505636957 08/23/2019

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5683763

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
CURTIS TAYLOR	08/20/2019

### **RECEIVING PARTY DATA**

Name:	PROCESS4, INC.
Street Address:	7209 CHAGRIN ROAD
City:	CHAGRIN FALLS
State/Country:	ОНЮ
Postal Code:	44023

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	29698339

### **CORRESPONDENCE DATA**

#### Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 216-363-9000

Email: uspto@faysharpe.com
Correspondent Name: FAY SHARPE LLP
Address Line 1: 1228 EUCLID AVE

Address Line 4: CLEVELAND, OHIO 441151834

ATTORNEY DOCKET NUMBER:	PRCS 200078US01	
NAME OF SUBMITTER:	BRIAN E. TURUNG	
SIGNATURE:	/bet/	
DATE SIGNED:	08/23/2019	

## **Total Attachments: 2**

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PATENT 505636957 REEL: 050145 FRAME: 0622

#### **ASSIGNMENT**

For good and valuable consideration, the receipt of which is hereby acknowledged, I/We, the undersigned, **Curtis Taylor** 

who has/have created a certain invention for which an application for United States Design Patent has been

filed as U.S. Design Patent Appl. No. 29/698,339 on July 16, 2019

and is entitled

#### **TABLE**

Do hereby sell, assign and transfer to Process4, Inc. having a place of business at 7209 Chagrin Road, Chagrin Falls, OH 44023, (hereinafter Assignee) its successors, assigns, and legal representatives, the full and exclusive right, title, and interest in and to said invention and said application for the United States, its territorial possessions and all foreign countries, and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, its territorial possessions and all foreign countries; and in and to any and all continuations-in-part, continuations, divisions, substitutes, reissues, reexaminations, extensions thereof, and all other forms of protection relating thereto which have been or shall be filed in the United States, its territorial possessions and/or any foreign countries, and all rights, together with all priority rights, under any of the international conventions, unions, agreements, acts, and treaties;

Agree that said Assignee may apply for and receive Patents for said invention, in its own name, in the United States, its territorial possessions, and all foreign countries; and that, when requested to carry out in good faith the intent and purpose of this assignment, at the expense of said Assignee, its successors, assigns and legal representatives, the undersigned will execute all continuations-in-part, continuations, divisions, substitutes, reexaminations, reissues, and extensions thereof, execute all rightful oaths, assignments, powers of attorney and other papers, testify in any legal or quasi legal proceedings; communicate to said Assignee, its successors, assigns or legal representatives all facts known to the undersigned relating to said invention and the history thereof; and generally do everything possible which said Assignee, its successors, assigns, or legal representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said invention and for vesting title to said invention and all applications for patents on said invention in said Assignee, its successors, assigns, or legal representatives; and

Consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Assignee to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

PATENT REEL: 050145 FRAME: 0623

IN TESTIMONY WHEREOF I/WE have date(s) indicated below.	hereunto set MY/OUR signature(s) on the
Signed at the City of	State of
on this day of any	<u>ot</u> , 201 <u>\(^1\)</u> .
Curtis Taylor	
State of	
County of )ss	i <b>.</b>
On this day of came Curtis Taylor, to me known to be the foregoing instrument, and acknowledged ex	, 201 before me personally individual described in and who executed the ecution of the same.
Notary Public	
Seal	

PATENT REEL: 050145 FRAME: 0624

**RECORDED: 08/23/2019**