

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT5714226

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
	JON POPI	08/13/2019
RECEIVING PARTY DATA		
Name:	MONSANTO TECHNOLOGY LLC	
Street Address:	800 NORTH LINDBERGH BOULEVARD	
City:	ST. LOUIS	
State/Country:	MISSOURI	
Postal Code:	63167	
PROPERTY NUMBERS Total: 1		
	Property Type	Number
	Application Number:	16458279
CORRESPONDENCE DATA		
Fax Number:	(214)259-0910	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Email:	chris.mccoy@dentons.com	
Correspondent Name:	ROBERT E. HANSON	
Address Line 1:	233 SOUTH WACKER DRIVE	
Address Line 2:	SUITE 5900	
Address Line 4:	CHICAGO, ILLINOIS 60606	
ATTORNEY DOCKET NUMBER:	DEKA:2290US	
NAME OF SUBMITTER:	ROBERT E. HANSON	
SIGNATURE:	/Robert E. Hanson/	
DATE SIGNED:	09/11/2019	
Total Attachments: 2		
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source=DEKA2290US_RMP#page10.tif		

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

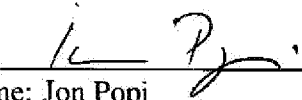
SELL, ASSIGN AND TRANSFER to MONSANTO TECHNOLOGY LLC. (the "Assignee"), having a place of business at 800 North Lindbergh Boulevard, St. Louis, MO 63167, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. **16/458,279** which has been filed on **July 1, 2019** and is entitled **"PLANTS AND SEEDS OF CORN VARIETY CV806299"**, to such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

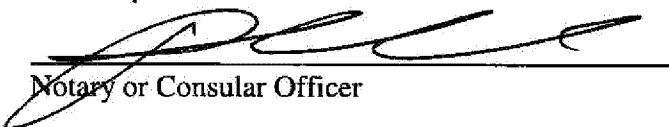
TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

Signature: 
Name: Jon Popi

Date: Aug. 13, 2019

Prov.
STATE OF ONTARIO
COUNTY OF MONROVIA

BEFORE ME, the undersigned witness, on this 13th day of AUGUST, 2019 personally appeared Jon Popi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed.


Notary or Consular Officer

[SEAL]

FREDERICK A. MUELLER
Notary Public
575 Wharncliffe Rd. S., Unit 5
London, ON Canada N6J 2N6
(519) 673-1300

PERMANENT COMMISSION

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