505654936 09/04/2019

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5701742

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
ERAN VAUTOUR	08/23/2019

RECEIVING PARTY DATA

Name:	SKULLCANDY, INC.	
Street Address:	6301 N. LANDMARK DR.	
City:	PARK CITY	
State/Country:	UTAH	
Postal Code:	84098	

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	29704407	

CORRESPONDENCE DATA

Fax Number: (801)531-9168

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 801 532 1922

Email: cvjohnson@traskbritt.com

Correspondent Name: JEFFREY GUNN

Address Line 1: 230 SOUTH 500 EAST

Address Line 2: SUITE # 300

Address Line 4: SALT LAKE CITY, UTAH 84102

ATTORNEY DOCKET NUMBER:	3510-15039US	
NAME OF SUBMITTER: J. JEFFREY GUNN		
SIGNATURE: /J. Jeffrey Gunn/		
DATE SIGNED:	09/04/2019	

Total Attachments: 2

source=2019-Sep-04-Assignment-15039US#page1.tif source=2019-Sep-04-Assignment-15039US#page2.tif

PATENT 505654936 REEL: 050269 FRAME: 0436

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to SKULLCANDY, INC. ("ASSIGNEE"), a corporation of the State of Delaware, having a place of business at 6301 N. Landmark Dr., Park City, UT 84098, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the Application for United States Letters Patent that has been executed by each undersigned ASSIGNOR concurrently herewith, and titled EARBUD HEADSET, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

PATENT REEL: 050269 FRAME: 0437 AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:				
<u> </u>	Val	···	Date:	8/2>/19
Eran Vautour	Courth OOO Engl. 1	THE TOP CASES	Lates City TIT 9/1101	
Residing at: 66	South 900 East, t	/mt 200, Sait	Lake City, UT 84102	
COUNTY OF	Summit).		
STATE OF	UTAH)		
	ne known to be to ded to me that he/s		ue same.	personally appeared ERAN d to the foregoing instrument,
			while.	Jack Oun II
			Notary Public in a	nd for said County and State
My Commission	Expires:			
Dec	10 202	2		
				WILLIAM JOSEPH OVERMAN III Notary Public - State of Utah Comm. No. 703591 My Commission Expires on Dec 10, 2022