

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT5772023

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the ATTORNEY DOCKET NUMBER FROM P-22437.US01PRO TO P-15217.US02CON previously recorded on Reel 050708 Frame 0683. Assignor(s) hereby confirms the ATTORNEY DOCKET NUMBER.
CONVEYING PARTY DATA	
Name	Execution Date
MICHAEL GARRISON	10/04/2019
BART D. PETERSON	10/07/2019
RALPH L. SONDEREGGER	10/02/2019
JONATHAN KARL BURKHOLZ	10/02/2019
NATHAN MITCHELL	10/08/2019
RECEIVING PARTY DATA	
Name:	BECTON, DICKINSON AND COMPANY
Street Address:	1 BECTON DRIVE
City:	FRANKLIN LAKES
State/Country:	NEW JERSEY
Postal Code:	07417
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16601320
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	801-328-3600
Email:	aturner@kmclaw.com
Correspondent Name:	KIRTON MCCONKIE AMY TURNER
Address Line 1:	36 S. STATE STREET
Address Line 2:	SUITE 1900
Address Line 4:	SALT LAKE CITY, UTAH 84111
ATTORNEY DOCKET NUMBER:	P-15217.US02CON
NAME OF SUBMITTER:	CRAIG METCALF
SIGNATURE:	/Craig Metcalf/
DATE SIGNED:	10/16/2019

PATENT

Total Attachments: 12

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source=P-15217.US02CON_16081.2330_Assignment_2019-10-14#page2.tif
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ASSIGNMENT

Application No.: 16/601,320

Filing Date: October 14, 2019

WHEREAS, Michael Garrison, residing at 2875 Sugarman Way, La Jolla, California 92037, a citizen of Australia; Bart D. Peterson, residing at 1988 Silver Spur Way, Farmington, Utah 84025; Ralph L. Sonderegger, residing at 1671 West 1440 North, Farmington, Utah 84025; Jonathan Karl Burkholz, residing at 1971 South Wasatch Drive, Salt Lake City, Utah 84108; and Nathan Mitchell, residing at 1028 West Sunberry Drive, Murray, Utah 84123, all citizens of the United States of America (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to:

SOFT PUSH TABS FOR CATHETER ADAPTER

for which they have executed a Declaration for an application for Letters Patent of the United States of America; and

WHEREAS, BECTON, DICKINSON AND COMPANY, a corporation of New Jersey, (hereinafter called "Assignee"), is desirous of acquiring the entire right, title and interest therein.

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the premises and in acknowledgment, confirmation and performance of obligations which arose out of the terms and conditions of Assignors' employment by Assignee at the time the invention was made, and other valuable considerations to them, the receipt and sufficiency of which are hereby acknowledged, Assignors have assigned, and transferred, and do hereby assign, and transfer unto said Assignee the entire right, title, and interest in and to all said inventions and discoveries disclosed in said application, whose identification above by serial number and filing date, when available, is hereby authorized, and in and to said application, all substitutions, divisions, provisionals, conversions of provisionals and continuations or continuations-in-part, thereof, and in and to all Letters Patents, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made; and

Assignors hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue said Letters Patent in accordance with this Agreement; and

For the consideration aforesaid, Assignors covenant and agree with said Assignee that they have a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns; and

For the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection of the inventions and discoveries or that may be necessary to vest in Assignee the complete title to the inventions and discoveries and patents hereby conveyed and to enable it to record title.

IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals on the dates subscribed below.



Michael Garrison

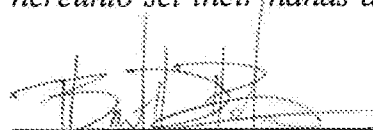
DATE: 10/4/2019

STATE OF _____)
COUNTY OF _____) SS:

***BE IT REMEMBERED**, that on this _____ day of _____, 2019, before me, a Notary Public, personally appeared **Michael Garrison**, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, I and having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.*

Notary Public
My Commission Expires:

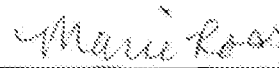
IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals on the dates subscribed below.

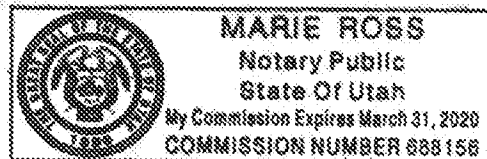

Bart D. Peterson

DATE: 10-7-19

STATE OF Utah
COUNTY OF Salt Lake ss:

BE IT REMEMBERED, that on this 7th day of October, 2019, before me, a Notary Public, personally appeared **Bart D. Peterson**, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, I and having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.


Notary Public
My Commission Expires: March 31, 2020



IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals on the dates subscribed below.

