#### 505707557 10/04/2019

# PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name              | Execution Date |
|-------------------|----------------|
| JOHN ALVIN EASTIN | 07/23/2019     |
| DAVID VU          | 07/23/2019     |

# **RECEIVING PARTY DATA**

| Name:           | KAMTERTER PRODUCTS, LLC |
|-----------------|-------------------------|
| Street Address: | 9930 N 134TH STREET     |
| City:           | WAVERLY                 |
| State/Country:  | NEBRASKA                |
| Postal Code:    | 68462                   |

# **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 15821066 |

## CORRESPONDENCE DATA

Fax Number: (402)496-0333

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 402-496-0300 Email: file@SUITER.COM

Correspondent Name: SUITER SWANTZ PC LLO Address Line 1: 14301 FNB PARKWAY

Address Line 2: **SUITE 220** 

Address Line 4: OMAHA, NEBRASKA 68154

| ATTORNEY DOCKET NUMBER: | KAM 12-19-3         |
|-------------------------|---------------------|
| NAME OF SUBMITTER:      | A. MITCHELL FERRIS  |
| SIGNATURE:              | /a mitchell ferris/ |
| DATE SIGNED:            | 10/04/2019          |

### **Total Attachments: 4**

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Please return signed/Recorded to:

CUSTOMER No. 23531
Sean Patrick Suiter
SUITER • SWANTZ PC LLO
14301 FNB Parkway, Suite 220
Omaha, NE 68154-5299

# ASSIGNMENT OF U.S. PATENT APPLICATION (sole or joint inventor(s))

WHEREAS, the undersigned, to wit:

- 1) John Alvin Eastin
- 2) David Vu

| (hereinafter | collectively ASSIGNUR), have made application for United States Letters   |
|--------------|---|
| Patent       |   |
| (a)          | which was executed and is being filed herewith in the United States Patent and Trademark Office titled LABILE-BASED SPRAY AND EMISSIONS FOR FOOD APPLICATIONS |
| (p)          | which was filed on and titled   |
| (c) <u>X</u> | which was filed on November 22, 2017 and known as Appln. No.  |
|              | 15/821,066, titled DROPLET FOR FUELS  |

AND WHEREAS, Kamterter Products, LLC (hereinafter ASSIGNEE), organized and existing under the laws of Nebraska, and having its principal place of business at 9930 N. 134th Street, Waverly, NE, 68462, is desirous of acquiring our entire right, title and interest in and to the invention, and in and to the said application and any Patent that may issue thereon;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR does hereby sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives its entire right, title and interest in and to said invention and in and to said application and all patents which may be granted therefore, and all divisions, reissues, substitutions, continuations, continuations-in-part and extensions thereof; and ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, insofar as ASSIGNOR's

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interest is concerned, to the said ASSIGNEE of ASSIGNOR's entire right, title and interest.

ASSIGNOR also hereby sells and assigns to said ASSIGNEE, its successors, assigns and legal representatives the full and exclusive rights, title and interest to the invention disclosed in said application throughout the world, including the right to file applications and obtain patents, utility models, industrial models and designs for said invention in its own name throughout the world including all rights of priority, all rights to publish cautionary notices reserving ownership of said invention and all rights to register said invention in appropriate registries; and

ASSIGNOR further agrees to execute any and all powers of attorney, applications, assignments, declarations, affidavits, and any other papers in connection therewith necessary to perfect such rights, title and interest in ASSIGNEE, its successors, assigns and legal representatives.

ASSIGNOR hereby further agrees to communicate with said ASSIGNEE, or its successors, assigns and legal representatives, any facts known to us respecting any improvements; and, at the expense of said ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and substitute applications, make all lawful oaths, and generally do everything possible to vest title in said ASSIGNEE and to aid said ASSIGNEE, its successors, assigns and legal representatives to obtain and enforce proper protection for said invention in all countries.

ASSIGNOR hereby grant(s) the firm of SUITER • SWANTZ PC LLO or its agents the power to insert on this assignment any further identification, including but not limited to application number(s) and filing dates, which may be necessary or desirable in order to comply with any rule or request of the United States Patent and Trademark office for the purposes of recording this document.

Signed in the city of Wall way, in the County of Lancaster, State of Nehraska, this 23 day of July , 20 M.

John Alvin Eastin

STATE OF Nehraska

I, War u D. Martin , a Notary Public in and for the County and State aforesaid, (my Commission expires on \_\_\_\_\_) do hereby certify that John Alvin Eastin personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23 day of July \_\_\_\_\_\_,

(SEAL)

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SENERAL NOTARY-State of Restracts
TRACY D. MARTIN
TRACY D. MAR

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| Signed in the city of <u>Waverly</u> , in the County of <u>LancaStex</u> , State of <u>Neoraska</u> , this <u>23</u> day of <u>July</u> , 2019.  |
|--|
| David Vu   |
|  |
| STATE OF Nebraska )  |
| country of <u>Lancaster</u> )  |
| I, Tracy D. Martin , a Notary Public in and for the County and State aforesaid, (my Commission expires on April 11, 2021) do hereby certify that David Vu personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth. |
| Given under my hand and notarial seal this $23$ day of $000$ , $2019$ .  |
| (SEAL)  A SENENAL NOTARY-State of Medicaska  Motary Public  Motary Public  |

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**RECORDED: 10/04/2019**