, with a mailing address of 10326 Erin Place, Lone Tree, CO 80124; and

Randy ALLARD, a citizen of the United States, with a mailing address of 1935 Zinnia Street, Golden, CO 80401;

have invented certain new and useful improvements in a

#### CUTTING GUIDE

which is the subject of U.S. Application No. 29/686,941 filed on April 9, 2019 (Attorney Docket No. 3645.237); and

WHEREAS, **PARAGON 28, INC.**, having offices at 4B Inverness Court E., Suite 280, Englewood, CO 80112, is desirous of obtaining the entire right, title and interest in, to and under said improvements and said application:

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which We hereby acknowledged. We, the INVENTORS have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over to PARAGON 28, INC., its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said improvements, of the above-identified application, including the right to claim priority to said applications, and all designs, provisionals, non-provisionals, national phase filings, divisionals, continuations and continuations-in-part thereof, and all Letters Patent which may be granted thereon and all reexaminations, reissues, renewals and extensions thereof, and all applications for Letters Patent which have been filed or may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all reexaminations, reissues, renewals and extensions thereof; and We hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to PARAGON 28, INC., its successors, legal representatives and assigns, in accordance with the terms of this instrument;

AND WE HEREBY covenant that We have full right to convey the entire interest herein assigned, and that We have not executed, and will not execute, any agreement in conflict herewith;

### PATENT REEL: 049920 FRAME: 0224

AND WE HEREBY further covenant and agree that We and our heirs, representatives and successors, if any, will communicate to **PARAGON 28**, **INC.**, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all design, provisional, non-provisional, divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid **PARAGON 28**, **INC.**, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries;

AND WE HEREBY grant Heslin Rothenberg Farley & Mesiti P.C. the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

This assignment may be executed in counterparts.

Agreed to:

| PARAGON 28, INC., as ASSIGNEE   |
|---|
| By:   |
| Name: <u>France S. Bond</u>   |
| Title: CTO & CO-FOUNDER   |
| Date: $4 - 18 - 2019$   |
| STATE OF COLORADO )<br>COUNTY OF Avapahoe ) ss.:  |
| On this $\frac{184}{2}$ day of $\frac{4pril}{2}$ , 2019, before me personally came $\frac{7rank}{2}$ Bono, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he/she acknowledged the same to be his/her free act and deed. |
| SHANE KELLY BURNSIDE  |

| SHANE KELLY BURNSIDE<br>Notary Public  | are Kelly Bunsel |
|--|------------------|
| State of Coloreda<br>Notary ID # 20174036300 Otary I<br>My Commission Expires 08-22-2021 | ublic 🖉          |

Page 2 of 5

PATENT REEL: 049920 FRAME: 0225

#### AGREED TO AS ASSIGNOR:

|           | STIMONY WHER<br>ትቦሳነ  | EOF, I, Albert DACOSTA hereunto set my hand and seal this 2019.  |
|-----------|---|--|
|           |   | Albert DACOSTA   |
| STATE OF  | COLORADO  | )  |
| COUNTY OF | Anpahie   | ) ss.:   |
|           | and the second second second second   | , 2019, before me personally came Albert DACOSTA,<br>be the person of that name, who signed and sealed the<br>knowledged the same to be her free act and deed. |
|           | SHANE KELLY<br>Notery I<br>State of C<br>Notery ID # 20<br>My Commission Ex | Public<br>olorado<br>174035300 Notary Public   |

#### AGREED TO AS ASSIGNOR:

| seal th | IN TES | STIMON<br>day of | Y WHER | EOF, I. Laura<br>, 2019. | a Zagrocki BRINKER hereunto set my hand and |
|---------|--------|------------------|--------|--------------------------|---|
|         |        |                  | · ·    |                          | Juan  |
| STAT    | E OF   | COLOR            | ADO    | )                        | Laura Zagrocki BRINKER                      |
| COUN    | ITY OF | Anapa            | hee    | ) ss.:<br>)              |   |
|         |        | th               | ð      | <i>x</i>                 |   |

On this  $\frac{18^{44}}{1000}$  day of  $\frac{1000}{1000}$ , 2019, before me personally came Laura Zagrocki BRINKER, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and she acknowledged the same to be her free act and deed.

| Second and the second | 000000        |           |  |
|---|---------------|-----------|--|
| SHANE KELLY BURNSIDE  | 3-5/          |           | j.   |
| Notary Public   |               |           | and the second sec |
| State of Colorado   | Stall al      | Kellepsin | W. Grander   |
| Notary ID # 20174035300   | Notary Public |           |  |
| My Commission Expires 08-22-202   |               | · Cr      |  |

Page 4 of 5

#### AGREED TO AS ASSIGNOR:

IN TESTIMONY WHEREOF, I, Randy ALLARD hereunto set my hand and seal this //// day of \_\_\_\_\_\_\_\_\_\_, 2019.

L.A.L\_\_\_\_

Randy ALLARD

| STATE OF  | COLORADO | )      |
|-----------|----------|--------|
|           |          | ) ss.: |
| COUNTY OF | Krapenoe | )      |

On this 18 day of April \_\_\_\_\_, 2019, before me personally came **Randy ALLARD**, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and she acknowledged the same to be her free act and deed.

<u>Nevellella Bernsile</u> SHANE KELLY BURNSIDE Notary Public State of Colorado Notary ID # 20174035300 Notary Public My Commission Expires 08-22-2021