

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5695972

|   |   |
|---|---|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT  |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT  |
| <b>CONVEYING PARTY DATA</b>   |   |
| <b>Name</b>   | <b>Execution Date</b>                                       |
| DAVID CHALFANT MANLEY   | 08/23/2019  |
| THOMAS EMANSKI  | 08/23/2019  |
| JAMES GRASSI  | 08/23/2019  |
| JASON WASSERMAN   | 08/23/2019  |
| <b>RECEIVING PARTY DATA</b>   |   |
| <b>Name:</b>  | U.S. GOVERNMENT AS REPRESENTED BY THE SECRETARY OF THE ARMY |
| <b>Street Address:</b>  | LEGAL OFFICE/BLDG. 3  |
| <b>Internal Address:</b>  | U.S. ARMY CCDC-AC   |
| <b>City:</b>  | PICATINNY ARSENAL, DOVER                                    |
| <b>State/Country:</b>   | NEW JERSEY  |
| <b>Postal Code:</b>   | 07806-5000  |
| <b>PROPERTY NUMBERS Total: 1</b>  |   |
| <b>Property Type</b>  | <b>Number</b>   |
| Application Number:   | 16556819  |
| <b>CORRESPONDENCE DATA</b>  |   |
| <b>Fax Number:</b>  | (973)724-5552   |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |   |
| <b>Phone:</b>   | 973-724-3449  |
| <b>Email:</b>   | lori.hanko.civ@mail.mil                                     |
| <b>Correspondent Name:</b>  | LORI HANKO  |
| <b>Address Line 1:</b>  | LEGAL OFFICE/BLDG. 3  |
| <b>Address Line 2:</b>  | U.S. ARMY CCDC-AC   |
| <b>Address Line 4:</b>  | PICATINNY ARSENAL, NEW JERSEY 07806-5000                    |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 2016-033  |
| <b>NAME OF SUBMITTER:</b>   | MICHAEL C. SACHS  |
| <b>SIGNATURE:</b>   | /Michael C. Sachs/  |
| <b>DATE SIGNED:</b>   | 08/30/2019  |
| <b>Total Attachments: 5</b>   |   |

source=033record#page1.tif

source=033record#page2.tif

source=033record#page3.tif

source=033record#page4.tif

source=033record#page5.tif

**RECORDATION FORM COVER SHEET**  
**PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

David Chalfant Manley; Thomas Emanski;  
James Grassi; Jason Wasserman

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) 8/23/2019

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: U.S. Government as Represented by the Secretary of the Army

Internal Address: \_\_\_\_\_

U.S. Army CCDC-AC

Street Address: Legal Office, Bldg. 3

City: Picatinny Arsenal, Dover

State: NJ

Country: US Zip: 07806-5000

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application or patent number(s):**

☐ This document serves as an Oath/Declaration (37 CFR 1.63).

A. Patent Application No.(s)

B. Patent No.(s)

16/556,819 Filing Date: 8/30/2019

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Lori Hanko

Internal Address: U.S. Army CCDC-AC

Street Address: Legal Office, Bldg. 3

City: Picatinny Arsenal, Dover

State: NJ Zip: 07806-5000

Phone Number: 973-724-3449

Docket Number: 2016-033

Email Address: lori.hanko.civ@mail.mil

**6. Total number of applications and patents involved: 2**

**7. Total fee (37 CFR 1.21(h) & 3.41) \$ \_\_\_\_\_**

- ☐ Authorized to be charged to deposit account  
☐ Enclosed  
☒ None required (government interest not affecting title)

**8. Payment Information**

Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

/Michael C. Sachs/

8/30/2019

Signature

Date

Michael C. Sachs

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 5

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT OF INVENTION

Patent Application Title: **MODULAR TEST VEHICLE**

Inventor(s): David Chalfant Manley, Thomas Emanski, James Grassi, Jason Wasserman

Provisional Application Serial No. \_\_\_\_\_ Filing date: \_\_\_\_\_

Patent Application Serial No. 16/556,888 Filing Date 8/30/19 Date Oath executed: 8/23/2019

Docket No.: 2016-033

Patent Number: \_\_\_\_\_

I (We), the undersigned inventor(s), in consideration of the rights of the Government of the United States acquired by virtue of the circumstances under which the above-entitled invention was made, hereby:

1. Assign to the Government of the United States, as represented by the Secretary of the Army, the entire right, title and interest throughout the United States, its Territories, Possessions and Puerto Rico, in and to the above-identified invention(s), provisional application(s), application(s) for patent, and Patent Cooperation Treaty application(s), and all Letters Patent issuing thereon, and any continuation, continuation-in-part or division of said application(s) and any reissue or extension of said Letters Patent.

2. Agree to assign to the Government upon its request, all right, title and interest in the invention in those foreign countries in which the Government, within eight months of the filing of the United States application for patent, determines to cause an application to be filed or files a Patent Cooperation Treaty application; provided that if the Government determines not to cause an application to be filed in any particular foreign country or fails to make such a determination, or fails to file a Patent Cooperation Treaty application, within the said eight months, all right, title and interest in the invention in such foreign country shall remain in me (us), subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent which may issue on the invention in such foreign country, including the power to issue sublicenses for use in behalf of the Government and/or furtherance of the foreign policies of the Government.

3. Agree to provide any further information within my (our) knowledge and to execute any further documents necessary to the prosecution of patent applications on the invention(s), the prosecution and settlement of interferences and recording of title to patent applications and patents issuing thereon.

