505628797 08/19/2019

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:		NEW ASSIGNMENT		
NATURE OF CONVEYANCE:		ASSIGNMENT		
CONVEYING PARTY D	ΑΤΑ			
		Name	Execution Date	
JONATHAN A. WHITM	ORE		08/01/2019	
LINDA A. HINES			06/27/2019	
Name: Street Address:		BALL CORPORATION 10 LONGS PEAK DRIVE		
RECEIVING PARTY DA				
Street Address:	10 LON	10 LONGS PEAK DRIVE		
City:	BROOM	BROOMFIELD		
State/Country:	COLOR	COLORADO		
Postal Code:	80021	80021		
PROPERTY NUMBERS	6 Total: 1			
Property Type		Number		
Application Number:		29684335		
Fax Number:		303)863-0223		
	(000,000 0220		

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email:	kkebba@sheridanross.com
Correspondent Name:	KENDRIA E. PEARSON
Address Line 1:	1560 BROADWAY, SUITE 1200
Address Line 4:	DENVER, COLORADO 80202

ATTORNEY DOCKET NUMBER:	1604-904		
NAME OF SUBMITTER:	KENDRIA E. PEARSON		
SIGNATURE:	/Kendria E. Pearson/		
DATE SIGNED:	08/19/2019		
Total Attachments: 1			

Total Attachments: 4

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ASSIGNMENT

WHEREAS, we, Jonathan A. Whitmore of 4461 Eliot St., Denver, CO, 80211, and Linda A. Hines of 11046 Tennyson Place, Westminster, CO 80031, have invented a certain new and useful invention entitled "*Metal Food Container With End Closure*" (hereinafter "Invention") for which a United States Design patent application has been prepared and filed on March 20, 2019, receiving Serial No. 29/684,335, and further identified as Attorney File No. 1604-904 (hereinafter "Application").

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of assignee do sell, assign, and transfer unto said assignee, **Ball Corporation**, (hereinafter "Assignee"), an Indiana corporation having a place of business at 10 Longs Peak Drive, Broomfield, Colorado 80021, its successors, legal representatives and assigns, the aforesaid patent applications, the invention(s) described therein and any modification and/or improvement(s) to the invention(s) thereof and all continuation, divisional, continuation-in-part, and reissue applications for extension filed or to be filed for the invention(s), improvements and/or modifications; and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention(s), improvements and/or modifications in the United States or any other country;

We also assign any right, title, and interest in and to the invention(s), improvements and/or modifications, which has not already been transferred to the assignee;

We warrant that we have made no assignment of the invention(s), application(s), and/or patent therefor to a party other than Ball Corporation, and we are under no obligation to make any assignment of the invention(s), application(s), and/or patent(s) therefor to any other party; and

We further agree to cooperate with assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

We have reviewed and understand the contents of the application(s), including the claims thereof, which may have been amended by a preliminary amendment filed with the application(s) or which are contemplated. We affirm that the above-identified inventions and applications were made or authorized to be made by us. We acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application. We hereby acknowledge that any willful false statement regarding inventorship of these applications is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

IN WITNESS WHEREOF, each party hereto has executed this Assignment as of the date indicated hereunder.

Attorney Docket No: 1604-904

8/1/2019	
Date	Jonathan A. Whitmore
STATE OF Colombo)
COUNTY OF Dender) ss.)

Before me, a Notary Public in and for said County and State, personally appeared Jonathan A. Whitmore, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this $\int_{-\infty}^{\infty} day$ of August, 2019. u.a.n Notary Públic

My Commission Expires:

August 16, 2021

LORI L LUCERO
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20134045172
MY COMMISSION EXPIRES AUGUST 16, 2021

Attorney Docket No: 1604-904

Linda a Hine 06/27/2019 Date Linda A.

STATE OF Ohid) ss. COUNTY OF AS hlanc

Before me, a Notary Public in and for said County and State, personally appeared Linda A. Hines, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 27th day of JUNE 2019. Luca X Notary Public

My Commission Expires: 09-02-2019



PATENT .: 050093 FRAME: 0291 REEL

BALL CORPORATION

14.2019

hadae E. Baller

Signature Charles E. Baker

Printed Name

Vice President

Title

STATE OF Colorado) COUNTY OF Broomfield) ss.

Before me, a Notary Public in and for said County and State, personally appeared $Charles \in Saker$, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she/he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this $\underline{14^{*}}$ day of $\underline{44uqus}$, 2019. Notary Public

My Commission Expires:

June 2, 2020

LINDA M. C'de BACA NOTARY PUBLIC STATE OF COLORADO NOTARY ID # 200440 19215 MY COMMISSION EXPIRES 06-02-2020