

<b>PATENT ASSIGNMENT COVER SHEET</b>
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Electronic Version v1.1  
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EPAS ID: PAT5501575

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the PATENT ASSIGNMENT COVER SHEET: APPLICATION NUMBER AND ROBERT LOPEZ JR. DOCUMENT EXECUTION DATE previously recorded on Reel 049018 Frame 0345. Assignor(s) hereby confirms the ASSIGNMENT OF THE ENTIRE INTEREST.

**CONVEYING PARTY DATA**

Name	Execution Date
TRAVIS C MALLET	04/25/2019
ROBERT LOPEZ JR.	04/25/2019

**RECEIVING PARTY DATA**

<b>Name:</b>	SCHWEITZER ENGINEERING LABORATORIES, INC.
<b>Street Address:</b>	2350 NE HOPKINS COURT
<b>City:</b>	PULLMAN
<b>State/Country:</b>	WASHINGTON
<b>Postal Code:</b>	99163

**PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16396939

**CORRESPONDENCE DATA**

**Fax Number:** (509)336-7920

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 5093348732

**Email:** ricked@selinc.com

**Correspondent Name:** RICHARD EDGE

**Address Line 1:** 2350 NE HOPKINS COURT

**Address Line 2:** LAW DEPARTMENT

**Address Line 4:** PULLMAN, WASHINGTON 99163

<b>ATTORNEY DOCKET NUMBER:</b>	18-113
<b>NAME OF SUBMITTER:</b>	RICHARD M. EDGE
<b>SIGNATURE:</b>	/Richard Edge/
<b>DATE SIGNED:</b>	05/01/2019

**Total Attachments: 6**

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## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT5496677

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
TRAVIS C MALLET	04/25/2019
ROBERT LOPEZ JR.	<del>01/25/2019</del> 04/25/2019
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	SCHWEITZER ENGINEERING LABORATORIES, INC.
<b>Street Address:</b>	2350 NE HOPKINS COURT
<b>City:</b>	PULLMAN
<b>State/Country:</b>	WASHINGTON
<b>Postal Code:</b>	99163
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	<del>16396303</del> 16/396,939
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(509)336-7920
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	5093321890
<b>Email:</b>	ipmail@selinc.com
<b>Correspondent Name:</b>	SCHWEITZER ENGINEERING LABORATORIES, INC.
<b>Address Line 1:</b>	2350 NE HOPKINS COURT
<b>Address Line 4:</b>	PULLMAN, WASHINGTON 99163
<b>ATTORNEY DOCKET NUMBER:</b>	18-113
<b>NAME OF SUBMITTER:</b>	RICHARD M. EDGE
<b>SIGNATURE:</b>	/Richard M. Edge/ 
<b>DATE SIGNED:</b>	<del>04/29/2019</del> 01-May-2019
<b>Total Attachments: 3</b>	
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U.S. NATIONAL / INTERNATIONAL PCT APPLICATION  
ASSIGNMENT TO BUSINESS CONCERN

Attorney Docket No.: 18-113

ASSIGNMENT

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged,

Name(s) of Inventor(s); Conveying Party(ies):

Travis C. Mallett - 1155 SE Pro Mall Blvd #224, Pullman, WA 99163 USA  
Robert Lopez, Jr. - 740 North K Street, Palouse, WA 99161 USA

maker(s) of an invention which is the subject of :

(check applicable boxes and enter serial number and date if available)

a  United States National Application under 35 U.S.C. 111 *et seq.* and/or

a  PCT International Application, identified by Application No. \_\_\_\_\_, and filed on \_\_\_\_\_, entitled:

CAPACITANCE-COUPLED VOLTAGE TRANSFORMER MONITORING

(hereinafter "the Application(s)")

Schweitzer Engineering Laboratories, Inc., 2350 NE Hopkins Court, Pullman, WA 99163 is authorized to insert in parentheses (Application number \_\_\_\_\_, filed \_\_\_\_\_), the filing date and application number of said application when known.

The undersigned hereby sell(s), assign(s), and set(s) over to Schweitzer Engineering Laboratories, Inc., a corporation of Washington (hereinafter designated as the Assignee) their entire right, title and interest in, to and under the Application(s) throughout the world, including all priority rights for the United States and other countries arising therefrom, all inventions therein disclosed, all divisions, continuations and continuations-in-part of the Application, or reissues or extensions claiming priority to the Application, and any and all Letters Patent of the United States and of all other countries, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application(s) and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the Application(s) in the United States and counterpart applications in foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and also to execute separate assignments in connection with such Applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the Application(s), U.S. national counterparts thereof, or continuation(s), division(s), reissue(s), reexamination(s) thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting or following from said Application(s) or any division or divisions or continuing or





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<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
TRAVIS C MALLETT	04/25/2019
ROBERT LOPEZ JR.	01/25/2019
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	SCHWEITZER ENGINEERING LABORATORIES, INC.
<b>Street Address:</b>	2350 NE HOPKINS COURT
<b>City:</b>	PULLMAN
<b>State/Country:</b>	WASHINGTON
<b>Postal Code:</b>	99163
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	16396393
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(509)336-7920
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	5093321890
<b>Email:</b>	ipmail@selinc.com
<b>Correspondent Name:</b>	SCHWEITZER ENGINEERING LABORATORIES, INC.
<b>Address Line 1:</b>	2350 NE HOPKINS COURT
<b>Address Line 4:</b>	PULLMAN, WASHINGTON 99163
<b>ATTORNEY DOCKET NUMBER:</b>	18-113
<b>NAME OF SUBMITTER:</b>	RICHARD M. EDGE
<b>SIGNATURE:</b>	/Richard M. Edge/
<b>DATE SIGNED:</b>	04/29/2019
<b>Total Attachments: 3</b>	
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**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

APRIL 30, 2019

PTAS

SCHWEITZER ENGINEERING LABORATORIES,  
INC.  
2350 NE HOPKINS COURT  
PULLMAN, WA 99163

**505449876**

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT RECORDATION BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 04/29/2019

REEL/FRAME: 049018/0345  
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 18-113

ASSIGNOR:

MALLETT, TRAVIS C

DOC DATE: 04/25/2019

ASSIGNOR:

LOPEZ, ROBERT, JR.

DOC DATE: 01/25/2019

ASSIGNEE:

SCHWEITZER ENGINEERING LABORATORIES,  
INC.  
2350 NE HOPKINS COURT  
PULLMAN, WASHINGTON 99163

APPLICATION NUMBER: 16396393

FILING DATE:

PATENT NUMBER:

ISSUE DATE:

TITLE: TOILET BODY

ASSIGNMENT RECORDATION BRANCH  
PUBLIC RECORDS DIVISION