505657087 09/05/2019

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JASPREET S. GANDHI	07/09/2015
DALE ARNOLD	07/13/2015

RECEIVING PARTY DATA

Name:	MICRON TECHNOLOGY, INC.
Street Address:	8000 SOUTH FEDERAL WAY
City:	BOISE
State/Country:	IDAHO
Postal Code:	83716-9632

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16561906

CORRESPONDENCE DATA

Fax Number: (206)299-9288

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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ATTORNEY DOCKET NUMBER:	P252489.US.03
NAME OF SUBMITTER:	ALEXANDRA LOUISE YAEGER
SIGNATURE:	/Alexandra L. Yaeger/
DATE SIGNED:	09/05/2019

Total Attachments: 3

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PATENT 505657087 REEL: 050284 FRAME: 0478

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Y2 1 (A) POSO 400 LIG 01	
JASPREET S. GANDHI and DALE ARNOLD	Docket No. P252489.US.01 Disclosure No. 2014-0363.00/US	
Filed: Concurrently herewith		
For : SOLDER BOND SITE INCLUDING AN OPENING WITH DISCONTINOUS PROFILE		
ASSIGN	MENT:	
X Enclosed for recording Previously recorded Date:		

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned do hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. (the "Assignee"), a corporation of Delaware, having a place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "SOLDER BOND SITE INCLUDING AN OPENING WITH DISCONTINOUS PROFILE"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to

others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining and enforcing proper patent protection for such improvements and for vesting title to such improvements in the Assignee;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

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ву: ////	<i>c</i>	
// /ASPREET S	. GANDHI	
	<u>NOTARIZATION</u>	
	ompleting this certificate verifies only the rate is attached, and not the truthfulness, a	
STATE OF CALIFORNIA)	SS.
COUNTY OF		22.
title of the officer or Notary to me on the basis of satisfa within instrument and acknow	, 20, before me,	REET S. GANDHI, who proved whose name is subscribed to the same in his authorized capacity,
I certify under PENALTY (foregoing paragraph is true as	OF PERJURY under the laws of ad correct.	the State of California that the
WITNESS my hand and offic	ial seal.	
Signature		

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Date Arnold Date: 2-13	3-2015
STATE OF IDAHO	
County of Ada) ss.	
BEFORE ME, this 13 th day of July, 2015, personally individual, to me known to be the person who is described in and	y appeared the above-named
individual, to me known to be the person who is described in and assignment instrument and acknowledged to me that he executed the	
for the purpose therein expressed.	
SEAL Ange Y. Rang	

Notary or Consular Officer
My Commission Expires 6-30-17