Signature of Inventor  Date: 8/23/19

Typed Name of Inventor: David Chalfant Manley

Address: 6 Sunset Drive, Budd Lake, NJ 07828

Signature of Inventor \_\_\_\_\_ Date: \_\_\_\_\_

Typed Name of Inventor: Thomas Emanski

Address: 372 Mountain Lake Road, Great Meadows, NJ 07838

Signature of Inventor \_\_\_\_\_ Date: \_\_\_\_\_

Typed Name of Inventor: James Grassi

Address: 63 Upper Mountain Road, Rockaway, NJ 07866

**PATENT**

**REEL: 050222 FRAME: 0619**

ASSIGNMENT OF INVENTION

Patent Application Title: **MODULAR TEST VEHICLE**

Inventor(s): David Chalfant Manley; Thomas Emanski; James Grassi; Jason Wasserman

Provisional Application Serial No. \_\_\_\_\_ Filing date: \_\_\_\_\_  
Patent Application Serial No. 16/556813 Filing Date 8/30/19 Date Oath executed: 8/23/2019

Docket No.: 2016-033

Patent Number: \_\_\_\_\_

I (We), the undersigned inventor(s), in consideration of the rights of the Government of the United States acquired by virtue of the circumstances under which the above-entitled invention was made, hereby:

1. Assign to the Government of the United States, as represented by the Secretary of the Army, the entire right, title and interest throughout the United States, its Territories, Possessions and Puerto Rico, in and to the above-identified invention(s), provisional application(s), application(s) for patent, and Patent Cooperation Treaty application(s), and all Letters Patent issuing thereon, and any continuation, continuation-in-part or division of said application(s) and any reissue or extension of said Letters Patent.

2. Agree to assign to the Government upon its request, all right, title and interest in the invention in those foreign countries in which the Government, within eight months of the filing of the United States application for patent, determines to cause an application to be filed or files a Patent Cooperation Treaty application; provided that if the Government determines not to cause an application to be filed in any particular foreign country or fails to make such a determination, or fails to file a Patent Cooperation Treaty application, within the said eight months, all right, title and interest in the invention in such foreign country shall remain in me (us), subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent which may issue on the invention in such foreign country, including the power to issue sublicenses for use in behalf of the Government and/or furtherance of the foreign policies of the Government.

3. Agree to provide any further information within my (our) knowledge and to execute any further documents necessary to the prosecution of patent applications on the invention(s), the prosecution and settlement of interferences and recording of title to patent applications and patents issuing thereon.

Signature of Inventor \_\_\_\_\_ Date: \_\_\_\_\_

Typed Name of Inventor: David Chalfant Manley

Address: 40 Countryside Apartments, Hackettstown, NJ 07840

Signature of Inventor  \_\_\_\_\_ Date: 8-23-2019

Typed Name of Inventor: Thomas Emanski

Address: 372 Mountain Lake Road, Great Meadows, NJ 07838

Signature of Inventor \_\_\_\_\_ Date: \_\_\_\_\_

Typed Name of Inventor: James Grassi

Address: 63 Upper Mountain Road, Rockaway, NJ 07866

ASSIGNMENT OF INVENTION

Patent Application Title: **MODULAR TEST VEHICLE**

Inventor(s): David Chalfant Manley; Thomas Emanski; James Grassi; Jason Wasserman

Provisional Application Serial No. \_\_\_\_\_ Filing date: \_\_\_\_\_

Patent Application Serial No. 16/556,813 Filing Date 8/30/19 Date Oath executed: 8/23/2019

Docket No.: 2016-033

Patent Number: \_\_\_\_\_

I (We), the undersigned inventor(s), in consideration of the rights of the Government of the United States acquired by virtue of the circumstances under which the above-entitled invention was made, hereby:

1. Assign to the Government of the United States, as represented by the Secretary of the Army, the entire right, title and interest throughout the United States, its Territories, Possessions and Puerto Rico, in and to the above-identified invention(s), provisional application(s), application(s) for patent, and Patent Cooperation Treaty application(s), and all Letters Patent issuing thereon, and any continuation, continuation-in-part or division of said application(s) and any reissue or extension of said Letters Patent.

2. Agree to assign to the Government upon its request, all right, title and interest in the invention in those foreign countries in which the Government, within eight months of the filing of the United States application for patent, determines to cause an application to be filed or files a Patent Cooperation Treaty application; provided that if the Government determines not to cause an application to be filed in any particular foreign country or fails to make such a determination, or fails to file a Patent Cooperation Treaty application, within the said eight months, all right, title and interest in the invention in such foreign country shall remain in me (us), subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent which may issue on the invention in such foreign country, including the power to issue sublicenses for use in behalf of the Government and/or furtherance of the foreign policies of the Government.

3. Agree to provide any further information within my (our) knowledge and to execute any further documents necessary to the prosecution of patent applications on the invention(s), the prosecution and settlement of interferences and recording of title to patent applications and patents issuing thereon.

Signature of Inventor \_\_\_\_\_ Date: \_\_\_\_\_

Typed Name of Inventor: David Chalfant Manley

Address: 40 Countryside Apartments, Hackensack, NJ 07840

Signature of Inventor \_\_\_\_\_ Date: \_\_\_\_\_

Typed Name of Inventor: Thomas Emanski

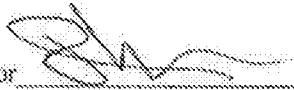
Address: 372 Mountain Lake Road, Great Meadows, NJ 07838

Signature of Inventor James Grassi Date: 08/23/2019

Typed Name of Inventor: James Grassi

Address: 63 Upper Mountain Road, Rockaway, NJ 07866

Signature of Inventor



Date:

8/23/2019

Typed Name of Inventor: Jason Wasserman

Address: 5856 Berkshire Valley Road, Oak Ridge, NJ 07438