505613070 08/08/2019

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
KATHRYN BRENDA BEAN	08/08/2019
TERESA PEREZ ESTRADA	08/08/2019
EDWARD BRIAN FLETCHER	08/08/2019
MEHUL N. PATEL	08/08/2019

RECEIVING PARTY DATA

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PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16535707

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DATE SIGNED:	08/08/2019	

Total Attachments: 2

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PATENT 505613070 REEL: 050002 FRAME: 0701

ASSIGNMENT

FOR VALUE RECEIVED, I/WE

Kathryn Brenda Bean, residing at Liberty Hill, TX; Teresa Perez Estrada, residing at Pflugerville, TX; Edward Brian Fletcher, residing at Austin, TX Mehul N. Patel, residing at Austin, TX

hereby sell, assign, transfer and convey unto <u>CANON KABUSHIKI KAISHA</u>, a corporation of Japan

having a place of business at 30-2, Shimomaruko 3-chome, Ohta-ku, Tokyo, Japan its successors, assigns, and legal representatives (hereinafter called the "Assignee"), the entire right, title, and interest, for all countries, in and to certain inventions relating to

SYSTEMS AND METHODS FOR CLASSIFYING IMAGES OF AN IMPRINTED FILM

and described in an application for Letters Patent of the United States (the "Application") which is filed concurrently herewith or was filed on 8 August 2019 and accorded Application Serial No. 16/535,707, and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues and extensions thereof, and all applications for Letters Patent or other grants of protection of proprietary rights including, but not limited to, inventor's certificate, utility model, utility certificate, patent of importation, registration of patent and industrial design registration which may be filed, and which may be granted, upon said inventions in any countries or regions foreign to the United States, and all reissues, renewals and extensions thereof; and I/we hereby authorize and request the Commissioner for Patents and Trademarks of the United States, and all officials of countries or regions foreign to the United States having authority to do so, to issue all such Letters Patent or other grants of protection upon said inventions to the Assignee or to such nominees as it may designate.

AND I/we authorize and empower the said Assignee or nominees to invoke and claim for any application for such Letters Patent or other grants of protection for said inventions filed by it or them, the benefit of the right of priority provided by the international Convention for the Protection of Industrial Property, as amended, or by a convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me/us.

AND I/we hereby consent that a copy of this assignment shall be deemed a full and formal equivalent of any assignment, consent to file or like document which may be required in any country or region for any purpose and more particularly in proof of the right of the said Assignee

PATENT REEL: 050002 FRAME: 0702 or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND I/we hereby covenant that I/we have the full right to convey the entire right, title and interest herein assigned and that I/we have not executed and will not execute any agreement in conflict herewith.

AND I/we hereby covenant and agree that I/we will communicate to said Assignee or nominees all facts known to me/us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining, and enforcing all lawful patent or other grants of protection of said inventions in any and all countries and regions.

AND I hereby authorize the attorneys of record for the Application or the attorneys' representative to fill in the application number and filing date in the spaces provided above.

By;	Dated:
Vathwa Pronda Poon	8/8/2019
Kathryn Brenda Bean	
	813/2019
Teresa Perez Estrada	*
E) 1. 2	8/8/2019
Edward Brian Fletcher	*
n. u to	8/8/19
Mehul N. Patel	· · · · · · · · · · · · · · · · · · ·

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