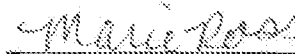


Ralph L. Sonderegger

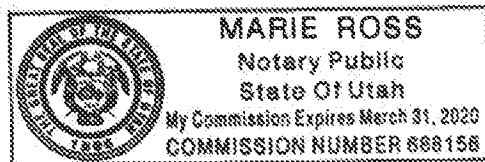
DATE: OCT 2, 2019

STATE OF Utah)
COUNTY OF Salt Lake) ss:

BE IT REMEMBERED, that on this 2nd day of October, 2019, before me, a Notary Public, personally appeared **Ralph L. Sonderegger**, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, I and having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.



Notary Public
My Commission Expires: March 31, 2020



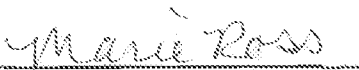
IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals on the dates subscribed below.

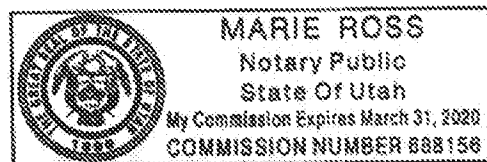

Jonathan Karl Burkholz

DATE: 2nd Oct 2019

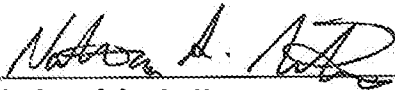
STATE OF Utah)
COUNTY OF Salt Lake) ss:

BE IT REMEMBERED, that on this 2nd day of October, 2019, before me, a Notary Public, personally appeared **Jonathan Karl Burkholz**, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, I and having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.


Notary Public
My Commission Expires: March 31, 2020



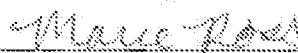
IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals on the dates subscribed below.

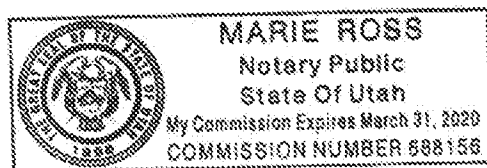

Nathan Mitchell

DATE: 8-Oct-19

STATE OF Utah)
COUNTY OF Salt Lake) ss:

BE IT REMEMBERED, that on this 8th day of October, 2019, before me, a Notary Public, personally appeared **Nathan Mitchell**, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, I and having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.


Notary Public
My Commission Expires: March 31, 2020





UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

OCTOBER 15, 2019

PTAS

KIRTON MCCONKIE CRAIG METCALF
36 S. STATE STREET, SUITE 1900
SALT LAKE CITY, UT 84111

505722042

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT RECORDATION BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 10/14/2019

REEL/FRAME: 050708/0683
NUMBER OF PAGES: 9

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: ~~P-22437.US01PRO~~ P-15217.US02CON

ASSIGNOR:

GARRISON, MICHAEL

DOC DATE: 10/04/2019

ASSIGNOR:

PETERSON, BART D.

DOC DATE: 10/07/2019

ASSIGNOR:

SONDEREGGER, RALPH L.

DOC DATE: 10/02/2019

ASSIGNOR:

BURKHOLZ, JONATHAN KARL

DOC DATE: 10/02/2019

ASSIGNOR:

MITCHELL, NATHAN

DOC DATE: 10/08/2019

ASSIGNEE:

BECTON, DICKINSON AND COMPANY
1 BECTON DRIVE
FRANKLIN LAKES, NEW JERSEY 07417

APPLICATION NUMBER: 16601320	FILING DATE:
PATENT NUMBER:	ISSUE DATE:
TITLE: SOFT PUSH TABS FOR CATHETER ADAPTER	

ASSIGNMENT RECORDATION BRANCH
PUBLIC RECORDS DIVISION

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT5768853

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
MICHAEL GARRISON	10/04/2019
BART D. PETERSON	10/07/2019
RALPH L. SONDEREGGER	10/02/2019
JONATHAN KARL BURKHOLZ	10/02/2019
NATHAN MITCHELL	10/08/2019
RECEIVING PARTY DATA	
Name:	BECTON, DICKINSON AND COMPANY
Street Address:	1 BECTON DRIVE
City:	FRANKLIN LAKES
State/Country:	NEW JERSEY
Postal Code:	07417
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16601320
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	801-328-3600
Email:	aturner@kmclaw.com
Correspondent Name:	KIRTON MCCONKIE CRAIG METCALF
Address Line 1:	36 S. STATE STREET, SUITE 1900
Address Line 4:	SALT LAKE CITY, UTAH 84111
ATTORNEY DOCKET NUMBER:	P-22437.US01PRO <u>P-15217.US02CON</u>
NAME OF SUBMITTER:	CRAIG METCALF
SIGNATURE:	/Craig Metcalf/
DATE SIGNED:	10/14/2019
Total Attachments: 7	
source=P-22437.US01PRO_16081.2220_Assignment_2019-10-14#page1.tif	