505705302 10/03/2019

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
KRISTINA MARIE KNESTING	09/13/2019

### **RECEIVING PARTY DATA**

Name:	S. C. JOHNSON & SON, INC.	
Street Address:	1525 HOWE STREET	
City:	RACINE	
State/Country:	WISCONSIN	
Postal Code:	53403	

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16442818

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ATTORNEY DOCKET NUMBER:	7104US01 (510009.03707)	
NAME OF SUBMITTER:	JOHN N. COULBY	
SIGNATURE:	/John N. Coulby/	
DATE SIGNED:	10/03/2019	

**Total Attachments: 2** 

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PATENT 505705302 REEL: 050613 FRAME: 0855

Attorney Docket No. 7104US01 USPTO Application No. 16/442,818 Filing Date: June 17, 2019

Page 1 of 2

# ASSIGNMENT

WHEREAS, I, <u>Kristina Marie Knesting</u>, (below referred to as ASSIGNOR), residing, respectively, as set forth hereinafter, have made an invention for which application for Letters Patent of the United States was filed in the United States Patent and Trademark Office as Application No. <u>16/442,818</u>, filed <u>June 17, 2019</u>, naming the ASSIGNOR as inventor, and entitled <u>DUAL ACTIVE INSECTICIDAL COMPOSITIONS</u>; and;

WHEREAS, S. C. Johnson & Son, Inc., a corporation duly organized and existing under the laws of the State of Wisconsin, and having its principal office and place of business at 1525 Howe Street, Racine, Wisconsin 53403, (below referred to as "ASSIGNEE") is desirous of obtaining the entire right, title and interest in and to the aforesaid invention and patent application and corresponding patent rights worldwide;

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR, by these presents do sell, assign and transfer to ASSIGNEE, the full and exclusive right, title and interest in and to the aforesaid invention, the aforesaid U.S. and all corresponding foreign patent applications, all divisional, continuation, continuation-in-part, reissue and reexamination applications of the aforesaid U.S. application, and all Letters Patent or comparable rights issuing thereon in the United States and in all foreign countries together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and the ASSIGNOR hereby authorizes and requests the U.S. Commissioner of Patent and Trademarks and all foreign Patent offices to issue all Letters Patent or comparable rights issuing on any application as aforesaid to ASSIGNEE, or to its successors, assigns or legal representatives;

ASSIGNOR hereby covenants that ASSIGNOR has full right to convey the entire interest herein assigned, and that ASSIGNOR has not executed, and will not execute, any agreement in conflict herewith:

ASSIGNOR agrees to communicate to ASSIGNEE or to its successors, assigns or legal representatives any and all facts known to them or any of them respecting said invention, and without further remuneration to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and reexamination applications, make all rightful oaths and generally do all lawful acts to aid ASSIGNEE or its successors, assigns or legal representatives to obtain and enforce proper patent protection for said invention in all countries and to enhance or perfect ASSIGNEE's title in and to the invention and patent rights therein.

ASSIGNOR hereby authorizes attorneys for ASSIGNEE to enter on this document any applicable application numbers and filing dates after ASSIGNOR'S execution of this document.

PATENT REEL: 050613 FRAME: 0856

Attorney Docket No. 7104US01 USPTO Application No. 16/442,818

Filing Date: June 17, 2019

Page 2 of 2

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 13th day

of <u>September</u>, 2019.

1525 Howe Street Racine, WI 53403

> **PATENT REEL: 050613 FRAME: 0857**

**RECORDED: 10/03/2019**