

## PATENT ASSIGNMENT COVER SHEET

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT          |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT              |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                         |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>   |
| JORDAN BAHLER                                                                                                                                                                                   | 09/30/2019              |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                         |
| <b>Name:</b>                                                                                                                                                                                    | DELTA FAUCET COMPANY    |
| <b>Street Address:</b>                                                                                                                                                                          | 55 EAST 111TH STREET    |
| <b>City:</b>                                                                                                                                                                                    | INDIANAPOLIS            |
| <b>State/Country:</b>                                                                                                                                                                           | INDIANA                 |
| <b>Postal Code:</b>                                                                                                                                                                             | 46280                   |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                         |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>           |
| Application Number:                                                                                                                                                                             | 29642466                |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                         |
| <b>Fax Number:</b>                                                                                                                                                                              |                         |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                         |
| <b>Email:</b>                                                                                                                                                                                   | patents@mascohq.com     |
| <b>Correspondent Name:</b>                                                                                                                                                                      | EDGAR A. ZARINS         |
| <b>Address Line 1:</b>                                                                                                                                                                          | 17450 COLLEGE PARKWAY   |
| <b>Address Line 4:</b>                                                                                                                                                                          | LIVONIA, MICHIGAN 48152 |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 115-5531                |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | EDGAR A. ZARINS         |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /EDGAR A. ZARINS/       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 10/07/2019              |
| <b>Total Attachments: 1</b>                                                                                                                                                                     |                         |
| source=115-5531_AssignmentEXEC#page1.tif                                                                                                                                                        |                         |

## **ASSIGNMENT**

For good and valuable consideration, receipt of which is hereby acknowledged, I do hereby assign, sell and set over to DELTA FAUCET COMPANY, a corporation organized and existing under the laws of the state or country of Indiana and having a place of business at 55 East 111<sup>th</sup> Street, Indianapolis, Indiana 46280 hereinafter referred to as the ASSIGNEE, its successors, assigns or other legal representatives, my entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in

### **FAUCET SPRAYHEAD**

for which an application for a United States Patent is to be filed or will have been filed on March 29, 2018 as Application Serial No. 29/642,466 (I hereby authorize insertion of the application filing date and serial number when they become known), including the right of said ASSIGNEE, its successors, assigns or other legal representatives to make applications and to receive Letters Patent for said inventions and discoveries in any and all foreign countries in its or their own name or names, or in my names, at its or their election, and I hereby assign, sell and set over to said ASSIGNEE, its successors, assigns or other legal representatives, all rights of priority, including any provisional applications, in and to said inventions and discoveries in all countries, including all applications claiming benefit of the filing date hereof, continuations, continuations-in-part, divisionals, reexaminations and reissue applications.

And I hereby agree for myself, my heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.

And I hereby represent and warrant that I have not granted any rights inconsistent with the rights granted herein.

Date: September 30, 2019

  
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JORDAN BAHLER