

## PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT5724128

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|---|-----------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                    |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                        |
| <b>CONVEYING PARTY DATA</b>   |                                   |
| <b>Name</b>   | <b>Execution Date</b>             |
| DANE GREGG  | 09/06/2019                        |
| MICHAEL D. OYSTER   | 09/06/2019                        |
| PHILLIPPI R. PIERCE   | 09/06/2019                        |
| <b>RECEIVING PARTY DATA</b>   |                                   |
| <b>Name:</b>  | HENDRICKSON USA, L.L.C.           |
| <b>Street Address:</b>  | 500 PARK BOULEVARD, SUITE 1010    |
| <b>City:</b>  | ITASCA                            |
| <b>State/Country:</b>   | ILLINOIS                          |
| <b>Postal Code:</b>   | 60143                             |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                   |
| <b>Property Type</b>  | <b>Number</b>                     |
| <b>Application Number:</b>  | 16554801                          |
| <b>CORRESPONDENCE DATA</b>  |                                   |
| <b>Fax Number:</b>  | (234)209-9175                     |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                   |
| <b>Phone:</b>   | 234-209-9170                      |
| <b>Email:</b>   | ipdocket@dkmiplaw.com             |
| <b>Correspondent Name:</b>  | BENJAMIN J. CHOJNACKI             |
| <b>Address Line 1:</b>  | 4580 STEPHEN CIRCLE NW, SUITE 301 |
| <b>Address Line 4:</b>  | CANTON, OHIO 44718                |
| <b>ATTORNEY DOCKET NUMBER:</b>  | HEND-QE-REG                       |
| <b>NAME OF SUBMITTER:</b>   | BENJAMIN J. CHOJNACKI             |
| <b>SIGNATURE:</b>   | /Benjamin J. Chojnacki/           |
| <b>DATE SIGNED:</b>   | 09/18/2019                        |
| <b>Total Attachments: 4</b>   |                                   |
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| source=qe_assign#page2.tif  |                                   |
| source=qe_assign#page3.tif  |                                   |
| source=qe_assign#page4.tif  |                                   |

## **ASSIGNMENT**

IN CONSIDERATION of the sum of One Dollar (\$1.00), and of other good and valuable consideration paid to the undersigned by the Assignee,

**HENDRICKSON USA, L.L.C.,**

a corporation organized under the laws of the State of Delaware, domiciled at

**500 PARK BOULEVARD  
SUITE 1010  
ITASCA, ILLINOIS 60143,**

U.S.A., receipt whereof is hereby acknowledged, the undersigned by these presents hereby sells, assigns, transfers, and sets over unto said assignee the entire right, title and interest in and to the invention or improvement in

### **AXLE SPRING SEAT ATTACHMENT ASSEMBLY**

said invention being fully described and/or claimed in the non-provisional application for Letters Patent of the United States of America, U.S. Application Serial No. 16/554,801 filed on August 29, 2019, as well as any related provisional, regular, divisional, continuing, reissue, reexamination, or other patent applications directed to said invention, in and for the United States and all foreign countries, the same to be held and enjoyed by said assignee, its successors, assigns or other legal representatives, to the full ends of the terms for which all Letters Patent therefor may be granted, as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made.

AND SAID ASSIGNEE IS HEREBY AUTHORIZED to make application for and to receive Letters Patent for said invention in any of said countries at its election.

AND BY THIS COVENANT the undersigned will execute or procure any further necessary assurance of title to said invention and Letters Patent; and at any time, upon the request of said assignee, will execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patent which may be granted therefor to said Assignee, its successors, assigns or other legal representatives, and, upon the request of said assignee, will execute any divisional, continuing, reissue, reexamination, or other applications for patents for said invention, in any country, and will make all rightful oaths and do all lawful acts requisite for aiding, procuring, or maintaining the same or for aiding therein.

AND THE COMMISSIONER of Patents is hereby authorized and requested to issue any and all Letters Patent to the United States for said invention, to said assignee.

SIGNED and sealed as indicated adjacent my signature.

Date: 2019-09-06

Dane Gregg  
DANE GREGG

STATE OF OHIO           )  
                                  ) SS:  
COUNTY OF STARK       )

BEFORE ME, a Notary Public in and for said County and State, personally appeared **Dane Gregg**, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his/her free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 6<sup>th</sup> day of September, 2019.



KATHLEEN S KANDEL

NOTARY PUBLIC  
STATE OF OHIO

My Commission Expires  
December 10, 2020

Kathleen S Kandel  
Notary Public

SIGNED and sealed as indicated adjacent my signature.

Date:

9/6/19

  
MICHAEL D. OYSTER

STATE OF OHIO

)

) SS:

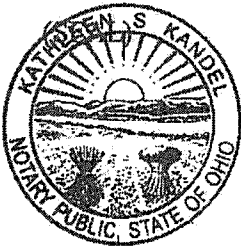
COUNTY OF STARK

)

BEFORE ME, a Notary Public in and for said County and State, personally appeared **Michael D. Oyster**, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his/her free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 6<sup>th</sup> day of

September, 2019.



KATHLEEN S. KANDEL

NOTARY PUBLIC  
STATE OF OHIO

My Commission Expires  
December 19, 2020

  
Notary Public

SIGNED and sealed as indicated adjacent my signature.

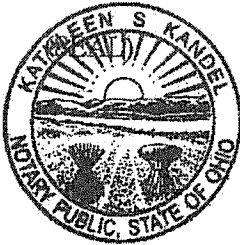
Date: Sept. 6, 2019

Phillippi R. Pierce  
PHILLIPPI R. PIERCE

STATE OF OHIO           )  
                                  ) SS:  
COUNTY OF STARK       )

BEFORE ME, a Notary Public in and for said County and State, personally appeared **Phillippi R. Pierce**, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his/her free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 6<sup>th</sup> day of September, 2019.



KATHLEEN S. KANDEL  
NOTARY PUBLIC  
STATE OF OHIO  
My Commission Expires  
December 10, 2020

Kathleen S. Kandel  
Notary Public