

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5659604

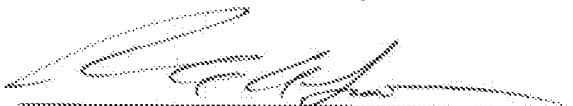
<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MICHAEL A. LONGO	03/18/2019
TIMOTHY W. O'NEIL	03/18/2019
CHRISTOPHER JOHN TUREK	03/18/2019
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	VESPER MEDICAL, INC.
<b>Street Address:</b>	1285 DRUMMERS LANE, SUITE 200
<b>City:</b>	WAYNE
<b>State/Country:</b>	PENNSYLVANIA
<b>Postal Code:</b>	19087
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16134287
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(404)645-7707
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	4046457700
<b>Email:</b>	wballew@mcciplaw.com
<b>Correspondent Name:</b>	MEUNIER CARLIN & CURFMAN LLC
<b>Address Line 1:</b>	999 PEACHTREE STREET, NE
<b>Address Line 2:</b>	SUITE 1300
<b>Address Line 4:</b>	ATLANTA, GEORGIA 30309
<b>ATTORNEY DOCKET NUMBER:</b>	10807-018US2
<b>NAME OF SUBMITTER:</b>	WENDY Y. BALLEW
<b>SIGNATURE:</b>	/Wendy Y. Ballew/
<b>DATE SIGNED:</b>	08/08/2019
<b>Total Attachments: 4</b>	
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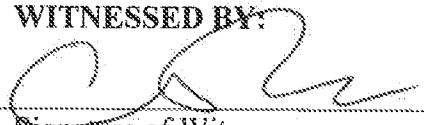
**ASSIGNMENT**

For valuable consideration, we, **Michael A. Longo** of Glenmoore, PA; **Timothy W. O'Neil** of King of Prussia, PA and **Christopher John Turek** of West Chester, PA, hereby assign to **Vesper Medical, Inc.**, a corporation of Delaware, having a place of business at 1285 Drummers Lane, Suite 200, Wayne, Pennsylvania 19087, and its successors and assigns (collectively hereinafter "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements that are subject of an application for United States Patent, titled "**ROTARY HANDLE STENT DELIVERY SYSTEM AND METHOD,**" filed September 18, 2018, and assigned U.S. Patent Application No. **16/134,287**, this assignment including said application, any and all divisional, continuing, substitute, renewal, reissue and all other applications for patent that have been or shall be filed in the United States and all foreign countries on any such inventions or improvements; all original and reissued patents that have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Date: March 18, 2019

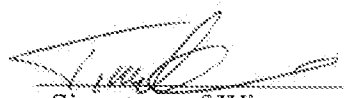
  
MICHAEL A. LONGO

**WITNESSED BY:**

  
Signature of Witness

CHRIS TUREK  
Name of Witness

3/18/2019  
Date

  
Signature of Witness

TIMOTHY O'NEIL  
Name of Witness

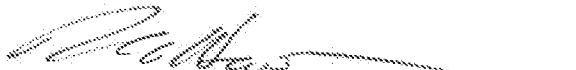
3/18/19  
Date

Date:

3/18/19


  
TIMOTHY W. O'NEIL

**WITNESSED BY:**

  
Signature of Witness

Michael A. Longo  
Name of Witness

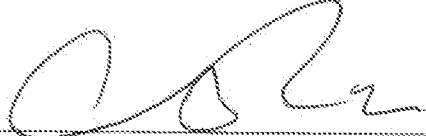
March 18, 2019  
Date

  
Signature of Witness

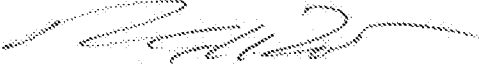
CHRIS TUREK  
Name of Witness

March 18, 2019  
Date

Date: March 18, 2019


  
\_\_\_\_\_  
**CHRISTOPHER JOHN TUREK**

**WITNESSED BY:**

  
\_\_\_\_\_  
Signature of Witness

Michael A. Longo  
\_\_\_\_\_  
Name of Witness

March 18, 2019  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of Witness

Timothy O'Hara  
\_\_\_\_\_  
Name of Witness

3/18/19  
\_\_\_\_\_  
Date