505688555 09/24/2019

# **PATENT ASSIGNMENT COVER SHEET**

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5735365

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
JOLANTA GREMBECKA	05/27/2016
TOMASZ CIERPICKI	05/27/2016
DAVID ROGAWSKI	05/27/2016
SZYMON KLOSSOWSKI	05/31/2016
DMITRY BORKIN	06/02/2016
JIN ZHUANG	05/17/2016
DEANNA MONTGOMERY	05/23/2016

### **RECEIVING PARTY DATA**

Name:	THE REGENTS OF THE UNIVERSITY OF MICHIGAN
Street Address:	1600 HURON PARKWAY, 2ND FLOOR
Internal Address:	OFFICE OF TECHNOLOGY TRANSFER
City:	ANN ARBOR
State/Country:	MICHIGAN
Postal Code:	48109-2590

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16300421

#### **CORRESPONDENCE DATA**

**Fax Number:** (608)662-1276

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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NAME OF SUBMITTER:	DAVID W. STAPLE
SIGNATURE:	/David W. Staple/

505688555 REEL: 050476 FRAME: 0890

DATE SIGNED:	09/24/2019
Total Attachments: 6	
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PATENT REEL: 050476 FRAME: 0891 ASSIGNMENT

Serial No:

62/335,160

Filed:

May 12, 2016

Title:

ASHIL INHIBITORS AND METHODS OF TREATMENT THEREWITH

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of the undersigned hereby assigns to THE REGENTS OF THE UNIVERSITY OF MICHIGAN, Office of Technology Transfer, 1600 Huron Parkway, 2nd Floor, Ann Arbor, Michigan 48109-2590 and its successors and assigns ("Assignee") the entire right, title and interest in and to the patent rights of such undersigned disclosed in the application listed above, and in any and all applications claiming priority thereto, including any continuation, continuation-in-part, divisional, re-examination, reissue or prolongation thereof, and in any and all other applications anywhere in the world which the undersigned may file and/or be named as an inventor of, solely or jointly, on said patent rights, in any and all patents which may be obtained on any of said applications and in any and all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates and/or extensions thereof, including without limitation, the right to bring suit and to claim and retain all damages and/or seek other remedies for the past, present and future infringement of any of the foregoing, the right of priority, including without limitation to claim priority benefit of or to said patent applications, and request the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of the Assignee.

Each of the undersigned authorizes the attorneys of record in the application listed above to insert in this assignment the filing date and application number of the application listed above when officially known.

Each of the undersigned states that the application listed above is or was made or authorized to be made by him or her. Each of the undersigned believes himself or herself to be the original inventor or an original joint inventor of a claimed patent rights in the application listed above. Each of the undersigned acknowledges that any willful false statement made by him or her in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) he or she is the owner of all its rights, title and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, title and interests herein assigned.

Upon the request of Assignee and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said patent rights, including without limitation for the reissue, reexamination, supplementary protection certificate or extension thereof and any oath, declaration or affidavit relating thereto that said Assignee may deem necessary or expedient, and to cooperate to the best of the ability of

PATENT REEL: 050476 FRAME: 0892 U.S. Provisional Application 62/335,160 Filed May 12, 2016

the undersigned with and perform any and all affirmative acts requested by Assignee to prepare, file, prosecute, maintain, defend, enforce and vest in Assignee the rights, title and interests assigned herein, including without limitation, preparing and executing statements and giving and producing evidence in support thereof, whereby said rights, title and interests will be held and enjoyed by said Assignee to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

On behalf of Assignee,		Tara M. Hartman
	Name	Associate General Counsel
hereby confirms Assignee's	Title s acceptance of all ri	ghts, privileges, title and interests conveyed by this assignment.
	Signature	00/20/2016 Date

Filed May 12, 2016	
Date: 05/27/16	Signature: John Grembecka  Signature: David Mayushi  No. 2012
Date: 5-27-16	Signature: David hoyanshi Witness Name:
Date: $5-27-2016$ Date: $05/24/2016$	Signature:  Tomasz Cierpicki  Signature:  Signature:  Witness Name:
Date: $\frac{5-27-16}{05/27/16}$	Signature: David Rogawski  Signature: Jolanta Steabedle Witness Name:
Date:	Signature: Dimitry Borkin
Date:	Signature: Witness Name:
Date: 05/31/16	Signature: Szymon Klossowski Signature: Jolanta Grentecke Witness Name:
Date: 05/3116	Signature: Olanta Stemmer Witness Name:

PATENT REEL: 050476 FRAME: 0894

## U.S. Provisional Application 62/335,160 Filed May 12, 2016

Date:	Signature:
	Signature: Jolanta Grembecka
Date:	Signature: Witness Name:
Date:	Signature: Tomasz Cierpicki
Date:	Signature: Witness Name:
Date:	Signature: David Rogawski
Date:	Signature:Witness Name:
Date: <u>06-02-2016</u>	Signature: DHILLY Bookin Johnston
Date: 06/02/2016	Signature: Witness Name: Con Markotan
Date:	Signature:Szymon Klossowski
Date:	Signature:

Signature: \_ Zhuang Jin Date: MAY 14, 2016 Signature: \_\_\_\_\_ Witness Name: SHERISH SHUKLA

U.S. Provisional Application 62/335,160

Date: \_\_\_\_\_

Filed May 12, 2016

Deanna Montgomery Date: Signature: \_\_\_\_\_\_ Witness Name:

Signature:

U.S. Provisional Application 62/335,160 Filed May 12, 2016

Date:	Signature:  Jin Zhuang
Date:	Signature: Witness Name:
Date: <u>05/23/2016</u>	Signature: Deanna Monfgomery Deanna Monfgomery
Date: <u>\$723/16</u>	Signature: Lean Wary Witness Name: Sean Hann