505641276 08/27/2019

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
SRIKANTH SRINIVASAN	07/26/2019
THOMAS MULLINS	06/12/2019
AMMON CHRISTIANSEN	06/28/2019
JAMES HADLEY	06/13/2019
ROBERT S. CHAPPELL	06/12/2019
SEAN MIRKES	07/15/2019

RECEIVING PARTY DATA

Name:	INTEL CORPORATION
Street Address:	2200 MISSION COLLEGE BOULEVARD
City:	SANTA CLARA
State/Country:	CALIFORNIA
Postal Code:	95054

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16452955

CORRESPONDENCE DATA

Fax Number: (713)468-8883

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 512-418-9944
Email: tphpto@tphm.com
Correspondent Name: MARK J. ROZMAN
Address Line 1: PO BOX 41790

Address Line 2: TROP, PRUNER & HU, P.C. Address Line 4: HOUSTON, TEXAS 77241

ATTORNEY DOCKET NUMBER:	ITL.3803US (AB7944-US)
NAME OF SUBMITTER:	MARK J. ROZMAN
SIGNATURE:	/Mark J. Rozman/
DATE SIGNED:	08/27/2019

PATENT 505641276 REEL: 050179 FRAME: 0001

Total Attachments: 7 source=DOC082719#page1.tif source=DOC082719#page2.tif source=DOC082719#page3.tif source=DOC082719#page4.tif source=DOC082719#page5.tif source=DOC082719#page6.tif source=DOC082719#page7.tif

ASSIGNMENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned inventor(s):

SRIKANTH SRINIVASAN; THOMAS MULLINS; AMMON CHRISTIANSEN; JAMES HADLEY; ROBERT S. CHAPPELL; SEAN MIRKES

hereby sell, assign, and transfer to:

Intel Corporation

a corporation of Delaware, having a principal place of business at 2200 Mission College Boulevard, Santa Clara, California, 95054 USA ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all inventions and improvements that are disclosed in the application for the United States patent entitled:

SYSTEM, APPARATUS AND METHOD FOR A HYBRID RESERVATION STATION FOR A PROCESSOR

(I hereby authorize and request any attorney having appropriate authority from the assignee to insert on the designated lines below, the filing date and application number of said application when known.)

which was filed on	June 26, 20	019 as		
United COUNTRY or Inte		Application Number	16/452,955	and

which has been executed by the undersigned prior hereto or concurrently herewith on the date(s) indicated below,

and in and to said application and all Additional Applications, and all other patent applications that have been or shall be filed in the United States and all other countries and international filing offices on any of said inventions and improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all other countries and international filing offices on said inventions and improvements; and in and to all rights of priority resulting from the filing of said applications; as used herein "Additional Applications" includes but is not limited to design, utility, utility model, divisional, continuing, continuation-in-part, substitute, renewal, reissue, and national phase applications on said inventions and improvements;

and agree that said Assignee may apply for and receive a patent or patents for said inventions and improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all Additional Applications, and all other patent applications on any and all said inventions and improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and legal representatives all facts known to the undersigned relating to said inventions and improvements and

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maintaining proper patent protection for said inventions and improvements and for vesting title to said inventions and improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

	07/26/19
SRIKANTH SRINIVASAN	Date signed
THOMAS MULLINS	Date signed
AMMON CHRISTIANSEN	Date signed
JAMES HADLEY	Date signed
ROBERT S. CHAPPELL	Date signed
SEAN MIRKES	Date signed

the history thereof; and generally assist said Assignee, its successors, assigns, or legal representatives in securing and maintaining proper patent protection for said inventions and improvements and for vesting title to said inventions and improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

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SRIKANTH SRINIVASAN	Date signed
	6/12/2019
THOMAS MULLINS	Date signed
AMMON CHRISTIANSEN	Date signed
' JAMES HADLEY	Date signed
ROBERT CHAPPELL	Date signed
SEAN MIRKES	Date signed

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SRIKANTH SRINIVASAN	Date signed
THOMAS MULLINS	Date signed
	28 Jin 2019
AMMON CHRISTIANSEN	Date signed
JAMES HADLEY	Date signed
ROBERT S. CHAPPELL	Date signed
SEAN MIRKES	Date signed

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SRIKANTH SRINIVASAN	Date signed
THOMAS MULLINS	Date signed
AMMON CHRISTIANSEN	Date signed
James Toleghan	6-13-2619
JAMES, HADLEY	Date signed
ROBERT CHAPPELL	Date signed
SEAN MIRKES	Date signed

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THOMAS MULLINS	Date signed
AMMON CHRISTIANSEN	Date signed
JAMES HADLEY	Date signed
Ment	6/12/2019
RÖBERT S. CHAPPELL	Date signed
SEAN MIRKES	Date signed

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THOMAS MULLINS	Date signed
AMMON CHRISTIANSEN	Date signed
JAMES HADLEY	Date signed
ROBERT S. CHAPPELL	Date signed
	7/15/2019
SEAVMIRKES	Date signed

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RECORDED: 08/27/2019

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