## 505614478 08/09/2019

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5661280

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name                      | Execution Date |
|---------------------------|----------------|
| TONY LU                   | 08/06/2019     |
| GONGXUN LIU               | 07/30/2019     |
| MING HAY LUK              | 07/30/2019     |
| GABRIEL AUDICK            | 07/30/2019     |
| SURAJ SIRPILLI            | 07/30/2019     |
| TIJU JOSE                 | 08/06/2019     |
| ARUNKUMAR BALASUBRAMANIAN | 07/29/2019     |

#### **RECEIVING PARTY DATA**

| Name:           | OATH INC.    |
|-----------------|--------------|
| Street Address: | 770 BROADWAY |
| City:           | NEW YORK     |
| State/Country:  | NEW YORK     |
| Postal Code:    | 10003        |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 16536522 |

### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 703-770-7900

**Email:** docket\_ip@pillsburylaw.com

Correspondent Name: PILLSBURY WINTHROP SHAW PITTMAN, LLP - O

Address Line 1: P.O. BOX 10500

Address Line 4: MCLEAN, VIRGINIA 22102

| ATTORNEY DOCKET NUMBER: | 046836-0505165 |
|-------------------------|----------------|
| NAME OF SUBMITTER:      | ARUSH GADKAR   |
| SIGNATURE:              | /Arush Gadkar/ |
| DATE SIGNED:            | 08/09/2019     |

PATENT REEL: 050009 FRAME: 0866

# Total Attachments: 3 source=Assignment#page1.tif source=Assignment#page2.tif source=Assignment#page3.tif

PATENT REEL: 050009 FRAME: 0867

#### ASSIGNMENT OF PATENT APPLICATION BY INVENTOR

Whereas I, an undersigned inventor (hereinafter "INVENTOR"), have invented certain new and useful improvements as set forth in the patent application entitled:

#### SYSTEM AND METHOD FOR MANAGING A VIRTUAL STUDIO

for which I have executed a U.S. patent application on even date herewith.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, an undersigned inventor, hereby:

- (a) Sell, assign and transfer to <u>Oath Inc.</u>, having a place of business at 770 Broadway, New York, New York 10003 (hereinafter "ASSIGNEE"), (1) the entire right, title and interest, and any and all revenues and rights to revenue, for any purpose, associated with commercialization, everywhere in the world, to (A) any and all inventions described in said Application, (B) said Application, (C) any patent that may be granted thereof, (D) any patent applications or patents which may claim priority of (or serve as the basis for a priority claim by) said Application (including but not limited to continuations, divisions, continuations-in-part, substitutes, reissues, reexaminations or extensions thereof, together with all priority rights and counterpart applications under any existing or future international patent conventions, agreements or treaties), and;(2) the right to sue third parties for patent infringement (including but not limited to damages) accruing based on activities occurring prior to the execution date hereof.
- (b) Authorize and request the Commissioner of Patents to issue any and all United States Patents resulting from said application or any division, continuation, substitute, renewal, reexamination or reissue thereof to the ASSIGNEE.
- (c) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, and to communicate to the ASSIGNEE any facts known to us respecting the improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally perform any acts which are reasonably necessary in connection with the prosecution of said application, as well as any derivative applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.
- (d) Warrant and covenant that no other assignment, license, contract, understanding, interest or other grant to any third party with respect to any of the foregoing has been made, or shall in the future be made, by or on behalf of INVENTOR.
- (e) Covenant not to challenge the validity or enforceability of any of the patent applications or patents assigned to ASSIGNEE hereunder.
- (f) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the ASSIGNEE, its successors, assigns and other legal representatives, and shall be binding upon the INVENTOR, as well as the INVENTOR's heirs, legal representatives and assigns.

PATENT REEL: 050009 FRAME: 0868 (g) Authorize and request my attorney/agent to insert above the application number in order to assist with recordal of this assignment or any other information necessary to perfect this assignment.

IN TESTIMONY WHEREOF, having executed this document on the date indicated below.

| 8/4/2019          | 1111111                   | Sau Jose, CA                      |
|-------------------|---------------------------|-----------------------------------|
| 8/6/201<br>Date   | Tork Lu                   | City, State of Residence          |
| 7/30/2019         | Gorgan Un                 | Samy vale, CA                     |
| Date              | Gongxun Liu               | City, State of Residence          |
| 7/30/2019         | <u>CAJu</u>               | Walnut Creek, CA                  |
| Date              | Ming-Hay Luk              | City, State of Residence          |
| 7/30/2019         | Galriel Audiet            | Los Angeles, CA                   |
| Date              | Gabriel Audick            | City, State of Residence          |
| 7 30 2019<br>Date | Osmi                      | SANTA CLAPA, CA                   |
| Date              | Suraj Sirpilli            | City, State Residence             |
| 8/6/2019<br>Date  | Tiju Jose                 | SAN FOLE CA City, State Residence |
| Date              | Arunkumar Balasubramanian | City, State Residence             |

(g) Authorize and request my attorney/agent to insert above the application number in order to assist with recordal of this assignment or any other information necessary to perfect this assignment.

IN TESTIMONY WHEREOF, having executed this document on the date indicated below.

| 07/29/2019 | Crongxun UV               | Gunnyvale, CA            |
|------------|---------------------------|--------------------------|
| Date       | Gongxun Liu               | City, State of Residence |
| 07/29/2019 | = 3/aU                    | — Walland Creeks, CA     |
| Date       | Ming Hay Luk              | City, State of Residence |
| Date       | Gabriel Audick            | City, State of Residence |
| Date       | Suraj Sirpilli            | City, State of Residence |
| 07/29/2019 |                           | Sunuyvace, CA            |
| Date       | Tiju Jose                 | City, State Residence    |
| 03/29/19   | Brien                     | SUUNTUALE, CA            |
| Date       | Arunismar Balasubramanian | City, State Residence    |