

## PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT5700152

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                    |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                        |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                   |                       |
|                                                                                                                                                                                                 | <b>Name</b>                                       | <b>Execution Date</b> |
|                                                                                                                                                                                                 | YU PENG                                           | 08/15/2019            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                   |                       |
| <b>Name:</b>                                                                                                                                                                                    | STRAXCORP PTY. LTD.                               |                       |
| <b>Street Address:</b>                                                                                                                                                                          | SUITE 10.05, 470 COLLINS STREET                   |                       |
| <b>City:</b>                                                                                                                                                                                    | MELBOURNE, VICTORIA                               |                       |
| <b>State/Country:</b>                                                                                                                                                                           | AUSTRALIA                                         |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 3000                                              |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                   |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                     |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 16448252                                          |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                   |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (202)585-8080                                     |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                                   |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 202-585-8000                                      |                       |
| <b>Email:</b>                                                                                                                                                                                   | nppatent@nixonpeabody.com, dsias@nixonpeabody.com |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | NIXON PEABODY, LLP                                |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 799 9 STREET N.W.                                 |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 500                                         |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | WASHINGTON, D.C. 20001-4501                       |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 085848-2                                          |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | JEFFREY L. COSTELLIA                              |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Jeffrey L. Costellia, Reg. No. 35,483/           |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 09/04/2019                                        |                       |
| <b>Total Attachments: 1</b>                                                                                                                                                                     |                                                   |                       |
| source=085848_2_Assignment#page1.tif                                                                                                                                                            |                                                   |                       |

# ASSIGNMENT

To the extent that the entire right, title, and interest in the application and the invention disclosed therein have not transferred to the following named assignee by virtue of applicable law and/or contract, as a below named inventor, I hereby sell and assign to StraxCorp Pty. Ltd. of Suite 10.05, 470 Collins Street, Melbourne, Victoria 3000, Australia, its successors and assigns or other legal representatives, for good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, all my rights, title and interest, in and for the United States of America, in and to

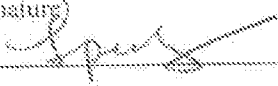
## **METHOD AND SYSTEM FOR IMAGE SEGMENTATION AND IDENTIFICATION**

invented by me (if only one is named below) or us (if plural inventors are named below) and described in the application for United States Letters Patent therefore, filed on June 21, 2019 and assigned Application No. 16/448,252 herewith and all United States Letters Patent which may be granted therefore, and all divisions, continuations, reissues, reexaminations and extensions thereof, the said interest being the entire ownership of the said Letters Patent when granted, to be held and enjoyed by said StraxCorp Pty. Ltd., its successors, assigns or other legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me or us if this assignment and sale had not been made;

And I hereby agree to sign and execute any further documents or instruments which may be necessary, lawful, and proper in the prosecution of the above-named application or in the preparation and prosecution of any continuing, continuation-in-part, substitute, divisional, renewal, reviewed or reissue applications or in any amendment, extension, or interference proceedings, or otherwise to secure the title thereto in said assignee;

The undersigned hereby grant(s) the law firm of NIXON PEABODY LLP the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office for recordation of this document.

And I do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said StraxCorp Pty. Ltd.

|                                                                                                                          | (Full Name)                                   | (Signature)                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|
| 1. Date: <u>15<sup>th</sup> August 2019</u>                                                                              | Inventor: <u>YU PENG</u>                      |  |
| Residence: <u>Same as Post Office Address</u>                                                                            | Citizen of: <u>People's Republic of China</u> |                                                                                       |
| Post Office Address: <u>c/o StraxCorp Pty. Ltd., Suite 10.05, 470 Collins Street, Melbourne, Victoria 3000 Australia</u> |                                               |                                                                                       |