

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT5700485

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	SECURITY INTEREST
CONVEYING PARTY DATA	
Name	Execution Date
PBO, INC.	09/28/2017
RECEIVING PARTY DATA	
Name:	ANDERHOLT WHITTAKER LLP
Street Address:	73-525 EL PASEO, SUITE 3-2516
City:	PALM SPRINGS
State/Country:	CALIFORNIA
Postal Code:	92260
PROPERTY NUMBERS Total: 1	
Property Type	Number
Patent Number:	8690966
CORRESPONDENCE DATA	
Fax Number:	(760)674-0925
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	7606740998
Email:	mlawson@anderholtwhittaker.com
Correspondent Name:	MARISSA LAWSON
Address Line 1:	73-525 EL PASEO, SUITE 3-2516
Address Line 4:	PALM SPRINGS, CALIFORNIA 92260
NAME OF SUBMITTER:	MARISSA LAWSON
SIGNATURE:	/Marissa Lawson/
DATE SIGNED:	09/04/2019
Total Attachments: 3	
source=2017_10_04 FILED Judgment Lien#page1.tif	
source=2017_10_04 FILED Judgment Lien#page2.tif	
source=2017_10_04 FILED Judgment Lien#page3.tif	



RESULT REPORT

ANDERHOLT WHITTAKER LLP
Attn: Melissa Downing-Alan
73525 EL PASEO #E2516
PALM DESERT, CA 92260

Date: 10/9/2017
Client #: Z2114
Order #: 1104231
Email: melissa@anderholtwhittaker.com
Ref: PBO, Inc.

The results of your request are as follows:

PBO, Inc.

File Judgment Lien (JL1)

USA, CA

10/09/2017 - Filed: 10/04/2017, File Number: 17-7609327567 - Conformed copy/ies enclosed.

Parasec and/or its agents accept no responsibility for errors or omissions contained in any report provided by Parasec. Should a claim be asserted against Parasec for errors or omissions, the sole extent of Parasec's liability shall be limited to an amount equal to the cost Parasec charged for the report. Parasec shall not be liable for consequential damages arising out of the use of the report by any customer or third party.

Parasec does not warrant the accuracy of the contents of the report. Parasec relies on records maintained by third parties and/or governmental agencies and is not responsible for the content of those records.

Thank you for allowing us to service your needs.

Tracy Eleck
Account Executive - Sacramento
teleck@parasec.com
888-272-5435 Phone, 800-603-5868 Fax

Global Document
Filing & Retrieval
P.O. Box 160568
Sacramento, CA 95816-0568
parasec@parasec.com E-mail
http://www.parasec.com

Sacramento
2804 Gateway Oaks Dr.
Suite 200
Sacramento, CA 95833-3509
800.533.7272 Tel
800.603.5868 Fax

Nevada
318 North Carson Street
Suite 208
Carson City, NV 89701
888.972.7273 Tel
888.886.7168 Fax

Los Angeles
12631 East Imperial Highway
Suite 212 B
Los Angeles, CA 90670
888.672.7273 Tel
888.554.7273 Fax

Delaware
2140 S Dupont Highway
Camden, DE 19934
888.372.7273 Tel
888.272.5439 Fax

PATENT
REEL: 050266 FRAME: 0151



SECRETARY OF STATE
STATE OF CALIFORNIA

UCC Filing Acknowledgement

10/05/2017

Page 1 of 1

PARASEC
PO BOX 160568
SACRAMENTO CA 95816-0568

Filing Fee: \$10.00
Special \$6.00
Handling Fee:
Total Fee: \$16.00

The California Secretary of State's Office has received and filed your document. The information below reflects the data that was indexed in our system. Please review the information for accuracy. Included is an image of the filed document to assist you in your review. If you find a potential error, please notify the UCC Section at the number listed below at your earliest convenience.

Filing Type: Judgement Lien
Filing Number: 17-7609327567

File Date: 10/04/2017
Lapse Date: 10/04/2022

File Time: 13:34

Debtor(s):
ORGANIZATION

PBO, INC.

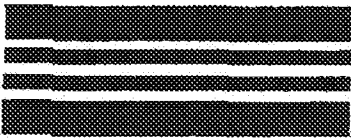
4730 SOUTH FORT APACHE RD., STE 300 LAS VEGAS NV
USA 89147

Secured Party(ies):
ORGANIZATION

ANDERHOLT WHITTAKER LLP

73-525 EL PASEO, SUITE E-2516 PALM DESERT CA USA
92260

Filing by the Secretary of State is not conclusive proof that all conditions for securing priority have been met. Ensuring that accurate information is on the document to be filed is the responsibility of the filing party. If this filing is challenged, the Secretary of State does not guarantee that the filing is legally sufficient to secure priority under UCC Article 9 and expressly disclaims any liability for failure of the filing party to secure priority resulting from the information contained in the filed document, or the lack of information on the filed document.



17-7609327567

10/04/2017 13:34

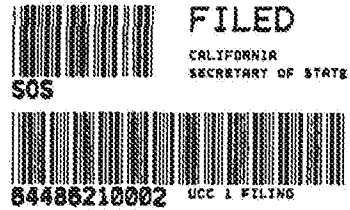
NOTICE OF JUDGMENT LIEN

FOLLOW INSTRUCTIONS CAREFULLY (front and back of form)

A. NAME & PHONE OF FILER'S CONTACT (optional)

B. SEND ACKNOWLEDGMENT TO: (NAME AND ADDRESS)

J. John Anderholt, III, Esq.
 Anderholt Whittaker LLP
 73-525 El Paseo, Suite E-2516
 Palm Desert, CA 92260



THIS SPACE FOR FILING OFFICE USE ONLY

1. JUDGMENT DEBTOR'S EXACT LEGAL NAME - Insert only one name, either 1a or 1b. Do not abbreviate or combine names.

1a. ORGANIZATION'S NAME: PBO, Inc.

1d. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1e. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4730 South Fort Apache Rd., Ste 300	La Vegas	NV	89147	US

2. JUDGMENT CREDITOR'S NAME - Do not abbreviate or combine names.

2a. ORGANIZATION'S NAME: Anderholt Whittaker LLP

2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
73-525 El Paseo, Suite E-2516	Palm Desert	CA	92260	US

3. ALL PROPERTY SUBJECT TO ENFORCEMENT OF A MONEY JUDGMENT AGAINST THE JUDGMENT DEBTOR TO WHICH A JUDGMENT LIEN ON PERSONAL PROPERTY MAY ATTACH UNDER SECTION 697.530 OF THE CODE OF CIVIL PROCEDURE IS SUBJECT TO THIS JUDGMENT LIEN.

- A. Title of court where judgment was entered: Superior Court of California, County of Riverside
- B. Title of the action: Anderholt Whittaker LLP v. PBO, Inc.
- C. Number of this action: PSC1701105
- D. Date judgment was entered: August 22, 2017
- E. Date of subsequent renewals of judgment (if any): _____
- F. Amount required to satisfy judgment at date of this notice: \$ 126,842.07
- G. Date of this notice: September 26, 2017

4. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

[Signature]
 SIGNATURE - SEE INSTRUCTION NO. 4

FOR: Anderholt Whittaker LLP

Dated: September 26, 2017
 (If not indicated, use same as date in item 3G.)

FILING OFFICE COPY

NOTICE OF JUDGMENT LIEN (FORM JL1) (Rev. 6/01)
Approved by the Secretary of State